

Shabbat - Parasha Vayishlach - And He Sent.

Sunday - 14-Nov-10; (7-Kislev-5771). Day 1 before Shabbat - Parasha Vayishlach - And He Sent.

Genesis 32:3-32. (JPS=Genesis 32:4-33).

3 Jacob sent messengers in front of him to Esau, his brother, to the land of Seir, the field of Edom.

4 He commanded them, saying, "This is what you shall tell my master, Esau: 'This is what your servant, Jacob, says. I have lived as a foreigner with Laban, and stayed until now.

5 I have cattle, donkeys, flocks, male servants, and female servants. I have sent to tell my master, that I may find favor in your sight.'"

6 The messengers returned to Jacob, saying, "We came to your brother Esau. Not only that, but he comes to meet you, and four hundred men with him."

7 Then Jacob was greatly afraid and was distressed. He divided the people who were with him, and the flocks, and the herds, and the camels, into two companies;

8 and he said, "If Esau comes to the one company, and strikes it, then the company which is left will escape."

9 Jacob said, "ELOHIM of my father Abraham, and ELOHIM of my father Isaac, YAHWEH, who said to me, 'Return to your country, and to your relatives, and I will do you good,'

10 I am not worthy of the least of all the loving kindnesses, and of all the truth, which you have shown to your servant; for with just my staff I passed over this Jordan; and now I have become two companies.

11 Please deliver me from the hand of my brother, from the hand of Esau: for I fear him, lest he come and strike me, and the mothers with the children.

12 You said, 'I will surely do you good, and make your seed as the sand of the sea, which can't be numbered because there are so many.'"

13 He lodged there that night, and took from that which he had with him, a present for Esau, his brother:

14 two hundred female goats and twenty male goats, two hundred ewes and twenty rams,
15 thirty milk camels and their colts, forty cows, ten bulls, twenty female donkeys and ten foals.

16 He delivered them into the hands of his servants, every herd by itself, and said to his servants, "Pass over before me, and put a space between herd and herd."

17 He commanded the foremost, saying, "When Esau, my brother, meets you, and asks you, saying, 'Whose are you? Where are you going? Whose are these before you?'

18 Then you shall say, 'They are your servant, Jacob's. It is a present sent to my master, Esau. Behold, he also is behind us.'"

19 He commanded also the second, and the third, and all that followed the herds, saying, "This is how you shall speak to Esau, when you find him.

20 You shall say, 'Not only that, but behold, your servant, Jacob, is behind us.'" For, he said, "I will appease him with the present that goes before me, and afterward I will see his face. Perhaps he will accept me."

21 So the present passed over before him, and he himself lodged that night in the camp.

22 . Wrestling with ELOHIM. .

He rose up that night, and took his two wives, and his two handmaids, and his eleven sons, and passed over the ford of the Jabbok.

23 He took them, and sent them over the stream, and sent over that which he had.

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- 24 Jacob was left alone, and wrestled with a man there until the breaking of the day.
- 25 When he saw that he didn't prevail against him, he touched the hollow of his thigh, and the hollow of Jacob's thigh was strained, as he wrestled.
- 26 The man said, "Let me go, for the day breaks." Jacob said, "I won't let you go, unless you bless me."
- 27 He said to him, "What is your name?" He said, "Jacob."
- 28 He said, "Your name will no longer be called Jacob, but Israel; for you have fought with ELOHIM and with men, and have prevailed."
- 29 Jacob asked him, "Please tell me your name." He said, "Why is it that you ask what my name is?" He blessed him there.
- 30 Jacob called the name of the place Peniel: for, he said, "I have seen ELOHIM face to face, and my life is preserved."
- 31 The sun rose on him as he passed over Peniel, and he limped because of his thigh.
- 32 Therefore the children of Israel don't eat the sinew of the hip, which is on the hollow of the thigh, to this day, because he touched the hollow of Jacob's thigh in the sinew of the hip.

!! End of Today's TORAH and Related Scriptures! Praise Yah! (HNV-yet version, in the public domain.)

Shabbat - Parasha Vayishlach - And He Sent.

Monday - 15-Nov-10; (8-Kislev-5771). Day 2 before Shabbat- Parasha Vayishlach - And He Sent.

Genesis 33.

1 . Jacob and Esau Meet. .

Jacob lifted up his eyes, and looked, and, behold, Esau was coming, and with him four hundred men. He divided the children between Leah, Rachel, and the two handmaids.
2 He put the handmaids and their children in front, Leah and her children after, and Rachel and Joseph at the rear.
3 He himself passed over in front of them, and bowed himself to the ground seven times, until he came near to his brother.
4 Esau ran to meet him, embraced him, fell on his neck, kissed him, and they wept.
5 He lifted up his eyes, and saw the women and the children; and said, "Who are these with you?" He said, "The children whom ELOHIM has graciously given your servant."
6 Then the handmaids came near with their children, and they bowed themselves.
7 Leah also and her children came near, and bowed themselves. After them, Joseph came near with Rachel, and they bowed themselves.
8 Esau said, "What do you mean by all this company which I met?" Jacob said, "To find favor in the sight of my master."
9 Esau said, "I have enough, my brother; let that which you have be yours."
10 Jacob said, "Please, no, if I have now found favor in your sight, then receive my present at my hand, because I have seen your face, as one sees the face of ELOHIM, and you were pleased with me.
11 Please take the gift that I brought to you, because ELOHIM has dealt graciously with me, and because I have enough." He urged him, and he took it.
12 Esau said, "Let us take our journey, and let us go, and I will go before you."
13 Jacob said to him, "My master knows that the children are tender, and that the flocks and herds with me have their young, and if they overdrive them one day, all the flocks will die.
14 Please let my master pass over before his servant, and I will lead on gently, according to the pace of the livestock that are before me and according to the pace of the children, until I come to my master to Seir."
15 Esau said, "Let me now leave with you some of the folk who are with me." He said, "Why? Let me find favor in the sight of my master."
16 So Esau returned that day on his way to Seir.
17 Jacob traveled to Succoth, built himself a house, and made shelters for his livestock. Therefore the name of the place is called Succoth.

18 . Jacob Comes to Canaan. .

Jacob came in peace to the city of Shechem, which is in the land of Canaan, when he came from Paddan Aram; and encamped before the city.
19 He bought the parcel of ground where he had spread his tent, at the hand of the children of Hamor, Shechem's father, for one hundred pieces of money.
20 He erected an altar there, and called it El Elohe Israel.

John 5.

1 . A Man Healed at the Pool of Bethesda. .

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After these things, there was a Jewish festival, and YESHUA went up to Jerusalem.

2 Now in Jerusalem by the sheep gate, there is a pool, which is called in Hebrew, "Bethesda," having five porches.

3 In these lay a great multitude of those who were sick, blind, lame, or paralyzed, waiting for the moving of the water;

4 for an angel went down at certain times into the pool, and stirred up the water.

Whoever stepped in first after the stirring of the water was made whole of whatever disease he had.

5 A certain man was there, who had been sick for thirty-eight years.

6 When YESHUA saw him lying there, and knew that he had been sick for a long time, he asked him, "Do you want to be made well?"

7 The sick man answered him, "Sir, I have no one to put me into the pool when the water is stirred up, but while I'm coming, another steps down before me."

8 YESHUA said to him, "Arise, take up your mat, and walk."

9 Immediately, the man was made well, and took up his mat and walked. Now it was the Sabbath on that day.

10 So the Judeans said to him who was cured, "It is the Sabbath. It is not legal for you to carry the mat."

11 He answered them, "He who made me well, the same said to me, 'Take up your mat, and walk.'"

12 Then they asked him, "Who is the man who said to you, 'Take up your mat, and walk'?"

13 But he who was healed didn't know who it was, for YESHUA had withdrawn, a crowd being in the place.

14 Afterward YESHUA found him in the temple, and said to him, "Behold, you are made well. Sin no more, so that nothing worse happens to you."

15 The man went away, and told the Judeans that it was YESHUA who had made him well.

16 **. Honor the Father and the Son. .**

For this cause the Judeans persecuted YESHUA, and sought to kill him, because he did these things on the Sabbath.

17 But YESHUA answered them, "My Father is still working, so I am working, too."

18 For this cause therefore the Judeans sought all the more to kill him, because he not only broke the Sabbath, but also called ELOHIM his own Father, making himself equal with ELOHIM!

19 YESHUA therefore answered them, "Most certainly, I tell you, the Son can do nothing of himself, but what he sees the Father doing. For whatever things he does, these the Son also does likewise.

20 For the Father has affection for the Son, and shows him all things that he himself does. He will show him greater works than these, that you may marvel.

21 For as the Father raises the dead and gives them life, even so the Son also gives life to whom he desires.

22 For the Father judges no one, but he has given all judgment to the Son,

23 that all may honor the Son, even as they honor the Father. He who doesn't honor the Son doesn't honor the Father who sent him.

24 **. Life and Judgment Are Through the Son. .**

"Most certainly I tell you, he who hears my word, and believes him who sent me, has eternal life, and doesn't come into judgment, but has passed out of death into life.

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25 Most certainly, I tell you, the hour comes, and now is, when the dead will hear the Son of ELOHIM's voice; and those who hear will live.

26 For as the Father has life in himself, even so he gave to the Son also to have life in himself.

27 He also gave him authority to execute judgment, because he is a son of man.

28 Don't marvel at this, for the hour comes, in which all that are in the tombs will hear his voice,

29 and will come out; those who have done good, to the resurrection of life; and those who have done evil, to the resurrection of judgment.

30 I can of myself do nothing. As I hear, I judge, and my judgment is righteous; because I don't seek my own will, but the will of my Father who sent me.

31 **. The Fourfold Witness. .**

"If I testify about myself, my witness is not valid.

32 It is another who testifies about me. I know that the testimony which he testifies about me is true.

33 You have sent to John, and he has testified to the truth.

34 But the testimony which I receive is not from man. However, I say these things that you may be saved.

35 He was the burning and shining lamp, and you were willing to rejoice for a while in his light.

36 But the testimony which I have is greater than that of John, for the works which the Father gave me to accomplish, the very works that I do, testify about me, that the Father has sent me.

37 The Father himself, who sent me, has testified about me. You have neither heard his voice at any time, nor seen his form.

38 You don't have his word living in you; because you don't believe him whom he sent.

39 "You search the Scriptures, because you think that in them you have eternal life; and these are they which testify about me.

40 Yet you will not come to me, that you may have life.

41 I don't receive glory from men.

42 But I know you, that you don't have ELOHIM's love in yourselves.

43 I have come in my Father's name, and you don't receive me. If another comes in his own name, you will receive him.

44 How can you believe, who receive glory from one another, and you don't seek the glory that comes from the only ELOHIM?

45 "Don't think that I will accuse you to the Father. There is one who accuses you, even Moses, on whom you have set your hope.

46 For if you believed Moses, you would believe me; for he wrote about me.

47 But if you don't believe his writings, how will you believe my words?"

!! End of Today's TORAH and Related Scriptures! Praise Yah! (HNV-yet version, in the public domain.)

Shabbat - Parasha Vayishlach - And He Sent.

Tuesday - 16-Nov-10; (9-Kislev-5771). Day 3 before Shabbat - Parasha Vayishlach - And He Sent.

Genesis 34.

1 . The Dinah Incident. .

Dinah, the daughter of Leah, whom she bore to Jacob, went out to see the daughters of the land.

2 Shechem the son of Hamor the Hivite, the prince of the land, saw her. He took her, lay with her, and humbled her.

3 His soul joined to Dinah, the daughter of Jacob, and he loved the young lady, and spoke kindly to the young lady.

4 Shechem spoke to his father, Hamor, saying, "Get me this young lady as a wife."

5 Now Jacob heard that he had defiled Dinah, his daughter; and his sons were with his livestock in the field. Jacob held his peace until they came.

6 Hamor the father of Shechem went out to Jacob to talk with him.

7 The sons of Jacob came in from the field when they heard it. The men were grieved, and they were very angry, because he had done folly in Israel in lying with Jacob's daughter; a which thing ought not to be done.

8 Hamor talked with them, saying, "The soul of my son, Shechem, longs for your daughter. Please give her to him as a wife.

9 Make marriages with us. Give your daughters to us, and take our daughters for yourselves.

10 You shall dwell with us, and the land will be before you. Live and trade in it, and get possessions in it."

11 Shechem said to her father and to her brothers, "Let me find favor in your eyes, and whatever you will tell me I will give.

12 Ask me a great amount for a dowry, and I will give whatever you ask of me, but give me the young lady as a wife."

13 The sons of Jacob answered Shechem and Hamor his father with deceit, and spoke, because he had defiled Dinah their sister,

14 and said to them, "We can't do this thing, to give our sister to one who is uncircumcised; for that is a reproach to us.

15 Only on this condition will we consent to you. If you will be as we are, that every male of you be circumcised;

16 then will we give our daughters to you, and we will take your daughters to us, and we will dwell with you, and we will become one people.

17 But if you will not listen to us, to be circumcised, then we will take our sister, and we will be gone."

18 Their words pleased Hamor and Shechem, Hamor's son.

19 The young man didn't wait to do this thing, because he had delight in Jacob's daughter, and he was honored above all the house of his father.

20 Hamor and Shechem, his son, came to the gate of their city, and talked with the men of their city, saying,

21 "These men are peaceful with us. Therefore let them live in the land and trade in it. For behold, the land is large enough for them. Let us take their daughters to us for wives, and let us give them our daughters.

22 Only on this condition will the men consent to us to live with us, to become one people, if every male among us is circumcised, as they are circumcised.

23 Won't their livestock and their possessions and all their animals be ours? Only let us give our consent to them, and they will dwell with us."

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24 All who went out of the gate of his city listened to Hamor, and to Shechem his son; and every male was circumcised, all who went out of the gate of his city.

25 It happened on the third day, when they were sore, that two of Jacob's sons, Simeon and Levi, Dinah's brothers, each took his sword, came upon the unsuspecting city, and killed all the males.

26 They killed Hamor and Shechem, his son, with the edge of the sword, and took Dinah out of Shechem's house, and went away.

27 Jacob's sons came on the dead, and plundered the city, because they had defiled their sister.

28 They took their flocks, their herds, their donkeys, that which was in the city, that which was in the field,

29 and all their wealth. They took captive all their little ones and their wives, and took as plunder everything that was in the house.

30 Jacob said to Simeon and Levi, "You have troubled me, to make me odious to the inhabitants of the land, among the Canaanites and the Perizzites. I am few in number. They will gather themselves together against me and strike me, and I will be destroyed, I and my house."

31 They said, "Should he deal with our sister as with a prostitute?"

!! End of Today's TORAH and Related Scriptures! Praise Yah! (HNV-yet version, in the public domain.)

Shabbat - Parasha Vayishlach - And He Sent.

Wednesday - 17-Nov-10; (10-Kislev-5771). Day 4 before Shabbat - Parasha Vayishlach - And He Sent.

Genesis 35.

1 . Jacob's Return to Bethel. .

ELOHIM said to Jacob, "Arise, go up to Bethel, and live there. Make there an altar to El, who appeared to you when you fled from the face of Esau your brother."

2 Then Jacob said to his household, and to all who were with him, "Put away the foreign idol_idol_gods that are among you, purify yourselves, change your garments.

3 Let us arise, and go up to Bethel. I will make there an altar to El, who answered me in the day of my distress, and was with me in the way which I went."

4 They gave to Jacob all the foreign idol_idol_gods which were in their hands, and the rings which were in their ears; and Jacob hid them under the oak which was by Shechem.

5 They traveled, and a terror of ELOHIM was on the cities that were around them, and they didn't pursue the sons of Jacob.

6 So Jacob came to Luz (that is, Bethel), which is in the land of Canaan, he and all the people who were with him.

7 He built an altar there, and called the place El Beth El; because there ELOHIM was revealed to him, when he fled from the face of his brother.

8 Deborah, Rebekah's nurse, died, and she was buried below Bethel under the oak; and its name was called Allon Bacuth.

9 ELOHIM appeared to Jacob again, when he came from Paddan Aram, and blessed him.

10 ELOHIM said to him, "Your name is Jacob. Your name shall not be Jacob any more, but your name will be Israel." He named him Israel.

11 ELOHIM said to him, "I am ELOHIM Almighty. Be fruitful and multiply. A nation and a company of nations will be from you, and kings will come out of your body.

12 The land which I gave to Abraham and Isaac, I will give it to you, and to your seed after you will I give the land."

13 ELOHIM went up from him in the place where he spoke with him.

14 Jacob set up a pillar in the place where he spoke with him, a pillar of stone. He poured out a drink offering on it, and poured oil on it.

15 Jacob called the name of the place where ELOHIM spoke with him "Bethel."

16 . Death of Rachel. .

They traveled from Bethel. There was still some distance to come to Ephrath, and Rachel travailed. She had hard labor.

17 When she was in hard labor, the midwife said to her, "Don't be afraid, for now you will have another son."

18 It happened, as her soul was departing (for she died), that she named him Benoni, but his father named him Benjamin.

19 Rachel died, and was buried in the way to Ephrath (the same is Bethlehem).

20 Jacob set up a pillar on her grave. The same is the Pillar of Rachel's grave to this day.

21 Israel traveled, and spread his tent beyond the tower of Eder.

22 It happened, while Israel lived in that land, that Reuben went and lay with Bilhah, his father's concubine, and Israel heard of it. Now the sons of Jacob were twelve.

23 . Jacob's Twelve Sons. .

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The sons of Leah: Reuben (Jacob's firstborn), Simeon, Levi, Judah, Issachar, and Zebulun.

24 The sons of Rachel: Joseph and Benjamin.

25 The sons of Bilhah (Rachel's handmaid): Dan and Naphtali.

26 The sons of Zilpah (Leah's handmaid): Gad and Asher. These are the sons of Jacob, who were born to him in Paddan Aram.

27 **. Death of Isaac. .**

Jacob came to Isaac his father, to Mamre, to Kiriath Arba (which is Hebron), where Abraham and Isaac lived as foreigners.

28 The days of Isaac were one hundred eighty years.

29 Isaac gave up the spirit, and died, and was gathered to his people, old and full of days. Esau and Jacob, his sons, buried him.

John 6.

1 **. Feeding the Five Thousand. .**

After these things, YESHUA went away to the other side of the sea of Galilee, which is also called the Sea of Tiberias.

2 A great multitude followed him, because they saw his signs which he did on those who were sick.

3 YESHUA went up into the mountain, and he sat there with his disciples.

4 Now the Passover, the Jewish festival, was at hand.

5 YESHUA therefore lifting up his eyes, and seeing that a great multitude was coming to him, said to Philip, "Where are we to buy bread, that these may eat?"

6 This he said to test him, for he himself knew what he would do.

7 Philip answered him, "Two hundred denarii worth of bread is not sufficient for them, that everyone of them may receive a little."

8 One of his disciples, Andrew, Simon Peter's brother, said to him,

9 "There is a boy here who has five barley loaves and two fish, but what are these among so many?"

10 YESHUA said, "Have the people sit down." Now there was much grass in that place. So the men sat down, in number about five thousand.

11 YESHUA took the loaves; and having given thanks, he distributed to the disciples, and the disciples to those who were sitting down; likewise also of the fish as much as they desired.

12 When they were filled, he said to his disciples, "Gather up the broken pieces which are left over, that nothing be lost."

13 So they gathered them up, and filled twelve baskets with broken pieces from the five barley loaves, which were left over by those who had eaten.

14 When therefore the people saw the sign which YESHUA did, they said, "This is truly the Prophet who comes into the world."

15 **. YESHUA Walks on the Sea. .**

YESHUA therefore, perceiving that they were about to come and take him by force, to make him king, withdrew again to the mountain by himself.

16 When evening came, his disciples went down to the sea,

17 and they entered into the boat, and were going over the sea to Capernaum. It was now dark, and YESHUA had not come to them.

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18 The sea was tossed by a great wind blowing.

19 When therefore they had rowed about twenty-five or thirty stadia, they saw YESHUA walking on the sea, and drawing near to the boat; and they were afraid.

20 But he said to them, "It is I. Don't be afraid."

21 They were willing therefore to receive him into the boat. Immediately the boat was at the land where they were going.

22 . The Bread from Heaven. .

On the next day, the multitude that stood on the other side of the sea saw that there was no other boat there, except the one in which his disciples had embarked, and that YESHUA hadn't entered with his disciples into the boat, but his disciples had gone away alone.

23 However boats from Tiberias came near to the place where they ate the bread after ADONAI had given thanks.

24 When the multitude therefore saw that YESHUA wasn't there, nor his disciples, they themselves got into the boats, and came to Capernaum, seeking YESHUA!

25 When they found him on the other side of the sea, they asked him, "Rabbi, when did you come here?"

26 YESHUA answered them, "Most certainly I tell you, you seek me, not because you saw signs, but because you ate of the loaves, and were filled.

27 Don't work for the food which perishes, but for the food which remains to eternal life, which the Son of Man will give to you. For ELOHIM the Father has sealed him."

28 They said therefore to him, "What must we do, that we may work the works of ELOHIM?"

29 YESHUA answered them, "This is the work of ELOHIM, that you believe in him whom he has sent."

30 They said therefore to him, "What then do you do for a sign, that we may see, and believe you? What work do you do?"

31 Our fathers ate the manna in the wilderness. As it is written, 'He gave them bread out of heaven to eat.'"

32 YESHUA therefore said to them, "Most certainly, I tell you, it wasn't Moses who gave you the bread out of heaven, but my Father gives you the true bread out of heaven.

33 For the bread of ELOHIM is that which comes down out of heaven, and gives life to the world."

34 They said therefore to him, "ADONAI, always give us this bread."

35 YESHUA said to them, "I am the bread of life. He who comes to me will not be hungry, and he who believes in me will never be thirsty.

36 But I told you that you have seen me, and yet you don't believe.

37 All those whom the Father gives me will come to me. He who comes to me I will in no way throw out.

38 For I have come down from heaven, not to do my own will, but the will of him who sent me.

39 This is the will of my Father who sent me, that of all he has given to me I should lose nothing, but should raise him up at the last day.

40 This is the will of the one who sent me, that everyone who sees the Son, and believes in him, should have eternal life; and I will raise him up at the last day."

41 . Rejected by His Own. .

The Judeans therefore murmured concerning him, because he said, "I am the bread which came down out of heaven."

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42 They said, “Isn’t this YESHUA, the son of Joseph, whose father and mother we know? How then does he say, ‘I have come down out of heaven?’”

43 Therefore YESHUA answered them, “Don’t murmur among yourselves.

44 No one can come to me unless the Father who sent me draws him, and I will raise him up in the last day.

45 It is written in the Prophets, ‘They will all be taught by ELOHIM!’ Therefore everyone who hears from the Father, and has learned, comes to me.

46 Not that anyone has seen the Father, except he who is from ELOHIM! He has seen the Father.

47 Most certainly, I tell you, he who believes in me has eternal life.

48 I am the bread of life.

49 Your fathers ate the manna in the wilderness, and they died.

50 This is the bread which comes down out of heaven, that anyone may eat of it and not die.

51 I am the living bread which came down out of heaven. If anyone eats of this bread, he will live forever. Yes, the bread which I will give for the life of the world is my flesh.”

52 The Judeans therefore contended with one another, saying, “How can this man give us his flesh to eat?”

53 YESHUA therefore said to them, “Most certainly I tell you, unless you eat the flesh of the Son of Man and drink his blood, you don’t have life in yourselves.

54 He who eats my flesh and drinks my blood has eternal life, and I will raise him up at the last day.

55 For my flesh is food indeed, and my blood is drink indeed.

56 He who eats my flesh and drinks my blood lives in me, and I in him.

57 As the living Father sent me, and I live because of the Father; so he who feeds on me, he will also live because of me.

58 This is the bread which came down out of heaven not as our fathers ate the manna, and died. He who eats this bread will live forever.”

59 He said these things in the synagogue, as he taught in Capernaum.

60 . Many Disciples Turn Away. .

Therefore many of his disciples, when they heard this, said, “This is a hard saying! Who can listen to it?”

61 But YESHUA knowing in himself that his disciples murmured at this, said to them, “Does this cause you to stumble?”

62 Then what if you would see the Son of Man ascending to where he was before?

63 It is the spirit who gives life. The flesh profits nothing. The words that I speak to you are spirit, and are life.

64 But there are some of you who don’t believe.” For YESHUA knew from the beginning who they were who didn’t believe, and who it was who would betray him.

65 He said, “For this cause have I said to you that no one can come to me, unless it is given to him by my Father.”

66 At this, many of his disciples went back, and walked no more with him.

67 YESHUA said therefore to the twelve, “You don’t also want to go away, do you?”

68 Simon Peter answered him, “ADONAI, to whom would we go? You have the words of eternal life.

69 We have come to believe and know that you are the Messiah, the Son of the living ELOHIM!”

70 YESHUA answered them, “Didn’t I choose you, the twelve, and one of you is a devil?”

71 Now he spoke of Judah, the son of Simon Iscariot, for it was he who would betray him, being one of the twelve.

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!! End of Today's TORAH and Related Scriptures! Praise Yah! (HNV-yet version, in the public domain.)

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Thursday - 18-Nov-10; (11-Kislev-5771). Day 5 before Shabbat - Parasha Vayishlach - And He Sent.

Genesis 36:1-43.

1 . The Family of Esau. .

Now this is the history of the generations of Esau (that is, Edom).

2 Esau took his wives from the daughters of Canaan: Adah the daughter of Elon, the Hittite; and Oholibamah the daughter of Anah, the daughter of Zibeon, the Hivite;

3 and Basemath, Ishmael's daughter, sister of Nebaioth.

4 Adah bore to Esau Eliphaz. Basemath bore Reuel.

5 Oholibamah bore Jeush, Jalam, and Korah. These are the sons of Esau, who were born to him in the land of Canaan.

6 Esau took his wives, his sons, his daughters, and all the members of his household, with his livestock, all his animals, and all his possessions, which he had gathered in the land of Canaan, and went into a land away from his brother Jacob.

7 For their substance was too great for them to dwell together, and the land of their travels couldn't bear them because of their livestock.

8 Esau lived in the hill country of Seir. Esau is Edom.

9 This is the history of the generations of Esau the father of the Edomites in the hill country of Seir:

10 these are the names of Esau's sons: Eliphaz, the son of Adah, the wife of Esau; and Reuel, the son of Basemath, the wife of Esau.

11 The sons of Eliphaz were Teman, Omar, Zepho, and Gatam, and Kenaz.

12 Timna was concubine to Eliphaz, Esau's son; and she bore to Eliphaz Amalek. These are the sons of Adah, Esau's wife.

13 These are the sons of Reuel: Nahath, Zerah, Shammah, and Mizzah. These were the sons of Basemath, Esau's wife.

14 These were the sons of Oholibamah, the daughter of Anah, the daughter of Zibeon, Esau's wife: she bore to Esau Jeush, Jalam, and Korah.

15 . The Chiefs of Edom. .

These are the chiefs of the sons of Esau: the sons of Eliphaz the firstborn of Esau: chief Teman, chief Omar, chief Zepho, chief Kenaz,

16 chief Korah, chief Gatam, chief Amalek: these are the chiefs who came of Eliphaz in the land of Edom; these are the sons of Adah.

17 These are the sons of Reuel, Esau's son: chief Nahath, chief Zerah, chief Shammah, chief Mizzah: these are the chiefs who came of Reuel in the land of Edom; these are the sons of Basemath, Esau's wife.

18 These are the sons of Oholibamah, Esau's wife: chief Jeush, chief Jalam, chief Korah: these are the chiefs who came of Oholibamah the daughter of Anah, Esau's wife.

19 These are the sons of Esau (that is, Edom), and these are their chiefs.

20 . The Sons of Seir. .

These are the sons of Seir the Horite, the inhabitants of the land: Lotan, Shobal, Zibeon, Anah,

21 Dishon, Ezer, and Dishan. These are the chiefs who came of the Horites, the children of Seir in the land of Edom.

22 The children of Lotan were Hori and Heman. Lotan's sister was Timna.

23 These are the children of Shobal: Alvan, Manahath, Ebal, Shepho, and Onam.

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24 These are the children of Zibeon: Aiah and Anah. This is Anah who found the hot springs in the wilderness, as he fed the donkeys of Zibeon his father.

25 These are the children of Anah: Dishon and Oholibamah, the daughter of Anah.

26 These are the children of Dishon: Hemdan, Eshban, Ithran, and Cheran.

27 These are the children of Ezer: Bilhan, Zaavan, and Akan.

28 These are the children of Dishan: Uz and Aran.

29 These are the chiefs who came of the Horites: chief Lotan, chief Shobal, chief Zibeon, chief Anah,

30 chief Dishon, chief Ezer, and chief Dishan: these are the chiefs who came of the Horites, according to their chiefs in the land of Seir.

31 **. The Kings of Edom. .**

These are the kings who reigned in the land of Edom, before any king reigned over the children of Israel.

32 Bela, the son of Beor, reigned in Edom. The name of his city was Dinhabah.

33 Bela died, and Jobab, the son of Zerah of Bozrah, reigned in his place.

34 Jobab died, and Husham of the land of the Temanites reigned in his place.

35 Husham died, and Hadad, the son of Bedad, who struck Midian in the field of Moab, reigned in his place. The name of his city was Avith.

36 Hadad died, and Samlah of Masrekah reigned in his place.

37 Samlah died, and Shaul of Rehoboth by the river, reigned in his place.

38 Shaul died, and Baal Hanan, the son of Achbor reigned in his place.

39 Baal Hanan the son of Achbor died, and Hadar reigned in his place. The name of his city was Pau. His wife's name was Mehetabel, the daughter of Matred, the daughter of Mezahab.

40 **. The Chiefs of Esau. .**

These are the names of the chiefs who came from Esau, according to their families, after their places, and by their names: chief Timna, chief Alvah, chief Jetheth,

41 chief Oholibamah, chief Elah, chief Pinon,

42 chief Kenaz, chief Teman, chief Mibzar,

43 chief Magdiel, and chief Iram. These are the chiefs of Edom, according to their habitations in the land of their possession. This is Esau, the father of the Edomites.

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Friday - 19-Nov-10; (12-Kislev-5771). Day 6 before Shabbat 24-Nov-2007
Parasha Vayishlach - And He Sent.

Haftarah:

Obadiah 1:1-21.

1 . The Coming Judgment on Edom. . Obadiah!

The vision of Obadiah. This is what ADONAI YAHWEH says about Edom. We have heard news from YAHWEH, and an ambassador is sent among the nations, saying, "Arise, and let's rise up against her in battle.

2 Behold, I have made you small among the nations. You are greatly despised.

3 The pride of your heart has deceived you, you who dwell in the clefts of the rock, whose habitation is high, who says in his heart, 'Who will bring me down to the ground?'

4 Though you mount on high as the eagle, and though your nest is set among the stars, I will bring you down from there," says YAHWEH!

5 "If thieves came to you, if robbers by night oh, what disaster awaits you wouldn't they only steal until they had enough? If grape pickers came to you, wouldn't they leave some gleaning grapes?

6 How Esau will be ransacked! How his hidden treasures are sought out!

7 All the men of your alliance have brought you on your way, even to the border. The men who were at peace with you have deceived you, and prevailed against you. Friends who eat your bread lay a snare under you. There is no understanding in him."

8 "Won't I in that day," says YAHWEH, "destroy the wise men out of Edom, and understanding out of the mountain of Esau?

9 Your mighty men, Teman, will be dismayed, to the end that everyone may be cut off from the mountain of Esau by slaughter.

10 . Edom Mistreated His Brother. .

For the violence done to your brother Jacob, shame will cover you, and you will be cut off forever.

11 In the day that you stood on the other side, in the day that strangers carried away his substance, and foreigners entered into his gates, and cast lots for Jerusalem, even you were like one of them.

12 But don't look down on your brother in the day of his disaster, and don't rejoice over the children of Judah in the day of their destruction. Don't speak proudly in the day of distress.

13 Don't enter into the gate of my people in the day of their calamity. Don't look down on their affliction in the day of their calamity, neither seize their wealth on the day of their calamity.

14 Don't stand in the crossroads to cut off those of his who escape. Don't deliver up those of his who remain in the day of distress.

15 For the day of YAHWEH is near all the nations! As you have done, it will be done to you. Your deeds will return upon your own head.

16 For as you have drunk on my holy mountain, so will all the nations drink continually. Yes, they will drink, swallow down, and will be as though they had not been.

17 . Israel's Final Triumph. .

But in Mount Zion, there will be those who escape, and it will be holy. The house of Jacob will possess their possessions.

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18 The house of Jacob will be a fire, the house of Joseph a flame, and the house of Esau for stubble. They will burn among them, and devour them. There will not be any remaining to the house of Esau.” Indeed, YAHWEH has spoken.

19 Those of the South will possess the mountain of Esau, and those of the lowland, the Philistines. They will possess the field of Ephraim, and the field of Samaria. Benjamin will possess Gilead.

20 The captives of this army of the children of Israel, who are among the Canaanites, will possess even to Zarephath; and the captives of Jerusalem, who are in Sepharad, will possess the cities of the Negev.

21 Saviors will go up on Mount Zion to judge the mountains of Esau, and the kingdom will be YAHWEH’s.

John 7.

1 . YESHUA'S Brothers Disbelieve. .

After these things, YESHUA was walking in Galilee, for he wouldn’t walk in Judea, because the Judeans sought to kill him.

2 Now the Jewish festival, the Feast of Sukkot, was at hand.

3 His brothers therefore said to him, “Depart from here, and go into Judea, that your disciples also may see your works which you do.

4 For no one does anything in secret, and himself seeks to be known openly. If you do these things, reveal yourself to the world.”

5 For even his brothers didn’t believe in him.

6 YESHUA therefore said to them, “My time has not yet come, but your time is always ready.

7 The world can’t hate you, but it hates me, because I testify about it, that its works are evil.

8 You go up to the feast. I am not yet going up to this feast, because my time is not yet fulfilled.”

9 Having said these things to them, he stayed in Galilee.

10 . The Heavenly Scholar. .

But when his brothers had gone up to the feast, then he also went up, not publicly, but as it were in secret.

11 The Judeans therefore sought him at the feast, and said, “Where is he?”

12 There was much murmuring among the multitudes concerning him. Some said, “He is a good man.” Others said, “Not so, but he leads the multitude astray.”

13 Yet no one spoke openly of him for fear of the Judeans.

14 But when it was now the midst of the feast, YESHUA went up into the temple and taught.

15 The Judeans therefore marveled, saying, “How does this man know letters, having never been educated?”

16 YESHUA therefore answered them, “My teaching is not mine, but his who sent me.

17 If anyone desires to do his will, he will know about the teaching, whether it is from ELOHIM, or if I am speaking from myself.

18 He who speaks from himself seeks his own glory, but he who seeks the glory of him who sent him is true, and no unrighteousness is in him.

19 Didn’t Moses give you the Torah, and yet none of you keeps the Torah? Why do you seek to kill me?”

20 The multitude answered, “You have a demon! Who seeks to kill you?”

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- 21 YESHUA answered them, "I did one work, and you all marvel because of it.
22 Moses has given you circumcision (not that it is of Moses, but of the fathers), and on the Sabbath you circumcise a boy.
23 If a boy receives circumcision on the Sabbath, that the Torah of Moses may not be broken, are you angry with me, because I made a man completely healthy on the Sabbath?
24 Don't judge according to appearance, but judge righteous judgment."

25 . Could This Be the Messiah? . .

- Therefore some of them of Jerusalem said, "Isn't this he whom they seek to kill?
26 Behold, he speaks openly, and they say nothing to him. Can it be that the rulers indeed know that this is truly the Messiah?
27 However we know where this man comes from, but when the Messiah comes, no one will know where he comes from."
28 YESHUA therefore cried out in the temple, teaching and saying, "You both know me, and know where I am from. I have not come of myself, but he who sent me is true, whom you don't know.
29 I know him, because I am from him, and he sent me."
30 They sought therefore to take him; but no one laid a hand on him, because his hour had not yet come.
31 But of the multitude, many believed in him. They said, "When the Messiah comes, he won't do more signs than those which this man has done, will he?"

32 . YESHUA and the Religious Leaders. . .

- The Pharisees heard the multitude murmuring these things concerning him, and the chief priests and the Pharisees sent officers to arrest him.
33 Then YESHUA said, "I will be with you a little while longer, then I go to him who sent me.
34 You will seek me, and won't find me; and where I am, you can't come."
35 The Judeans therefore said among themselves, "Where will this man go that we won't find him? Will he go to the Diaspora among the Greeks, and teach the Greeks?
36 What is this word that he said, 'You will seek me, and won't find me; and where I am, you can't come?'"

37 . The Promise of the Holy Spirit. . .

- Now on the last and greatest day of the feast, YESHUA stood and cried out, "If anyone is thirsty, let him come to me and drink!
38 He who believes in me, as the Scripture has said, from within him will flow rivers of living water."
39 But he said this about the Spirit, which those believing in him were to receive. For the Holy Spirit was not yet given, because YESHUA wasn't yet glorified.

40 . Who Is He? . .

- Many of the multitude therefore, when they heard these words, said, "This is truly the Prophet."
41 Others said, "This is the Messiah." But some said, "What, does the Messiah come out of Galilee?
42 Hasn't the Scripture said that the Messiah comes of the seed of David, and from

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Bethlehem, the village where David was?”

43 So there arose a division in the multitude because of him.

44 Some of them would have arrested him, but no one laid hands on him.

45 **. Rejected by the Authorities. .**

The officers therefore came to the chief priests and Pharisees, and they said to them, “Why didn’t you bring him?”

46 The officers answered, “No man ever spoke like this man!”

47 The Pharisees therefore answered them, “You aren’t also led astray, are you?”

48 Have any of the rulers believed in him, or of the Pharisees?”

49 But this multitude that doesn’t know the Torah is accursed.”

50 Nicodemus (he who came to him by night, being one of them) said to them,

51 “Does our Torah judge a man, unless it first hears from him personally and knows what he does?”

52 They answered him, “Are you also from Galilee? Search, and see that no prophet has arisen out of Galilee.”

53 **. An Adulteress Faces the Light of the World. .**

Everyone went to his own house,

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John 8.

- 1 but YESHUA went to the Mount of Olives.
- 2 Now very early in the morning, he came again into the temple, and all the people came to him. He sat down, and taught them.
- 3 The scribes and the Pharisees brought a woman taken in adultery. Having set her in the midst,
- 4 they told him, "Rabbi, we found this woman in adultery, in the very act.
- 5 Now in our Torah, Moses commanded us to stone such. What then do you say about her?"
- 6 They said this testing him, that they might have something to accuse him of. But YESHUA stooped down, and wrote on the ground with his finger.
- 7 But when they continued asking him, he looked up and said to them, "He who is without sin among you, let him throw the first stone at her."
- 8 Again he stooped down, and with his finger wrote on the ground.
- 9 They, when they heard it, being convicted by their conscience, went out one by one, beginning from the oldest, even to the last. YESHUA was left alone with the woman where she was, in the middle.
- 10 YESHUA, standing up, saw her and said, "Woman, where are your accusers? Did no one condemn you?"
- 11 She said, "No one, ADONAI." YESHUA said, "Neither do I condemn you. Go your way. From now on, sin no more."
- 12 Again, therefore, YESHUA spoke to them, saying, "I am the light of the world. He who follows me will not walk in the darkness, but will have the light of life."

13 **. YESHUA Defends His Self-Witness. .**

- The Pharisees therefore said to him, "You testify about yourself. Your testimony is not valid."
- 14 YESHUA answered them, "Even if I testify about myself, my testimony is true, for I know where I came from, and where I am going; but you don't know where I came from, or where I am going.
 - 15 You judge according to the flesh. I judge no one.
 - 16 Even if I do judge, my judgment is true, for I am not alone, but I am with the Father who sent me.
 - 17 It's also written in your Torah that the testimony of two people is valid.
 - 18 I am one who testifies about myself, and the Father who sent me testifies about me."
 - 19 They said therefore to him, "Where is your Father?" YESHUA answered, "You know neither me, nor my Father. If you knew me, you would know my Father also."
 - 20 YESHUA spoke these words in the treasury, as he taught in the temple. Yet no one arrested him, because his hour had not yet come.

21 **. YESHUA Predicts His Departure. .**

- YESHUA said therefore again to them, "I am going away, and you will seek me, and you will die in your sins. Where I go, you can't come."
- 22 The Judeans therefore said, "Will he kill himself, that he says, 'Where I am going, you can't come?'"
 - 23 He said to them, "You are from beneath. I am from above. You are of this world. I am

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not of this world.

24 I said therefore to you that you will die in your sins; for unless you believe that I am he, you will die in your sins.”

25 They said therefore to him, “Who are you?” YESHUA said to them, “Just what I have been saying to you from the beginning.

26 I have many things to speak and to judge concerning you. However he who sent me is true; and the things which I heard from him, these I say to the world.”

27 They didn’t understand that he spoke to them about the Father.

28 YESHUA therefore said to them, “When you have lifted up the Son of Man, then you will know that I am he, and I do nothing of myself, but as my Father taught me, I say these things.

29 He who sent me is with me. The Father hasn’t left me alone, for I always do the things that are pleasing to him.”

30 As he spoke these things, many believed in him.

31 . The Truth Shall Make You Free. .

YESHUA therefore said to those Judeans who had believed him, “If you remain in my word, then you are truly my disciples.

32 You will know the truth, and the truth will make you free.”

33 They answered him, “We are Abraham’s seed, and have never been in bondage to anyone. How do you say, ‘You will be made free?’”

34 YESHUA answered them, “Most certainly I tell you, everyone who commits sin is the bondservant of sin.

35 A bondservant doesn’t live in the house forever. A son remains forever.

36 If therefore the Son makes you free, you will be free indeed.

37 . Abraham's Seed and Satan's. .

I know that you are Abraham’s seed, yet you seek to kill me, because my word finds no place in you.

38 I say the things which I have seen with my Father; and you also do the things which you have seen with your father.”

39 They answered him, “Our father is Abraham.” YESHUA said to them, “If you were Abraham’s children, you would do the works of Abraham.

40 But now you seek to kill me, a man who has told you the truth, which I heard from ELOHIM! Abraham didn’t do this.

41 You do the works of your father.” They said to him, “We were not born of sexual immorality. We have one Father, ELOHIM!”

42 Therefore YESHUA said to them, “If ELOHIM were your father, you would love me, for I came out and have come from ELOHIM! For I haven’t come of myself, but he sent me.

43 Why don’t you understand my speech? Because you can’t hear my word.

44 You are of your father, the devil, and you want to do the desires of your father. He was a murderer from the beginning, and doesn’t stand in the truth, because there is no truth in him. When he speaks a lie, he speaks on his own; for he is a liar, and his father.

45 But because I tell the truth, you don’t believe me.

46 Which of you convicts me of sin? If I tell the truth, why do you not believe me?

47 He who is of ELOHIM hears the words of ELOHIM! For this cause you don’t hear, because you are not of ELOHIM!”

48 . Before Abraham Was, I AM. .

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Then the Judeans answered him, “Don’t we say well that you are a Samaritan, and have a demon?”

49 YESHUA answered, “I don’t have a demon, but I honor my Father, and you dishonor me.

50 But I don’t seek my own glory. There is one who seeks and judges.

51 Most certainly, I tell you, if a person keeps my word, he will never see death.”

52 Then the Judeans said to him, “Now we know that you have a demon. Abraham died, and the prophets; and you say, ‘If a man keeps my word, he will never taste of death.’

53 Are you greater than our father, Abraham, who died? The prophets died. Who do you make yourself out to be?”

54 YESHUA answered, “If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say that he is our ELOHIM!

55 You have not known him, but I know him. If I said, ‘I don’t know him,’ I would be like you, a liar. But I know him, and keep his word.

56 Your father Abraham rejoiced to see my day. He saw it, and was glad.”

57 The Judeans therefore said to him, “You are not yet fifty years old, and have you seen Abraham?”

58 YESHUA said to them, “Most certainly, I tell you, before Abraham came into existence, I AM!”

59 Therefore they took up stones to throw at him, but YESHUA was hidden, and went out of the temple, having gone through their midst, and so passed by.

!! End of Today’s TORAH and Related Scriptures! Praise Yah! (HNV-yet version, in the public domain.)

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