

Parasha - Parasha Ha' Azinu - Give Ear (Week of Yom Teruah).

Sunday - 5-Sep-10; (26-Elul-5770). Day 1 before Shabbat - Parasha Ha' Azinu - Give Ear (Shabbat Shuvah - Sabbath of Repentance) - Week of Yom Teruah - Feast of Trumpets and Rosh Hashana.

Ha'azinu:

Deuteronomy 32:1-52.

- 1 Give ear, you heavens, and I will speak. Let the earth hear the words of my mouth.
- 2 My doctrine shall drop as the rain. My speech shall condense as the dew, as the small rain on the tender grass, as the showers on the herb.
- 3 For I will proclaim the name of YAHWEH! Ascribe greatness to our ELOHIM!
- 4 The Rock, his work is perfect, for all his ways are justice: an EL of faithfulness and without iniquity, just and right is he.
- 5 They have dealt corruptly with him. They are not his children, because of their defect. They are a perverse and crooked generation.
- 6 Do you thus requite YAHWEH, foolish people and unwise? Isn't he your father who has bought you? He has made you, and established you.
- 7 Remember the days of old. Consider the years of many generations. Ask your father, and he will show you; your elders, and they will tell you.
- 8 When the Most High gave to the nations their inheritance, when he separated the children of men, he set the bounds of the peoples according to the number of the children of Israel.
- 9 For YAHWEH's portion is his people. Jacob is the lot of his inheritance.
- 10 He found him in a desert land, in the waste howling wilderness. He surrounded him. He cared for him. He kept him as the apple of his eye.
- 11 As an eagle that stirs up her nest, that flutters over her young, he spread abroad his wings, he took them, he bore them on his feathers.
- 12 YAHWEH alone led him. There was no foreign god with him.
- 13 He made him ride on the high places of the earth. He ate the increase of the field. He caused him to suck honey out of the rock, oil out of the flinty rock;
- 14 Butter of the herd, and milk of the flock, with fat of lambs, rams of the breed of Bashan, and goats, with the finest of the wheat. Of the blood of the grape you drank wine.
- 15 But Jeshurun grew fat, and kicked. You have grown fat. You have grown thick. You have become sleek. Then he forsook ELOHIM who made him, and lightly esteemed the Rock of his salvation.
- 16 They moved him to jealousy with strange gods. They provoked him to anger with abominations.
- 17 They sacrificed to demons, not ELOHIM, to gods that they didn't know, to new gods that came up recently, which your fathers didn't dread.
- 18 Of the Rock who became your father, you are unmindful, and have forgotten EL who gave you birth.
- 19 YAHWEH saw and abhorred, because of the provocation of his sons and his daughters.
- 20 He said, "I will hide my face from them. I will see what their end shall be; for they are a very perverse generation, children in whom is no faithfulness.
- 21 They have moved me to jealousy with that which is not EL! They have provoked me to anger with their vanities. I will move them to jealousy with those who are not a people. I will provoke them to anger with a foolish nation.
- 22 For a fire is kindled in my anger, Burns to the lowest Sheol, Devours the earth with

Parasha - Parasha Ha' Azinu - Give Ear (Week of Yom Teruah).

its increase, and sets the foundations of the mountains on fire.

23 "I will heap evils on them. I will spend my arrows on them.

24 They shall be wasted with hunger, and devoured with burning heat and bitter destruction. I will send the teeth of animals on them, With the poison of crawling things of the dust.

25 Outside the sword shall bereave, and in the rooms, terror; on both young man and virgin, The nursing infant with the gray-haired man.

26 I said, I would scatter them afar. I would make their memory to cease from among men;

27 were it not that I feared the provocation of the enemy, lest their adversaries should judge wrongly, lest they should say, 'Our hand is exalted, YAHWEH has not done all this.'"

28 For they are a nation void of counsel. There is no understanding in them.

29 Oh that they were wise, that they understood this, that they would consider their latter end!

30 How could one chase a thousand, and two put ten thousand to flight, unless their Rock had sold them, and YAHWEH had delivered them up?

31 For their rock is not as our Rock, even our enemies themselves being judges.

32 For their vine is of the vine of Sodom, of the fields of Gomorrah. Their grapes are grapes of gall, Their clusters are bitter.

33 Their wine is the poison of serpents, The cruel venom of asps.

34 "Isn't this laid up in store with me, sealed up among my treasures?

35 Vengeance is mine, and recompense, at the time when their foot slides; for the day of their calamity is at hand. The things that are to come on them shall make haste."

36 For YAHWEH will judge his people, and have compassion on his servants, when he sees that their power is gone, There is none remaining, shut up or left at large.

37 He will say, "Where are their gods, The rock in which they took refuge;

38 Which ate the fat of their sacrifices, And drank the wine of their drink offering? Let them rise up and help you! Let them be your protection.

39 "See now that I, even I, am he, There is no god with me. I kill, and I make alive. I wound, and I heal. There is no one who can deliver out of my hand.

40 For I lift up my hand to heaven, And say, As I live forever,

41 if I whet my glittering sword, My hand take hold on judgment; I will render vengeance to my adversaries, and will recompense those who hate me.

42 I will make my arrows drunk with blood. My sword shall devour flesh with the blood of the slain and the captives, from the head of the leaders of the enemy."

43 Rejoice, you nations, with his people, for he will avenge the blood of his servants. He will render vengeance to his adversaries, And will make expiation for his land, for his people.

44 Moses came and spoke all the words of this song in the ears of the people, he and Joshua the son of Nun.

45 Moses made an end of speaking all these words to all Israel;

46 He said to them, "Set your heart to all the words which I testify to you this day, which you shall command your children to observe to do, all the words of this Torah (teaching and instruction).

47 For it is no vain thing for you; because it is your life, and through this thing you shall prolong your days in the land, where you go over the Jordan to possess it."

48 . Moses to Die on Mount Nebo. .

YAHWEH spoke to Moses that same day, saying,

49 "Go up into this mountain of Abarim, to Mount Nebo, which is in the land of Moab,

Parasha - Parasha Ha' Azinu - Give Ear (Week of Yom Teruah).

that is over against Jericho; and see the land of Canaan, which I give to the children of Israel for a possession;

50 and die on the mountain where you go up, and be gathered to your people, as Aaron your brother died on Mount Hor, and was gathered to his people:

51 because you trespassed against me in the midst of the children of Israel at the waters of Meribah of Kadesh, in the wilderness of Zin; because you didn't sanctify me in the midst of the children of Israel.

52 For you shall see the land before you; but you shall not go there into the land which I give the children of Israel.”

!! End of Today's TORAH and Related Scriptures! Praise Yah! (HNV-yet version, in the public domain.)

Parasha - Parasha Ha' Azinu - Give Ear (Week of Yom Teruah).

Monday - 6-Sep-10; (27-Elul-5770). Day 2 before Shabbat - Parasha Ha' Azinu - Give Ear (Shabbat Shuvah - Sabbath of Repentance).

Shuvah Haftarah:

Hosea 14:2-10.

- 2 Take words with you, and return to YAHWEH! Tell him, "Forgive all our sins, and accept that which is good: so we offer our lips like bulls.
- 3 Assyria can't save us. We won't ride on horses; neither will we say any more to the work of our hands, 'Our gods!' for in you the fatherless finds mercy."
- 4 "I will heal their waywardness. I will love them freely; for my anger is turned away from him.
- 5 I will be like the dew to Israel. He will blossom like the lily, and send down his roots like Lebanon.
- 6 His branches will spread, and his beauty will be like the olive tree, and his fragrance like Lebanon.
- 7 Men will dwell in his shade. They will revive like the grain, and blossom like the vine. Their fragrance will be like the wine of Lebanon.
- 8 Ephraim, what have I to do any more with idols? I answer, and will take care of him. I am like a green fir tree; from me your fruit is found."
- 9 Who is wise, that he may understand these things? Who is prudent, that he may know them? For the ways of YAHWEH are right, and the righteous walk in them; But the rebellious stumble in them.

Revelation 15.

1 . Prelude to the Bowl Judgments. .

- I saw another great and marvelous sign in the sky: seven angels having the seven last plagues, for in them ELOHIM's wrath is finished.
- 2 I saw something like a sea of glass mixed with fire, and those who overcame the beast, his image, and the number of his name, standing on the sea of glass, having harps of ELOHIM!
- 3 They sang the song of Moses, the servant of ELOHIM, and the song of the Lamb, saying, "Great and marvelous are your works, ADONAI ELOHIM, the Almighty! Righteous and true are your ways, you King of the nations.
- 4 Who wouldn't fear you, ADONAI, and glorify your name? For you only are holy. For all the nations will come and worship before you. For your righteous acts have been revealed."
- 5 After these things I looked, and the temple of the tabernacle of the testimony in heaven was opened.
- 6 The seven angels who had the seven plagues came out, clothed with pure, bright linen, and wearing golden sashes around their breasts.
- 7 One of the four living creatures gave to the seven angels seven golden bowls full of the wrath of ELOHIM, who lives forever and ever.
- 8 The temple was filled with smoke from the glory of ELOHIM, and from his power. No one was able to enter into the temple, until the seven plagues of the seven angels would be finished.

Parasha - Parasha Ha' Azinu - Give Ear (Week of Yom Teruah).

!! End of Today's TORAH and Related Scriptures! Praise Yah! (HNV-yet version, in the public domain.)

Parasha - Parasha Ha' Azinu - Give Ear (Week of Yom Teruah).

Tuesday - 7-Sep-10; (28-Elul-5770). Day 3 before Shabbat - Parasha Ha' Azinu - Give Ear (Shabbat Shuvah - Sabbath of Repentance).

Shuvah Haftarah (continued):

Micah 7:18-20.

18 Who is an EL like you, who pardons iniquity, and passes over the disobedience of the remnant of his heritage? He doesn't retain his anger forever, because he delights in loving kindness.

19 He will again have compassion on us. He will tread our iniquities under foot; and you will cast all their sins into the depths of the sea.

20 You will give truth to Jacob, and mercy to Abraham, as you have sworn to our fathers from the days of old.

Revelation 16.

1 I heard a loud voice out of the temple, saying to the seven angels, "Go and pour out the seven bowls of the wrath of ELOHIM on the earth!"

2 . First Bowl: Loathsome Sores. .

The first went, and poured out his bowl into the earth, and it became a harmful and evil sore on the people who had the mark of the beast, and who worshiped his image.

3 . Second Bowl: The Sea Turns to Blood. .

The second angel poured out his bowl into the sea, and it became blood as of a dead man. Every living thing in the sea died.

4 . Third Bowl: The Waters Turn to Blood. .

The third poured out his bowl into the rivers and springs of water, and they became blood.

5 I heard the angel of the waters saying, "You are righteous, who are and who were, you Holy One, because you have judged these things.

6 For they poured out the blood of the holy ones and the prophets, and you have given them blood to drink. They deserve this."

7 I heard the altar saying, "Yes, ADONAI ELOHIM, the Almighty, true and righteous are your judgments."

8 . Fourth Bowl: Men Are Scorched. .

The fourth poured out his bowl on the sun, and it was given to him to scorch men with fire.

9 People were scorched with great heat, and people blasphemed the name of ELOHIM who has the power over these plagues. They didn't repent and give him glory.

10 . Fifth Bowl: Darkness and Pain. .

The fifth poured out his bowl on the throne of the beast, and his kingdom was darkened. They gnawed their tongues because of the pain,

Parasha - Parasha Ha' Azinu - Give Ear (Week of Yom Teruah).

11 and they blasphemed the ELOHIM of heaven because of their pains and their sores. They didn't repent of their works.

12 . Sixth Bowl: Euphrates Dried Up. .

The sixth poured out his bowl on the great river, the Euphrates. Its water was dried up, that the way might be prepared for the kings that come from the sunrise.

13 I saw coming out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet, three unclean spirits, something like frogs;

14 for they are spirits of demons, performing signs; which go forth to the kings of the whole inhabited earth, to gather them together for the war of that great day of ELOHIM, the Almighty.

15 "Behold, I come like a thief. Blessed is he who watches, and keeps his clothes, so that he doesn't walk naked, and they see his shame."

16 He gathered them together into the place which is called in Hebrew, Har-Megiddo.

17 . Seventh Bowl: The Earth Utterly Shaken. .

The seventh poured out his bowl into the air. A loud voice came forth out of the temple of heaven, from the throne, saying, "It is done!"

18 There were lightnings, sounds, and thunders; and there was a great earthquake, such as was not since there were men on the earth, so great an earthquake, so mighty.

19 The great city was divided into three parts, and the cities of the nations fell. Babylon the great was remembered in the sight of ELOHIM, to give to her the cup of the wine of the fierceness of his wrath.

20 Every island fled away, and the mountains were not found.

21 Great hailstones, about the weight of a talent, came down out of the sky on people. People blasphemed ELOHIM because of the plague of the hail, for this plague is exceedingly severe.

!! End of Today's TORAH and Related Scriptures! Praise Yah! (HNV-yet version, in the public domain.)

Parasha - Parasha Ha' Azinu - Give Ear (Week of Yom Teruah).

**Wednesday - 8-Sep-10; (29-Elul-5770) Erev Yom Teruah - Feast of Trumpets
Eve and Rosh Hashana - New Year's Eve.**

Erev Yom Teruah:

Numbers 28:1-15.

1 . Daily Offerings. .

YAHWEH spoke to Moses, saying,

2 “Command the children of Israel, and tell them, ‘My offering, my food for my offerings made by fire, of a pleasant aroma to me, you shall observe to offer to me in their due season.’

3 You shall tell them, ‘This is the offering made by fire which you shall offer to YAHWEH: male lambs a year old without blemish, two day by day, for a continual burnt offering.

4 You shall offer the one lamb in the morning, and you shall offer the other lamb at evening;

5 with the tenth part of an ephah of fine flour for a meal offering, mixed with the fourth part of a hin of beaten oil.

6 It is a continual burnt offering, which was ordained in Mount Sinai for a pleasant aroma, an offering made by fire to YAHWEH!

7 Its drink offering shall be the fourth part of a hin for the one lamb. You shall pour out a drink offering of strong drink to YAHWEH in the holy place.

8 The other lamb you shall offer at evening: as the meal offering of the morning, and as the drink offering of it, you shall offer it, an offering made by fire, of a pleasant aroma to YAHWEH!

9 . Sabbath Offerings. .

“On the Sabbath day two male lambs a year old without blemish, and two tenth parts of an ephah of fine flour for a meal offering, mixed with oil, and the drink offering of it:

10 this is the burnt offering of every Sabbath, besides the continual burnt offering, and the drink offering of it.

11 . Monthly Offerings. .

“In the beginnings of your months you shall offer a burnt offering to YAHWEH: two young bulls, and one ram, seven male lambs a year old without blemish;

12 and three tenth parts of an ephah of fine flour for a meal offering, mixed with oil, for each bull; and two tenth parts of fine flour for a meal offering, mixed with oil, for the one ram;

13 and a tenth part of fine flour mixed with oil for a meal offering to every lamb; for a burnt offering of a pleasant aroma, an offering made by fire to YAHWEH!

14 Their drink offerings shall be half a hin of wine for a bull, and the third part of a hin for the ram, and the fourth part of a hin for a lamb: this is the burnt offering of every month throughout the months of the year.

15 One male goat for a sin offering to YAHWEH; it shall be offered besides the continual burnt offering, and the drink offering of it.

Parasha - Parasha Ha' Azinu - Give Ear (Week of Yom Teruah).

!! End of Today's TORAH and Related Scriptures! Praise Yah! (HNV-yet version, in the public domain.)

Parasha - Parasha Ha' Azinu - Give Ear (Week of Yom Teruah).

Thursday - 9-Sep-10; (1-Tishrei-5771) Yom Teruah 1 - Feast of Trumpets Day 1 and Rosh Hashana 5771 Day 1 (The Hebrew New Year).

Yom Teruah 1 Rosh Hashana 5771:

Genesis 21:1-34.

1 . Isaac Is Born. .

YAHWEH visited Sarah as he had said, and YAHWEH did to Sarah as he had spoken.

2 Sarah conceived, and bore Abraham a son in his old age, at the set time of which ELOHIM had spoken to him.

3 Abraham called his son who was born to him, whom Sarah bore to him, Isaac.

4 Abraham circumcised his son, Isaac, when he was eight days old, as ELOHIM had commanded him.

5 Abraham was one hundred years old when his son, Isaac, was born to him.

6 Sarah said, "ELOHIM has made me laugh. Everyone who hears will laugh with me."

7 She said, "Who would have said to Abraham, that Sarah would nurse children? For I have borne him a son in his old age."

8 . Hagar and Ishmael Depart. .

The child grew, and was weaned. Abraham made a great feast on the day that Isaac was weaned.

9 Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, mocking.

10 Therefore she said to Abraham, "Cast out this handmaid and her son! For the son of this handmaid will not be heir with my son, Isaac."

11 The thing was very grievous in Abraham's sight on account of his son.

12 ELOHIM said to Abraham, "Don't let it be grievous in your sight because of the boy, and because of your handmaid. In all that Sarah says to you, listen to her voice. For from Isaac will your seed be called.

13 I will also make a nation of the son of the handmaid, because he is your seed."

14 Abraham rose up early in the morning, and took bread and a bottle of water, and gave it to Hagar, putting it on her shoulder; and gave her the child, and sent her away. She departed, and wandered in the wilderness of Beersheba.

15 The water in the bottle was spent, and she cast the child under one of the shrubs.

16 She went and sat down opposite him, a good way off, about a bow shot away. For she said, "Don't let me see the death of the child." She sat over against him, and lifted up her voice, and wept.

17 ELOHIM heard the voice of the boy. The angel of ELOHIM called to Hagar out of the sky, and said to her, "What ails you, Hagar? Don't be afraid. For ELOHIM has heard the voice of the boy where he is.

18 Get up, lift up the boy, and hold him in your hand. For I will make him a great nation."

19 ELOHIM opened her eyes, and she saw a well of water. She went, filled the bottle with water, and gave the boy drink.

20 ELOHIM was with the boy, and he grew. He lived in the wilderness, and became, as he grew up, an archer.

21 He lived in the wilderness of Paran. His mother took a wife for him out of the land of Egypt.

Parasha - Parasha Ha' Azinu - Give Ear (Week of Yom Teruah).

22 . A Covenant with Abimelech. .

It happened at that time, that Abimelech and Phicol the captain of his army spoke to Abraham, saying, "ELOHIM is with you in all that you do.

23 Now, therefore, swear to me here by ELOHIM that you will not deal falsely with me, nor with my son, nor with my son's son. But according to the kindness that I have done to you, you shall do to me, and to the land in which you have lived as a foreigner."

24 Abraham said, "I will swear."

25 Abraham complained to Abimelech because of a water well, which Abimelech's servants had violently taken away.

26 Abimelech said, "I don't know who has done this thing. You didn't tell me, neither did I hear of it, until today."

27 Abraham took sheep and cattle, and gave them to Abimelech. Those two made a covenant.

28 Abraham set seven ewe lambs of the flock by themselves.

29 Abimelech said to Abraham, "What do these seven ewe lambs which you have set by themselves mean?"

30 He said, "You shall take these seven ewe lambs from my hand, that it may be a witness to me, that I have dug this well."

31 Therefore he called that place Beersheba, because they both swore there.

32 So they made a covenant at Beersheba. Abimelech rose up with Phicol, the captain of his army, and they returned into the land of the Philistines.

33 Abraham planted a tamarisk tree in Beersheba, and called there on the name of YAHWEH, the Everlasting ELOHIM!

34 Abraham lived as a foreigner in the land of the Philistines many days.

Numbers 29:1-6.

1 . Offerings at the Feast of Trumpets. .

"In the seventh month, on the first day of the month, you shall have a holy convocation; you shall do no servile work: it is a day of blowing of shofars to you.

2 You shall offer a burnt offering for a pleasant aroma to YAHWEH: one young bull, one ram, seven male lambs a year old without blemish;

3 and their meal offering, fine flour mixed with oil, three tenth parts for the bull, two tenth parts for the ram,

4 and one tenth part for every lamb of the seven lambs;

5 and one male goat for a sin offering, to make atonement for you;

6 besides the burnt offering of the new moon, and the meal offering of it, and the continual burnt offering and the meal offering of it, and their drink offerings, according to their ordinance, for a pleasant aroma, an offering made by fire to YAHWEH!

1 Samuel 1.,2:1-10.

1 . The Family of Elkanah. .

1The First Book of Samuel!

Now there was a certain man of Ramathaim Zophim, of the hill country of Ephraim, and his name was Elkanah, the son of Jeroham, the son of Elihu, the son of Tohu, the son of Zuph, an Ephraimite:

2 and he had two wives; the name of the one was Hannah, and the name of other Peninnah: and Peninnah had children, but Hannah had no children.

Parasha - Parasha Ha' Azinu - Give Ear (Week of Yom Teruah).

3 This man went up out of his city from year to year to worship and to sacrifice to YAHWEH of Hosts in Shiloh. The two sons of Eli, Hophni and Phinehas, priests to YAHWEH, were there.

4 When the day came that Elkanah sacrificed, he gave to Peninnah his wife, and to all her sons and her daughters, portions:

5 but to Hannah he gave a double portion; for he loved Hannah, but YAHWEH had shut up her womb.

6 Her rival provoked her severely, to make her fret, because YAHWEH had shut up her womb.

7 As he did so year by year, when she went up to the house of YAHWEH, so she provoked her; therefore she wept, and didn't eat.

8 . Hannah's Vow. .

Elkanah her husband said to her, "Hannah, why do you weep? Why don't you eat? Why is your heart grieved? Am I not better to you than ten sons?"

9 So Hannah rose up after they had eaten in Shiloh, and after they had drunk. Now Eli the priest was sitting on his seat by the doorpost of the temple of YAHWEH!

10 She was in bitterness of soul, and prayed to YAHWEH, and wept bitterly.

11 She vowed a vow, and said, "YAHWEH of Hosts, if you will indeed look on the affliction of your handmaid, and remember me, and not forget your handmaid, but will give to your handmaid a boy, then I will give him to YAHWEH all the days of his life, and no razor shall come on his head."

12 It happened, as she continued praying before YAHWEH, that Eli saw her mouth.

13 Now Hannah spoke in her heart. Only her lips moved, but her voice was not heard. Therefore Eli thought she had been drunken.

14 Eli said to her, "How long will you be drunken? Put away your wine from you."

15 Hannah answered, "No, my master, I am a woman of a sorrowful spirit. I have drunk neither wine nor strong drink, but I poured out my soul before YAHWEH!

16 Don't count your handmaid for a wicked woman; for I have been speaking out of the abundance of my complaint and my provocation."

17 Then Eli answered, "Go in peace; and may the ELOHIM of Israel grant your petition that you have asked of him."

18 She said, "Let your handmaid find favor in your sight." So the woman went her way, and ate; and her facial expression wasn't sad any more.

19 . Samuel Is Born and Dedicated. .

They rose up in the morning early, and worshiped before YAHWEH, and returned, and came to their house to Ramah: and Elkanah knew Hannah his wife; and YAHWEH remembered her.

20 It happened, when the time had come, that Hannah conceived, and bore a son; and she named him Samuel, saying, "Because I have asked him of YAHWEH!"

21 The man Elkanah, and all his house, went up to offer to YAHWEH the yearly sacrifice, and his vow.

22 But Hannah didn't go up; for she said to her husband, "Not until the child is weaned; then I will bring him, that he may appear before YAHWEH, and stay there forever."

23 Elkanah her husband said to her, "Do what seems good to you. Wait until you have weaned him; only may YAHWEH establish his word." So the woman waited and nursed her son, until she weaned him.

24 When she had weaned him, she took him up with her, with three bulls, and one ephah of meal, and a bottle of wine, and brought him to YAHWEH's house in Shiloh. The child

Parasha - Parasha Ha' Azinu - Give Ear (Week of Yom Teruah).

was young.

25 They killed the bull, and brought the child to Eli.

26 She said, "Oh, my master, as your soul lives, my master, I am the woman who stood by you here, praying to YAHWEH!

27 For this child I prayed; and YAHWEH has given me my petition which I asked of him.

28 Therefore also I have granted him to YAHWEH! As long as he lives he is granted to YAHWEH!" He worshiped YAHWEH there.

1 . **Hannah's Prayer.** .

Hannah prayed, and said: "My heart exults in YAHWEH! My horn is exalted in YAHWEH! My mouth is enlarged over my enemies, because I rejoice in your salvation.

2 There is no one as holy as YAHWEH, For there is no one besides you, nor is there any rock like our ELOHIM!

3 "Talk no more so exceeding proudly. Don't let arrogance come out of your mouth, For YAHWEH is EL of knowledge. By him actions are weighed.

4 "The bows of the mighty men are broken. Those who stumbled are armed with strength.

5 Those who were full have hired themselves out for bread. Those who were hungry are satisfied. Yes, the barren has borne seven. She who has many children languishes.

6 "YAHWEH kills, and makes alive. He brings down to Sheol, and brings up.

7 YAHWEH makes poor, and makes rich. He brings low, he also lifts up.

8 He raises up the poor out of the dust. He lifts up the needy from the dunghill, To make them sit with princes, and inherit the throne of glory. For the pillars of the earth are YAHWEH's. He has set the world on them.

9 He will keep the feet of his holy ones, but the wicked shall be put to silence in darkness; for no man shall prevail by strength.

10 Those who strive with YAHWEH shall be broken to pieces. He will thunder against them in the sky. "YAHWEH will judge the ends of the earth. He will give strength to his king, and exalt the horn of his anointed."

!! End of Today's TORAH and Related Scriptures! Praise Yah! (HNV-yet version, in the public domain.)

Parasha - Parasha Ha' Azinu - Give Ear (Week of Yom Teruah).

**Friday - 10-Sep-10; (2-Tishrei-5771) Yom Teruah 2 - Feast of Trumpets Day 2
and Rosh Hashana 5771 Day 2 (The Hebrew New Year).**

Yom Teruah 2 Rosh Hashana 5771:

Genesis 22.

1 . Abraham's Faith Confirmed. .

It happened after these things, that ELOHIM tested Abraham, and said to him, "Abraham!" He said, "Here I am."

2 He said, "Now take your son, your only son, whom you love, even Isaac, and go into the land of Moriah. Offer him there for a burnt offering on one of the mountains which I will tell you of."

3 Abraham rose early in the morning, and saddled his donkey, and took two of his young men with him, and Isaac his son. He split the wood for the burnt offering, and rose up, and went to the place of which ELOHIM had told him.

4 On the third day Abraham lifted up his eyes, and saw the place far off.

5 Abraham said to his young men, "Stay here with the donkey. The boy and I will go yonder. We will worship, and come back to you."

6 Abraham took the wood of the burnt offering and laid it on Isaac his son. He took in his hand the fire and the knife. They both went together.

7 Isaac spoke to Abraham his father, and said, "My father?" He said, "Here I am, my son." He said, "Here is the fire and the wood, but where is the lamb for a burnt offering?"

8 Abraham said, "ELOHIM will provide himself the lamb for a burnt offering, my son." So they both went together.

9 They came to the place which ELOHIM had told him of. Abraham built the altar there, and laid the wood in order, bound Isaac his son, and laid him on the altar, on the wood.

10 Abraham stretched out his hand, and took the knife to kill his son.

11 The angel of YAHWEH called to him out of the sky, and said, "Abraham, Abraham!" He said, "Here I am."

12 He said, "Don't lay your hand on the boy, neither do anything to him. For now I know that you fear ELOHIM, since you have not withheld your son, your only son, from me."

13 Abraham lifted up his eyes, and looked, and saw that behind him was a ram caught in the thicket by his horns. Abraham went and took the ram, and offered him up for a burnt offering instead of his son.

14 Abraham called the name of that place YAHWEH Will Provide. As it is said to this day, "On YAHWEH's mountain, it will be provided."

15 The angel of YAHWEH called to Abraham a second time out of the sky,

16 and said, "I have sworn by myself, says YAHWEH, because you have done this thing, and have not withheld your son, your only son,

17 that I will bless you greatly, and I will multiply your seed greatly like the stars of the heavens, and like the sand which is on the seashore. Your seed will possess the gate of his enemies.

18 In your seed will all the nations of the earth be blessed, because you have obeyed my voice."

19 So Abraham returned to his young men, and they rose up and went together to Beersheba. Abraham lived at Beersheba.

20 . The Family of Nahor. .

Parasha - Parasha Ha' Azinu - Give Ear (Week of Yom Teruah).

It happened after these things, that it was told Abraham, saying, "Behold, Milcah, she also has borne children to your brother Nahor:

21 Uz his firstborn, Buz his brother, Kemuel the father of Aram,

22 Chesed, Hazo, Pildash, Jidlaph, and Bethuel."

23 Bethuel became the father of Rebekah. These eight Milcah bore to Nahor, Abraham's brother.

24 His concubine, whose name was Reumah, also bore Tebah, Gaham, Tahash, and Maacah.

Numbers 29:1-6.

1 . Offerings at the Feast of Trumpets. .

"In the seventh month, on the first day of the month, you shall have a holy convocation; you shall do no servile work: it is a day of blowing of shofars to you.

2 You shall offer a burnt offering for a pleasant aroma to YAHWEH: one young bull, one ram, seven male lambs a year old without blemish;

3 and their meal offering, fine flour mixed with oil, three tenth parts for the bull, two tenth parts for the ram,

4 and one tenth part for every lamb of the seven lambs;

5 and one male goat for a sin offering, to make atonement for you;

6 besides the burnt offering of the new moon, and the meal offering of it, and the continual burnt offering and the meal offering of it, and their drink offerings, according to their ordinance, for a pleasant aroma, an offering made by fire to YAHWEH!

Jeremiah 31:1-19.

1 . The Remnant of Israel Saved. .

At that time, says YAHWEH, will I be the ELOHIM of all the families of Israel, and they shall be my people.

2 Thus says YAHWEH, The people who were left of the sword found favor in the wilderness; even Israel, when I went to cause him to rest.

3 YAHWEH appeared of old to me, saying, Yes, I have loved you with an everlasting love: therefore with loving kindness have I drawn you.

4 Again will I build you, and you shall be built, O virgin of Israel: again you shall be adorned with your tambourines, and shall go forth in the dances of those who make merry.

5 Again you shall plant vineyards on the mountains of Samaria; the planters shall plant, and shall enjoy its fruit.

6 For there shall be a day, that the watchmen on the hills of Ephraim shall cry, Arise, and let us go up to Zion to YAHWEH our ELOHIM!

7 For thus says YAHWEH, Sing with gladness for Jacob, and shout for the chief of the nations: publish, praise, and say, YAHWEH, save your people, the remnant of Israel.

8 Behold, I will bring them from the north country, and gather them from the uttermost parts of the earth, and with them the blind and the lame, the woman with child and her who travails with child together: a great company shall they return here.

9 They shall come with weeping; and with petitions will I lead them: I will cause them to walk by rivers of waters, in a straight way in which they shall not stumble; for I am a father to Israel, and Ephraim is my firstborn.

10 Hear the word of YAHWEH, you nations, and declare it in the islands afar off; and

Parasha - Parasha Ha' Azinu - Give Ear (Week of Yom Teruah).

say, He who scattered Israel will gather him, and keep him, as shepherd does his flock.

11 For YAHWEH has ransomed Jacob, and redeemed him from the hand of him who was stronger than he.

12 They shall come and sing in the height of Zion, and shall flow to the goodness of YAHWEH, to the grain, and to the new wine, and to the oil, and to the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any more at all.

13 Then shall the virgin rejoice in the dance, and the young men and the old together; for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow.

14 I will satiate the soul of the priests with fatness, and my people shall be satisfied with my goodness, says YAHWEH!

15 . Mercy on Ephraim. .

Thus says YAHWEH: A voice is heard in Ramah, lamentation, and bitter weeping, Rachel weeping for her children; she refuses to be comforted for her children, because they are no more.

16 Thus says YAHWEH: Refrain your voice from weeping, and your eyes from tears; for your work shall be rewarded, says YAHWEH; and they shall come again from the land of the enemy.

17 There is hope for your latter end, says YAHWEH; and your children shall come again to their own border.

18 I have surely heard Ephraim bemoaning himself thus, You have chastised me, and I was chastised, as a calf unaccustomed to the yoke: turn me, and I shall be turned; for you are YAHWEH my ELOHIM!

19 Surely after that I was turned, I repented; and after that I was instructed, I struck on my thigh: I was ashamed, yes, even confounded, because I bore the reproach of my youth.

!! End of Today's TORAH and Related Scriptures! Praise Yah! (HNV-yet version, in the public domain.)

Parasha - Parasha Ha' Azinu - Give Ear (Week of Yom Teruah).

**Saturday - 11-Sep-10; (3-Tishrei-5771) Shabbat - Parasha Ha' Azinu - Give Ear
(Shabbat Shuvah - Sabbath of Repentance).**

Ha'azinu (continued):

Shuva Haftarah (continued):

Joel 2:15-27.

15 Blow the shofar in Zion! Sanctify a fast. Call a solemn assembly.

16 Gather the people. Sanctify the assembly. Assemble the elders. Gather the children, and those who nurse from breasts. Let the bridegroom go forth from his room, and the bride out of her room.

17 Let the priests, the ministers of YAHWEH, weep between the porch and the altar, and let them say, "Spare your people, YAHWEH, and don't give your heritage to reproach, that the nations should rule over them. Why should they say among the peoples, 'Where is their ELOHIM?'"

18 **. The Land Refreshed. .**

Then YAHWEH was jealous for his land, And had pity on his people.

19 YAHWEH answered his people, "Behold, I will send you grain, new wine, and oil, and you will be satisfied with them; and I will no more make you a reproach among the nations.

20 But I will remove the northern army far away from you, and will drive it into a barren and desolate land, its front into the eastern sea, and its back into the western sea; and its stench will come up, and its bad smell will rise." Surely he has done great things.

21 Land, don't be afraid. Be glad and rejoice, for YAHWEH has done great things.

22 Don't be afraid, you animals of the field; for the pastures of the wilderness spring up, for the tree bears its fruit. The fig tree and the vine yield their strength.

23 "Be glad then, you children of Zion, and rejoice in YAHWEH, your ELOHIM; for he gives you the former rain in just measure, and he causes the rain to come down for you, the former rain and the latter rain, as before.

24 The threshing floors will be full of wheat, and the vats will overflow with new wine and oil.

25 I will restore to you the years that the swarming locust has eaten, the great locust, the grasshopper, and the caterpillar, my great army, which I sent among you.

26 You will have plenty to eat, and be satisfied, and will praise the name of YAHWEH, your ELOHIM, who has dealt wondrously with you; and my people will never again be disappointed.

27 You will know that I am in the midst of Israel, and that I am YAHWEH, your ELOHIM, and there is no one else; and my people will never again be disappointed.

Revelation 17.

1 **. The Scarlet Woman and the Scarlet Beast. .**

One of the seven angels who had the seven bowls came and spoke with me, saying, "Come here. I will show you the judgment of the great prostitute who sits on many waters,

2 with whom the kings of the earth committed sexual immorality, and those who dwell in

Parasha - Parasha Ha' Azinu - Give Ear (Week of Yom Teruah).

the earth were made drunken with the wine of her sexual immorality.”

3 He carried me away in the Spirit into a wilderness. I saw a woman sitting on a scarlet-colored animal, full of blasphemous names, having seven heads and ten horns.

4 The woman was dressed in purple and scarlet, and decked with gold and precious stones and pearls, having in her hand a golden cup full of abominations and the impurities of the sexual immorality of the earth.

5 And on her forehead a name was written, “MYSTERY, BABYLON THE GREAT, THE MOTHER OF THE PROSTITUTES AND OF THE ABOMINATIONS OF THE EARTH!”

6 I saw the woman drunken with the blood of the holy ones, and with the blood of the martyrs of YESHUA! When I saw her, I wondered with great amazement.

7 . The Meaning of the Woman and the Beast. .

The angel said to me, “Why do you wonder? I will tell you the mystery of the woman, and of the beast that carries her, which has the seven heads and the ten horns.

8 The beast that you saw was, and is not; and is about to come up out of the abyss and to go into destruction. Those who dwell on the earth and whose names have not been written in the book of life from the foundation of the world will marvel when they see that the beast was, and is not, and shall be present.

9 Here is the mind that has wisdom. The seven heads are seven mountains, on which the woman sits.

10 They are seven kings. Five have fallen, the one is, the other has not yet come. When he comes, he must continue a little while.

11 The beast that was, and is not, is himself also an eighth, and is of the seven; and he goes to destruction.

12 The ten horns that you saw are ten kings who have received no kingdom as yet, but they receive authority as kings, with the beast, for one hour.

13 These have one mind, and they give their power and authority to the beast.

14 These will war against the Lamb, and the Lamb will overcome them, for he is Master of masters, and King of kings. They also will overcome who are with him, called and chosen and faithful.”

15 He said to me, “The waters which you saw, where the prostitute sits, are peoples, multitudes, nations, and languages.

16 The ten horns which you saw, and the beast, these will hate the prostitute, and will make her desolate, and will make her naked, and will eat her flesh, and will burn her utterly with fire.

17 For ELOHIM has put in their hearts to do what he has in mind, and to be of one mind, and to give their kingdom to the beast, until the words of ELOHIM should be accomplished.

18 The woman whom you saw is the great city, which reigns over the kings of the earth.”

Revelation 18.

1 . The Fall of Babylon the Great. .

After these things, I saw another angel coming down out of the sky, having great authority. The earth was illuminated with his glory.

2 He cried with a mighty voice, saying, “Fallen, fallen is Babylon the great, and she has become a habitation of demons, a prison of every unclean spirit, and a prison of every unclean and hateful bird!

3 For all the nations have drunk of the wine of the wrath of her sexual immorality, the kings of the earth committed sexual immorality with her, and the merchants of the earth

Parasha - Parasha Ha' Azinu - Give Ear (Week of Yom Teruah).

grew rich from the abundance of her luxury.”

4 I heard another voice from heaven, saying, “Come out of her, my people, that you have no participation in her sins, and that you don’t receive of her plagues,

5 for her sins have reached to the sky, and ELOHIM has remembered her iniquities.

6 Return to her just as she returned, and repay her double as she did, and according to her works. In the cup which she mixed, mix to her double.

7 However much she glorified herself, and grew wanton, so much give her of torment and mourning. For she says in her heart, ‘I sit a queen, and am no widow, and will in no way see mourning.’

8 Therefore in one day her plagues will come: death, mourning, and famine; and she will be utterly burned with fire; for ADONAI ELOHIM who has judged her is strong.

9 . The World Mourns Babylon's Fall. .

The kings of the earth, who committed sexual immorality and lived wantonly with her, will weep and wail over her, when they look at the smoke of her burning,

10 standing far away for the fear of her torment, saying, ‘Woe, woe, the great city, Babylon, the strong city! For your judgment has come in one hour.’

11 The merchants of the earth weep and mourn over her, for no one buys their merchandise any more;

12 merchandise of gold, silver, precious stones, pearls, fine linen, purple, silk, scarlet, all expensive wood, every vessel of ivory, every vessel made of most precious wood, and of brass, and iron, and marble;

13 and cinnamon, incense, perfume, frankincense, wine, olive oil, fine flour, wheat, sheep, horses, chariots, and people’s bodies and souls.

14 The fruits which your soul lusted after have been lost to you, and all things that were dainty and sumptuous have perished from you, and you will find them no more at all.

15 The merchants of these things, who were made rich by her, will stand far away for the fear of her torment, weeping and mourning;

16 saying, ‘Woe, woe, the great city, she who was dressed in fine linen, purple, and scarlet, and decked with gold and precious stones and pearls!

17 For in an hour such great riches are made desolate.’ Every shipmaster, and everyone who sails anywhere, and mariners, and as many as gain their living by sea, stood far away,

18 and cried out as they looked at the smoke of her burning, saying, ‘What is like the great city?’

19 They cast dust on their heads, and cried, weeping and mourning, saying, ‘Woe, woe, the great city, in which all who had their ships in the sea were made rich by reason of her great wealth!’ For in one hour is she made desolate.

20 “Rejoice over her, O heaven, you holy ones, emissaries, and prophets; for ELOHIM has judged your judgment on her.”

21 . Finality of Babylon's Fall. .

A mighty angel took up a stone like a great millstone and cast it into the sea, saying, “Thus with violence will Babylon, the great city, be thrown down, and will be found no more at all.

22 The voice of harpists, minstrels, flute players, and trumpeters will be heard no more at all in you. No craftsman, of whatever craft, will be found any more at all in you. The sound of a mill will be heard no more at all in you.

23 The light of a lamp will shine no more at all in you. The voice of the bridegroom and of the bride will be heard no more at all in you; for your merchants were the princes of

Parasha - Parasha Ha' Azinu - Give Ear (Week of Yom Teruah).

the earth; for with your sorcery all the nations were deceived.

24 In her was found the blood of prophets and of holy ones, and of all who have been slain on the earth.”

!! End of Today's TORAH and Related Scriptures! Praise Yah! (HNV-yet version, in the public domain.)

•

Parasha - Parasha Ha' Azinu - Give Ear (Week of Yom Teruah).

!! End of - Parasha Ha' Azinu - Give Ear! Praise Yah!!

HNV-yet is a public domain draft version of the World English Bible: Messianic Edition - (Names of Most High restored and Headings added by D C B). Please see World English Bible dot org <http://worldenglishbible.org/> for more information.

Background Music uses actual Scripture Hebrew letters as notes, - orchestrations copyright 2010 by Dan Blana.

Some Elements from hebc.com Copyright © 2010 Michael J. Radwin, licensed under a [Creative Commons License](#). (Permission to Share, — to copy, distribute and transmit the work, or to Remix, to adapt the work.)

Some Elements: Copyright © 2010 Simchat Torah Beit Midrash.®

P.O. Box 4810, Parker, Colorado 80134.

Phone: 1-866-TORAH-TV. . or (1-866-867-2488). Website: WWW.TORAH.TV .