

Parasha Ki Tisa - When You Take.

Sunday - 13-Feb-2011; (9-Adar1-5771). Day 1 before Shabbat - Parasha Ki Tisa
- When You Take.

KiTisa:

Exodus 30:11-to-end.

11 . The Ransom Money. .

YHWH spoke to Moses, saying,

12 “When you take a census of the children of Israel, according to those who are numbered among them, then each man shall give a ransom for his soul to YHWH, when you number them; that there be no plague among them when you number them.

13 They shall give this, everyone who passes over to those who are numbered, half a shekel after the shekel of the sanctuary; (the shekel is twenty gerahs;) half a shekel for an offering to YHWH!

14 Everyone who passes over to those who are numbered, from twenty years old and upward, shall give the offering to YHWH!

15 The rich shall not give more, and the poor shall not give less, than the half shekel, when they give the offering of YHWH, to make atonement for your souls.

16 You shall take the atonement money from the children of Israel, and shall appoint it for the service of the Tent of Meeting; that it may be a memorial for the children of Israel before YHWH, to make atonement for your souls.”

17 . The Bronze Laver. .

YHWH spoke to Moses, saying,

18 “You shall also make a basin of brass, and its base of brass, in which to wash. You shall put it between the Tent of Meeting and the altar, and you shall put water in it.

19 Aaron and his sons shall wash their hands and their feet in it.

20 When they go into the Tent of Meeting, they shall wash with water, that they not die; or when they come near to the altar to minister, to burn an offering made by fire to YHWH!

21 So they shall wash their hands and their feet, that they not die: and it shall be a statute forever to them, even to him and to his descendants throughout their generations.”

22 . The Holy Anointing Oil. .

Moreover YHWH spoke to Moses, saying,

23 “Also take fine spices: of liquid myrrh, five hundred shekels; and of fragrant cinnamon half as much, even two hundred and fifty; and of fragrant cane, two hundred and fifty;

24 and of cassia five hundred, after the shekel of the sanctuary; and a hin of olive oil.

25 You shall make it a holy anointing oil, a perfume compounded after the art of the perfumer: it shall be a holy anointing oil.

26 You shall use it to anoint the Tent of Meeting, the ark of the testimony,

27 the table and all its articles, the menorah and its accessories, the altar of incense,

28 the altar of burnt offering with all its utensils, and the basin with its base.

29 You shall sanctify them, that they may be most holy. Whatever touches them shall be holy.

30 You shall anoint Aaron and his sons, and sanctify them, that they may minister to me in the priest's office.

Parasha Ki Tisa - When You Take.

31 You shall speak to the children of Israel, saying, "This shall be a holy anointing oil to me throughout your generations.

32 It shall not be poured on man's flesh, neither shall you make any like it, according to its composition: it is holy. It shall be holy to you.

33 Whoever compounds any like it, or whoever puts any of it on a stranger, he shall be cut off from his people."

34 . The Incense. .

YHWH said to Moses, "Take to yourself sweet spices, gum resin, and onycha, and galbanum; sweet spices with pure frankincense: of each shall there be an equal weight;

35 and you shall make incense of it, a perfume after the art of the perfumer, seasoned with salt, pure and holy:

36 and you shall beat some of it very small, and put some of it before the testimony in the Tent of Meeting, where I will meet with you. It shall be to you most holy.

37 The incense which you shall make, according to its composition you shall not make for yourselves: it shall be to you holy for YHWH!

38 Whoever shall make any like that, to smell of it, he shall be cut off from his people."

Exodus 31.

1 . Artisans for Building the Tabernacle. .

YHWH spoke to Moses, saying,

2 "Behold, I have called by name Bezalel the son of Uri, the son of Hur, of the tribe of Judah:

3 and I have filled him with the Spirit of ELOHIM, in wisdom, and in understanding, and in knowledge, and in all kinds of workmanship,

4 to devise skillful works, to work in gold, and in silver, and in brass,

5 and in cutting of stones for setting, and in carving of wood, to work in all kinds of workmanship.

6 I, behold, I have appointed with him Oholiab, the son of Ahisamach, of the tribe of Dan; and in the heart of all who are wise-hearted I have put wisdom, that they may make all that I have commanded you:

7 the Tent of Meeting, the ark of the testimony, the mercy seat that is on it, all the furniture of the Tent,

8 the table and its vessels, the pure menorah with all its vessels, the altar of incense,

9 the altar of burnt offering with all its vessels, the basin and its base,

10 the finely worked garments the holy garments for Aaron the priest the garments of his sons to minister in the priest's office,

11 the anointing oil, and the incense of sweet spices for the holy place: according to all that I have commanded you they shall do."

12 . The Sabbath Teaching and Instruction. .

YHWH spoke to Moses, saying,

13 "Speak also to the children of Israel, saying, 'Most certainly you shall keep my Sabbaths: for it is a sign between me and you throughout your generations; that you may know that I am YHWH who sanctifies you.

14 You shall keep the Sabbath therefore; for it is holy to you. Everyone who profanes it shall surely be put to death; for whoever does any work therein, that soul shall be cut off from among his people.

Parasha Ki Tisa - When You Take.

15 Six days shall work be done, but on the seventh day is a Sabbath of solemn rest, holy to YHWH! Whoever does any work on the Sabbath day shall surely be put to death.

16 Therefore the children of Israel shall keep the Sabbath, to observe the Sabbath throughout their generations, for a perpetual covenant.

17 It is a sign between me and the children of Israel forever; for in six days YHWH made heaven and earth, and on the seventh day he rested, and was refreshed.”

18 He gave to Moses, when he finished speaking with him on Mount Sinai, the two tablets of the testimony, stone tablets, written with ELOHIM’s finger.

!! End of Today’s TORAH and Related Scriptures! Praise Yah! (HNV-yet version, in the public domain.)

Parasha Ki Tisa - When You Take.

Monday - 14-Feb-2011; (10-Adar1-5771). Day 2 before Shabbat - Parasha Ki Tisa - When You Take.

KiTisa (continued):

Exodus 32.

1 . The Gold Calf. .

When the people saw that Moses delayed to come down from the mountain, the people gathered themselves together to Aaron, and said to him, "Come, make us idol_gods, which shall go before us; for as for this Moses, the man who brought us up out of the land of Egypt, we don't know what has become of him."

2 Aaron said to them, "Take off the golden rings, which are in the ears of your wives, of your sons, and of your daughters, and bring them to me."

3 All the people took off the golden rings which were in their ears, and brought them to Aaron.

4 He received what they handed him, and fashioned it with an engraving tool, and made it a molten calf; and they said, "These are your idol_gods, Israel, which brought you up out of the land of Egypt."

5 When Aaron saw this, he built an altar before it; and Aaron made a proclamation, and said, "Tomorrow shall be a feast to YHWH!"

6 They rose up early on the next day, and offered burnt offerings, and brought peace offerings; and the people sat down to eat and to drink, and rose up to play.

7 YHWH spoke to Moses, "Go, get down; for your people, who you brought up out of the land of Egypt, have corrupted themselves!

8 They have turned aside quickly out of the way which I commanded them. They have made themselves a molten calf, and have worshiped it, and have sacrificed to it, and said, "These are your idol_gods, Israel, which brought you up out of the land of Egypt."

9 YHWH said to Moses, "I have seen these people, and behold, they are a stiff-necked people.

10 Now therefore leave me alone, that my wrath may burn hot against them, and that I may consume them; and I will make of you a great nation."

11 Moses begged YHWH his ELOHIM, and said, "YHWH, why does your wrath burn hot against your people, that you have brought out of the land of Egypt with great power and with a mighty hand?

12 Why should the Egyptians speak, saying, 'He brought them forth for evil, to kill them in the mountains, and to consume them from the surface of the earth?' Turn from your fierce wrath, and repent of this evil against your people.

13 Remember Abraham, Isaac, and Israel, your servants, to whom you swore by your own self, and said to them, 'I will multiply your seed as the stars of the sky, and all this land that I have spoken of I will give to your seed, and they shall inherit it forever.'"

14 YHWH repented of the evil which he said he would do to his people.

15 Moses turned, and went down from the mountain, with the two tablets of the testimony in his hand; tablets that were written on both their sides; on the one side and on the other they were written.

16 The tablets were the work of ELOHIM, and the writing was the writing of ELOHIM, engraved on the tables.

17 When Joshua heard the noise of the people as they shouted, he said to Moses, "There is the noise of war in the camp."

18 He said, "It isn't the voice of those who shout for victory, neither is it the voice of those who cry for being overcome; but the noise of those who sing that I hear."

Parasha Ki Tisa - When You Take.

19 It happened, as soon as he came near to the camp, that he saw the calf and the dancing; and Moses' anger grew hot, and he threw the tablets out of his hands, and broke them beneath the mountain.

20 He took the calf which they had made, and burnt it with fire, ground it to powder, and scattered it on the water, and made the children of Israel drink of it.

21 Moses said to Aaron, "What did these people do to you, that you have brought a great sin on them?"

22 Aaron said, "Don't let the anger of my master grow hot. You know the people, that they are set on evil.

23 For they said to me, 'Make us idol_gods, which shall go before us; for as for this Moses, the man who brought us up out of the land of Egypt, we don't know what has become of him.'

24 I said to them, 'Whoever has any gold, let them take it off:' so they gave it to me; and I threw it into the fire, and out came this calf."

25 When Moses saw that the people had broken loose, (for Aaron had let them loose for a derision among their enemies),

26 then Moses stood in the gate of the camp, and said, "Whoever is on YHWH's side, come to me!" All the sons of Levi gathered themselves together to him.

27 He said to them, "Thus says YHWH, the ELOHIM of Israel, 'Every man put his sword on his thigh, and go back and forth from gate to gate throughout the camp, and every man kill his brother, and every man his companion, and every man his neighbor.'"

28 The sons of Levi did according to the word of Moses: and there fell of the people that day about three thousand men.

29 Moses said, "Consecrate yourselves today to YHWH, yes, every man against his son, and against his brother; that he may bestow on you a blessing this day."

30 It happened on the next day, that Moses said to the people, "You have sinned a great sin. Now I will go up to YHWH! Perhaps I shall make atonement for your sin."

31 Moses returned to YHWH, and said, "Oh, this people have sinned a great sin, and have made themselves idol_gods of gold.

32 Yet now, if you will, forgive their sin and if not, please blot me out of your book which you have written."

33 YHWH said to Moses, "Whoever has sinned against me, him will I blot out of my book.

34 Now go, lead the people to the place of which I have spoken to you. Behold, my angel shall go before you. Nevertheless in the day when I punish, I will punish them for their sin."

35 YHWH struck the people, because they made the calf, which Aaron made.

Romans 13.

1 ***. Submit to Government . .***

Let every soul be in subjection to the higher authorities, for there is no authority except from ELOHIM, and those who exist are ordained by ELOHIM!

2 Therefore he who resists the authority, withstands the ordinance of ELOHIM; and those who withstand will receive to themselves judgment.

3 For rulers are not a terror to the good work, but to the evil. Do you desire to have no fear of the authority? Do that which is good, and you will have praise from the same,

4 for he is a servant of ELOHIM to you for good. But if you do that which is evil, be afraid, for he doesn't bear the sword in vain; for he is a servant of ELOHIM, an avenger for wrath to him who does evil.

5 Therefore you need to be in subjection, not only because of the wrath, but also for

Parasha Ki Tisa - When You Take.

conscience' sake.

6 For this reason you also pay taxes, for they are servants of ELOHIM's service, attending continually on this very thing.

7 Give therefore to everyone what you owe: taxes to whom taxes are due; customs to whom customs; respect to whom respect; honor to whom honor.

8 **. Love Your Neighbor. .**

Owe no one anything, except to love one another; for he who loves his neighbor has fulfilled the Torah (teaching and instruction).

9 For the commandments, "You shall not commit adultery," "You shall not murder," "You shall not steal," "You shall not give false testimony," "You shall not covet," and whatever other commandments there are, are all summed up in this saying, namely, "You shall love your neighbor as yourself."

10 Love doesn't harm a neighbor. Love therefore is the fulfillment of the Torah (teaching and instruction).

11 **. Put on Messiah. .**

Do this, knowing the time, that it is already time for you to awaken out of sleep, for salvation is now nearer to us than when we first believed.

12 The night is far gone, and the day is near. Let's therefore throw off the works of darkness, and let's put on the armor of light.

13 Let us walk properly, as in the day; not in reveling and drunkenness, not in sexual promiscuity and lustful acts, and not in strife and jealousy.

14 But put on ADONAI YESHUA the Messiah, and make no provision for the flesh, for its lusts.

!! End of Today's TORAH and Related Scriptures! Praise Yah! (HNV-yet version, in the public domain.)

Parasha Ki Tisa - When You Take.

Tuesday - 15-Feb-2011; (11-Adar1-5771). Day 3 before Shabbat - Parasha Ki Tisa - When You Take.

KiTisa (continued):

Exodus 33.

1 . The Command to Leave Sinai. .

YHWH spoke to Moses, "Depart, go up from here, you and the people that you have brought up out of the land of Egypt, to the land of which I swore to Abraham, to Isaac, and to Jacob, saying, 'I will give it to your seed.'

2 I will send an angel before you; and I will drive out the Canaanite, the Amorite, and the Hittite, and the Perizzite, the Hivite, and the Jebusite:

3 to a land flowing with milk and honey: for I will not go up in the midst of you, for you are a stiff-necked people, lest I consume you in the way."

4 When the people heard this evil news, they mourned: and no one put on his jewelry.

5 YHWH said to Moses, "Tell the children of Israel, 'You are a stiff-necked people. If I were to go up into your midst for one moment, I would consume you. Therefore now take off your jewelry from you, that I may know what to do to you.'"

6 The children of Israel stripped themselves of their jewelry from Mount Horeb onward.

7 . Moses Meets with YHWH. .

Now Moses used to take the tent and to pitch it outside the camp, far away from the camp, and he called it "The Tent of Meeting." It happened that everyone who sought YHWH went out to the Tent of Meeting, which was outside the camp.

8 It happened that when Moses went out to the Tent, that all the people rose up, and stood, everyone at their tent door, and watched Moses, until he had gone into the Tent.

9 It happened, when Moses entered into the Tent, that the pillar of cloud descended, stood at the door of the Tent, and spoke with Moses.

10 All the people saw the pillar of cloud stand at the door of the Tent, and all the people rose up and worshiped, everyone at their tent door.

11 YHWH spoke to Moses face to face, as a man speaks to his friend. He turned again into the camp, but his servant Joshua, the son of Nun, a young man, didn't depart out of the Tent.

12 . The Promise of ELOHIM's Presence. .

Moses said to YHWH, "Behold, you tell me, 'Bring up this people:' and you haven't let me know whom you will send with me. Yet you have said, 'I know you by name, and you have also found favor in my sight.'

13 Now therefore, if I have found favor in your sight, please show me now your ways, that I may know you, so that I may find favor in your sight: and consider that this nation is your people."

14 He said, "My presence will go with you, and I will give you rest."

15 He said to him, "If your presence doesn't go with me, don't carry us up from here.

16 For how would people know that I have found favor in your sight, I and your people? Isn't it in that you go with us, so that we are separated, I and your people, from all the people who are on the surface of the earth?"

17 YHWH said to Moses, "I will do this thing also that you have spoken; for you have found favor in my sight, and I know you by name."

Parasha Ki Tisa - When You Take.

18 He said, "Please show me your glory."

19 He said, "I will make all my goodness pass before you, and will proclaim the name of YHWH before you. I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy."

20 He said, "You cannot see my face, for man may not see me and live."

21 YHWH also said, "Behold, there is a place by me, and you shall stand on the rock.

22 It will happen, while my glory passes by, that I will put you in a cleft of the rock, and will cover you with my hand until I have passed by;

23 then I will take away my hand, and you will see my back; but my face shall not be seen."

!! End of Today's TORAH and Related Scriptures! Praise Yah! (HNV-yet version, in the public domain.)

Parasha Ki Tisa - When You Take.

Wednesday - 16-Feb-2011; (12-Adar1-5771). Day 4 before Shabbat - Parasha Ki Tisa - When You Take.

KiTisa (continued):

Exodus 34:1-35.

1 . Moses Makes New Tablets. .

YHWH said to Moses, "Chisel two stone tablets like the first: and I will write on the tablets the words that were on the first tablets, which you broke.

2 Be ready by the morning, and come up in the morning to Mount Sinai, and present yourself there to me on the top of the mountain.

3 No one shall come up with you; neither let anyone be seen throughout all the mountain; neither let the flocks nor herds feed before that mountain."

4 He chiseled two tablets of stone like the first; and Moses rose up early in the morning, and went up to Mount Sinai, as YHWH had commanded him, and took in his hand two stone tablets.

5 YHWH descended in the cloud, and stood with him there, and proclaimed the name of YHWH!

6 YHWH passed by before him, and proclaimed, "YHWH! YHWH, a merciful and gracious ELOHIM, slow to anger, and abundant in loving kindness and truth,

7 keeping loving kindness for thousands, forgiving iniquity and disobedience and sin; and that will by no means clear the guilty, visiting the iniquity of the fathers on the children, and on the children's children, on the third and on the fourth generation."

8 Moses hurried and bowed his head toward the earth, and worshiped.

9 He said, "If now I have found favor in your sight, ADONAI, please let ADONAI go in the midst of us; although this is a stiff-necked people; pardon our iniquity and our sin, and take us for your inheritance."

10 . The Covenant Renewed. .

He said, "Behold, I make a covenant: before all your people I will do marvels, such as have not been worked in all the earth, nor in any nation; and all the people among which you are shall see the work of YHWH; for it is an awesome thing that I do with you.

11 Observe that which I command you this day. Behold, I drive out before you the Amorite, the Canaanite, the Hittite, the Perizzite, the Hivite, and the Jebusite.

12 Be careful, lest you make a covenant with the inhabitants of the land where you are going, lest it be for a snare in the midst of you:

13 but you shall break down their altars, and dash in pieces their pillars, and you shall cut down their Asherim;

14 for you shall worship no other idol_god: for YHWH, whose name is Jealous, is a jealous ELOHIM!

15 "Don't make a covenant with the inhabitants of the land, lest they play the prostitute after their idol_gods, and sacrifice to their idol_gods, and one call you and you eat of his sacrifice;

16 and you take of their daughters to your sons, and their daughters play the prostitute after their idol_gods, and make your sons play the prostitute after their idol_gods.

17 "You shall make no cast idols for yourselves.

18 "You shall keep the feast of unleavened bread. Seven days you shall eat unleavened bread, as I commanded you, at the time appointed in the month Abib; for in the month Abib you came out from Egypt.

Parasha Ki Tisa - When You Take.

- 19 “All that opens the womb is mine; and all your livestock that is male, the firstborn of cow and sheep.
- 20 The firstborn of a donkey you shall redeem with a lamb: and if you will not redeem it, then you shall break its neck. All the firstborn of your sons you shall redeem. No one shall appear before me empty.
- 21 “Six days you shall work, but on the seventh day you shall rest: in plowing time and in harvest you shall rest.
- 22 “You shall observe the feast of weeks with the first fruits of wheat harvest, and the feast of harvest at the year’s end.
- 23 Three times in the year all your males shall appear before ADONAI YHWH, the ELOHIM of Israel.
- 24 For I will drive out nations before you and enlarge your borders; neither shall any man desire your land when you go up to appear before YHWH, your ELOHIM, three times in the year.
- 25 “You shall not offer the blood of my sacrifice with leavened bread; neither shall the sacrifice of the feast of the Passover be left to the morning.
- 26 “You shall bring the first of the first fruits of your ground to the house of YHWH your ELOHIM! “You shall not boil a young goat in its mother’s milk.”
- 27 YHWH said to Moses, “Write you these words: for in accordance with these words I have made a covenant with you and with Israel.”
- 28 He was there with YHWH forty days and forty nights; he neither ate bread, nor drank water. He wrote on the tablets the words of the covenant, the ten commandments.

29 **. The Shining Face of Moses. .**

It happened, when Moses came down from Mount Sinai with the two tablets of the testimony in Moses’ hand, when he came down from the mountain, that Moses didn’t know that the skin of his face shone by reason of his speaking with him.

- 30 When Aaron and all the children of Israel saw Moses, behold, the skin of his face shone; and they were afraid to come near him.
- 31 Moses called to them, and Aaron and all the rulers of the congregation returned to him; and Moses spoke to them.
- 32 Afterward all the children of Israel came near, and he gave them all of the commandments that YHWH had spoken with him on Mount Sinai.
- 33 When Moses was done speaking with them, he put a veil on his face.
- 34 But when Moses went in before YHWH to speak with him, he took the veil off, until he came out; and he came out, and spoke to the children of Israel that which he was commanded.
- 35 The children of Israel saw Moses’ face, that the skin of Moses’ face shone: and Moses put the veil on his face again, until he went in to speak with him.

!! End of Today’s TORAH and Related Scriptures! Praise Yah! (HNV-yet version, in the public domain.)

Parasha Ki Tisa - When You Take.

Thursday - 17-Feb-2011; (13-Adar1-5771). Day 5 before Shabbat - Parasha Ki Tisa - When You Take.

KiTisa (continued):

Haftarah:

1 Kings 18:20-39.

20 Elijah's Mount Carmel Victory.

So Ahab sent to all the children of Israel, and gathered the prophets together to Mount Carmel.

21 Elijah came near to all the people, and said, "How long will you waver between the two sides? If YHWH is ELOHIM, follow him; but if Baal, then follow him." The people answered him not a word.

22 Then Elijah said to the people, "I, even I only, am left a prophet of YHWH; but Baal's prophets are four hundred fifty men.

23 Let them therefore give us two bulls; and let them choose one bull for themselves, and cut it in pieces, and lay it on the wood, and put no fire under; and I will dress the other bull, and lay it on the wood, and put no fire under it.

24 You call on the name of your idol_god, and I will call on the name of YHWH! The ELOHIM who answers by fire, let him be ELOHIM!" All the people answered, "It is well said."

25 Elijah said to the prophets of Baal, "Choose one bull for yourselves, and dress it first; for you are many; and call on the name of your idol_god, but put no fire under it."

26 They took the bull which was given them, and they dressed it, and called on the name of Baal from morning even until noon, saying, Baal, hear us. But there was no voice, nor any who answered. They leaped about the altar which was made.

27 It happened at noon, that Elijah mocked them, and said, "Cry aloud; for he is a idol_god. Either he is musing, or he has gone aside, or he is on a journey, or perhaps he sleeps and must be awakened."

28 They cried aloud, and cut themselves in their way with knives and lances, until the blood gushed out on them.

29 It was so, when midday was past, that they prophesied until the time of the offering of the offering; but there was neither voice, nor any to answer, nor any who regarded.

30 Elijah said to all the people, "Come near to me;" and all the people came near to him. He repaired the altar of YHWH that was thrown down.

31 Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, to whom the word of YHWH came, saying, "Israel shall be your name."

32 With the stones he built an altar in the name of YHWH! He made a trench around the altar, large enough to contain two measures of seed.

33 He put the wood in order, and cut the bull in pieces, and laid it on the wood. He said, "Fill four jars with water, and pour it on the burnt offering, and on the wood."

34 He said, "Do it a second time;" and they did it the second time. He said, "Do it a third time;" and they did it the third time.

35 The water ran around the altar; and he also filled the trench with water.

36 It happened at the time of the offering of the offering, that Elijah the prophet came near, and said, "YHWH, the ELOHIM of Abraham, of Isaac, and of Israel, let it be known this day that you are ELOHIM in Israel, and that I am your servant, and that I have done all these things at your word.

Parasha Ki Tisa - When You Take.

37 Hear me, YHWH, hear me, that this people may know that you, YHWH, are ELOHIM, and that you have turned their heart back again.”

38 Then the fire of YHWH fell, and consumed the burnt offering, and the wood, and the stones, and the dust, and licked up the water that was in the trench.

39 When all the people saw it, they fell on their faces. They said, “YHWH, he is ELOHIM! YHWH, he is ELOHIM!”

Romans 14.

1 **. The Teaching and Instruction of Liberty. .**

Now accept one who is weak in faith, but not for disputes over opinions.

2 One man has faith to eat all things, but he who is weak eats only vegetables.

3 Don't let him who eats despise him who doesn't eat. Don't let him who doesn't eat judge him who eats, for ELOHIM has accepted him.

4 Who are you who judge another's servant? To his own master he stands or falls. Yes, he will be made to stand, for ELOHIM has power to make him stand.

5 One man esteems one day as more important. Another esteems every day alike. Let each man be fully assured in his own mind.

6 He who observes the day, observes it to ADONAI; and he who does not observe the day, to ADONAI he does not observe it. He who eats, eats to ADONAI, for he gives ELOHIM thanks. He who doesn't eat, to ADONAI he doesn't eat, and gives ELOHIM thanks.

7 For none of us lives to himself, and none dies to himself.

8 For if we live, we live to ADONAI! Or if we die, we die to ADONAI! If therefore we live or die, we are ADONAI's.

9 For to this end Messiah died, rose, and lived again, that he might be ADONAI of both the dead and the living.

10 But you, why do you judge your brother? Or you again, why do you despise your brother? For we will all stand before the judgment seat of Messiah.

11 For it is written, “‘As I live,’ says ADONAI, ‘to me every knee will bow. Every tongue will confess to ELOHIM!’”

12 So then each one of us will give account of himself to ELOHIM!

13 Therefore let's not judge one another any more, but judge this rather, that no man put a stumbling block in his brother's way, or an occasion for falling.

14 **. The Teaching and Instruction of Love. .**

I know, and am persuaded in ADONAI YESHUA, that nothing is unclean of itself; except that to him who considers anything to be unclean, to him it is unclean.

15 Yet if because of food your brother is grieved, you walk no longer in love. Don't destroy with your food him for whom Messiah died.

16 Then don't let your good be slandered,

17 for the Kingdom of ELOHIM is not eating and drinking, but righteousness, peace, and joy in the Holy Spirit.

18 For he who serves Messiah in these things is acceptable to ELOHIM and approved by men.

19 So then, let us follow after things which make for peace, and things by which we may build one another up.

20 Don't overthrow ELOHIM's work for food's sake. All things indeed are clean, however it is evil for that man who creates a stumbling block by eating.

21 It is good to not eat meat, drink wine, nor do anything by which your brother

Parasha Ki Tisa - When You Take.

stumbles, is offended, or is made weak.

22 Do you have faith? Have it to yourself before ELOHIM! Happy is he who doesn't judge himself in that which he approves.

23 But he who doubts is condemned if he eats, because it isn't of faith; and whatever is not of faith is sin.

!! End of Today's TORAH and Related Scriptures! Praise Yah! (HNV-yet version, in the public domain.)

Parasha Ki Tisa - When You Take.

Friday - 18-Feb-2011; (14-Adar1-5771). Day 6 before Shabbat - Parasha Ki Tisa - When You Take - (Purim Katan - Minor Feast of Esther).

Purim Katan:

Esther 1.,2.,3.,4.,5.

1 . The King Dethrones Queen Vashti. . Esther!

Now it happened in the days of Ahasuerus (this is Ahasuerus who reigned from India even to Ethiopia, over one hundred twenty-seven provinces),

2 that in those days, when the King Ahasuerus sat on the throne of his kingdom, which was in Shushan the palace,

3 in the third year of his reign, he made a feast for all his princes and his servants; the power of Persia and Media, the nobles and princes of the provinces, being before him.

4 He displayed the riches of his glorious kingdom and the honor of his excellent majesty many days, even one hundred eighty days.

5 When these days were fulfilled, the king made a seven day feast for all the people who were present in Shushan the palace, both great and small, in the court of the garden of the king's palace.

6 There were hangings of white, green, and blue material, fastened with cords of fine linen and purple to silver rings and marble pillars. The couches were of gold and silver, on a pavement of red, white, yellow, and black marble.

7 They gave them drinks in golden vessels of various kinds, including royal wine in abundance, according to the bounty of the king.

8 In accordance with the decree, the drinking was not compulsory; for so the king had instructed all the officials of his house, that they should do according to every man's pleasure.

9 Also Vashti the queen made a feast for the women in the royal house which belonged to King Ahasuerus.

10 On the seventh day, when the heart of the king was merry with wine, he commanded Mehuman, Biztha, Harbona, Bigtha, and Abagtha, Zethar, and Carcass, the seven eunuchs who served in the presence of Ahasuerus the king,

11 to bring Vashti the queen before the king with the royal crown, to show the people and the princes her beauty; for she was beautiful.

12 But the queen Vashti refused to come at the king's commandment by the eunuchs. Therefore the king was very angry, and his anger burned in him.

13 Then the king said to the wise men, who knew the times, (for it was the king's custom to consult those who knew decree and judgment;

14 and the next to him were Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, and Memucan, the seven princes of Persia and Media, who saw the king's face, and sat first in the kingdom),

15 "What shall we do to the queen Vashti according to decree, because she has not done the bidding of the King Ahasuerus by the eunuchs?"

16 Memucan answered before the king and the princes, "Vashti the queen has not done wrong to just the king, but also to all the princes, and to all the people who are in all the provinces of the King Ahasuerus.

17 For this deed of the queen will become known to all women, causing them to show contempt for their husbands, when it is reported, 'King Ahasuerus commanded Vashti the queen to be brought in before him, but she didn't come.'

18 Today, the princesses of Persia and Media who have heard of the queen's deed will tell all the king's princes. This will cause much contempt and wrath.

Parasha Ki Tisa - When You Take.

19 “If it please the king, let a royal commandment go from him, and let it be written among the laws of the Persians and the Medes, so that it cannot be altered, that Vashti may never again come before King Ahasuerus; and let the king give her royal estate to another who is better than she.

20 When the king’s decree which he shall make is published throughout all his kingdom (for it is great), all the wives will give their husbands honor, both great and small.”

21 This advice pleased the king and the princes, and the king did according to the word of Memucan:

22 for he sent letters into all the king’s provinces, into every province according to its writing, and to every people in their language, that every man should rule his own house, speaking in the language of his own people.

1 **2.. Esther Becomes Queen. .**

After these things, when the wrath of King Ahasuerus was pacified, he remembered Vashti, and what she had done, and what was decreed against her.

2 Then the king’s servants who served him said, “Let beautiful young virgins be sought for the king.

3 Let the king appoint officers in all the provinces of his kingdom, that they may gather together all the beautiful young virgins to the citadel of Susa, to the women’s house, to the custody of Hegai the king’s eunuch, keeper of the women. Let cosmetics be given them;

4 and let the maiden who pleases the king be queen instead of Vashti.” The thing pleased the king, and he did so.

5 There was a certain Jew in the citadel of Susa, whose name was Mordecai, the son of Jair, the son of Shimei, the son of Kish, a Benjamite,

6 who had been carried away from Jerusalem with the captives who had been carried away with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away.

7 He brought up Hadassah, that is, Esther, his uncle’s daughter; for she had neither father nor mother. The maiden was fair and beautiful; and when her father and mother were dead, Mordecai took her for his own daughter.

8 So it happened, when the king’s commandment and his decree was heard, and when many maidens were gathered together to the citadel of Susa, to the custody of Hegai, that Esther was taken into the king’s house, to the custody of Hegai, keeper of the women.

9 The maiden pleased him, and she obtained kindness from him. He quickly gave her cosmetics and her portions of food, and the seven choice maidens who were to be given her out of the king’s house. He moved her and her maidens to the best place in the women’s house.

10 Esther had not made known her people nor her relatives, because Mordecai had instructed her that she should not make it known.

11 Mordecai walked every day in front of the court of the women’s house, to find out how Esther was doing, and what would become of her.

12 Each young woman’s turn came to go in to King Ahasuerus after her purification for twelve months (for so were the days of their purification accomplished, six months with oil of myrrh, and six months with sweet fragrances and with preparations for beautifying women).

13 The young woman then came to the king like this: whatever she desired was given her to go with her out of the women’s house to the king’s house.

14 In the evening she went, and on the next day she returned into the second women’s house, to the custody of Shaashgaz, the king’s eunuch, who kept the concubines. She came in to the king no more, unless the king delighted in her, and she was called by name.

Parasha Ki Tisa - When You Take.

15 Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, came to go in to the king, she required nothing but what Hegai the king's eunuch, the keeper of the women, advised. Esther obtained favor in the sight of all those who looked at her.

16 So Esther was taken to King Ahasuerus into his royal house in the tenth month, which is the month Tebeth, in the seventh year of his reign.

17 The king loved Esther more than all the women, and she obtained favor and kindness in his sight more than all the virgins; so that he set the royal crown on her head, and made her queen instead of Vashti.

18 Then the king made a great feast for all his princes and his servants, even Esther's feast; and he proclaimed a holiday in the provinces, and gave gifts according to the king's bounty.

19 **. Mordecai Discovers a Plot. .**

When the virgins were gathered together the second time, Mordecai was sitting in the king's gate.

20 Esther had not yet made known her relatives nor her people, as Mordecai had commanded her; for Esther obeyed Mordecai, like she did when she was brought up by him.

21 In those days, while Mordecai was sitting in the king's gate, two of the king's eunuchs, Bigthan and Teresh, who were doorkeepers, were angry, and sought to lay hands on the King Ahasuerus.

22 This thing became known to Mordecai, who informed Esther the queen; and Esther informed the king in Mordecai's name.

23 When this matter was investigated, and it was found to be so, they were both hanged on a tree; and it was written in the book of the chronicles in the king's presence.

1 **3.. Haman's Conspiracy Against the Jews. .**

After these things King Ahasuerus promoted Haman the son of Hammedatha the Agagite, and advanced him, and set his seat above all the princes who were with him.

2 All the king's servants who were in the king's gate bowed down, and paid homage to Haman; for the king had so commanded concerning him. But Mordecai didn't bow down or pay him homage.

3 Then the king's servants, who were in the king's gate, said to Mordecai, "Why do you disobey the king's commandment?"

4 Now it came to pass, when they spoke daily to him, and he didn't listen to them, that they told Haman, to see whether Mordecai's reason would stand; for he had told them that he was a Jew.

5 When Haman saw that Mordecai didn't bow down, nor pay him homage, Haman was full of wrath.

6 But he scorned the thought of laying hands on Mordecai alone, for they had made known to him Mordecai's people. Therefore Haman sought to destroy all the Jews who were throughout the whole kingdom of Ahasuerus, even Mordecai's people.

7 In the first month, which is the month Nisan, in the twelfth year of King Ahasuerus, they cast Pur, that is, the lot, before Haman from day to day, and from month to month, and chose the twelfth month, which is the month Adar.

8 Haman said to King Ahasuerus, "There is a certain people scattered abroad and dispersed among the peoples in all the provinces of your kingdom, and their laws are different than other people's. They don't keep the king's laws. Therefore it is not for the king's profit to allow them to remain.

9 If it pleases the king, let it be written that they be destroyed; and I will pay ten

Parasha Ki Tisa - When You Take.

thousand talents of silver into the hands of those who are in charge of the king's business, to bring it into the king's treasuries."

10 The king took his ring from his hand, and gave it to Haman the son of Hammedatha the Agagite, the Jews' enemy.

11 The king said to Haman, "The silver is given to you, the people also, to do with them as it seems good to you."

12 Then the king's scribes were called in on the first month, on the thirteenth day of the month; and all that Haman commanded was written to the king's satraps, and to the governors who were over every province, and to the princes of every people, to every province according its writing, and to every people in their language. It was written in the name of King Ahasuerus, and it was sealed with the king's ring.

13 Letters were sent by couriers into all the king's provinces, to destroy, to kill, and to cause to perish, all Jews, both young and old, little children and women, in one day, even on the thirteenth day of the twelfth month, which is the month Adar, and to plunder their possessions.

14 A copy of the letter, that the decree should be given out in every province, was published to all the peoples, that they should be ready against that day.

15 The couriers went forth in haste by the king's commandment, and the decree was given out in the citadel of Susa. The king and Haman sat down to drink; but the city of Shushan was perplexed.

1 **4.. Esther Agrees to Help the Jews. .**

Now when Mordecai found out all that was done, Mordecai tore his clothes, and put on sackcloth with ashes, and went out into the midst of the city, and wailed loudly and a bitterly.

2 He came even before the king's gate, for no one is allowed inside the king's gate clothed with sackcloth.

3 In every province, wherever the king's commandment and his decree came, there was great mourning among the Jews, and fasting, and weeping, and wailing; and many lay in sackcloth and ashes.

4 Esther's maidens and her eunuchs came and told her this, and the queen was exceedingly grieved. She sent clothing to Mordecai, to replace his sackcloth; but he didn't receive it.

5 Then Esther called for Hathach, one of the king's eunuchs, whom he had appointed to attend her, and commanded him to go to Mordecai, to find out what this was, and why it was.

6 So Hathach went out to Mordecai, to city square which was before the king's gate.

7 Mordecai told him of all that had happened to him, and the exact sum of the money that Haman had promised to pay to the king's treasuries for the destruction of the Jews.

8 He also gave him the copy of the writing of the decree that was given out in Shushan to destroy them, to show it to Esther, and to declare it to her, and to urge her to go in to the king, to make supplication to him, and to make request before him, for her people.

9 Hathach came and told Esther the words of Mordecai.

10 Then Esther spoke to Hathach, and gave him a message to Mordecai:

11 "All the king's servants, and the people of the king's provinces, know, that whoever, whether man or woman, comes to the king into the inner court without being called, there is one decree for him, that he be put to death, except those to whom the king might hold out the golden scepter, that he may live. I have not been called to come in to the king these thirty days."

12 They told to Mordecai Esther's words.

13 Then Mordecai asked them return answer to Esther, "Don't think to yourself that you will escape in the king's house any more than all the Jews.

Parasha Ki Tisa - When You Take.

14 For if you remain silent now, then relief and deliverance will come to the Jews from another place, but you and your father's house will perish. Who knows if you haven't come to the kingdom for such a time as this?"

15 Then Esther asked them to answer Mordecai,

16 "Go, gather together all the Jews who are present in Shushan, and fast for me, and neither eat nor drink three days, night or day. I and my maidens will also fast the same way. Then I will go in to the king, which is against the decree; and if I perish, I perish."

17 So Mordecai went his way, and did according to all that Esther had commanded him.

1 5.. Esther's Banquet. .

Now it happened on the third day that Esther put on her royal clothing, and stood in the inner court of the king's house, next to the king's house. The king sat on his royal throne in the royal house, next to the entrance of the house.

2 When the king saw Esther the queen standing in the court, she obtained favor in his sight; and the king held out to Esther the golden scepter that was in his hand. So Esther came near, and touched the top of the scepter.

3 Then the king asked her, "What would you like, queen Esther? What is your request? It shall be given you even to the half of the kingdom."

4 Esther said, "If it seems good to the king, let the king and Haman come today to the banquet that I have prepared for him."

5 Then the king said, "Bring Haman quickly, so that it may be done as Esther has said." So the king and Haman came to the banquet that Esther had prepared.

6 The king said to Esther at the banquet of wine, "What is your petition? It shall be granted you. What is your request? Even to the half of the kingdom it shall be performed."

7 Then Esther answered and said, "My petition and my request is this.

8 If I have found favor in the sight of the king, and if it please the king to grant my petition and to perform my request, let the king and Haman come to the banquet that I will prepare for them, and I will do tomorrow as the king has said."

9 . Haman's Plot Against Mordecai. .

Then Haman went out that day joyful and glad of heart, but when Haman saw Mordecai in the king's gate, that he didn't stand up nor move for him, he was filled with wrath against Mordecai.

10 Nevertheless Haman restrained himself, and went home. There, he sent and called for his friends and Zeresh his wife.

11 Haman recounted to them the glory of his riches, the multitude of his children, all the things in which the king had promoted him, and how he had advanced him above the princes and servants of the king.

12 Haman also said, "Yes, Esther the queen let no man come in with the king to the banquet that she had prepared but myself; and tomorrow I am also invited by her together with the king.

13 Yet all this avails me nothing, so long as I see Mordecai the Jew sitting at the king's gate."

14 Then Zeresh his wife and all his friends said to him, "Let a gallows be made fifty cubits high, and in the morning speak to the king about hanging Mordecai on it. Then go in merrily with the king to the banquet." This pleased Haman, so he had the gallows made.

Exodus 17:8-16.

8 . Victory over the Amalekites. .

Parasha Ki Tisa - When You Take.

Then Amalek came and fought with Israel in Rephidim.

9 Moses said to Joshua, "Choose men for us, and go out, fight with Amalek. Tomorrow I will stand on the top of the hill with ELOHIM's rod in my hand."

10 So Joshua did as Moses had told him, and fought with Amalek; and Moses, Aaron, and Hur went up to the top of the hill.

11 It happened, when Moses held up his hand, that Israel prevailed; and when he let down his hand, Amalek prevailed.

12 But Moses' hands were heavy; and they took a stone, and put it under him, and he sat on it. Aaron and Hur held up his hands, the one on the one side, and the other on the other side. His hands were steady until sunset.

13 Joshua defeated Amalek and his people with the edge of the sword.

14 YHWH said to Moses, "Write this for a memorial in a book, and rehearse it in the ears of Joshua: that I will utterly blot out the memory of Amalek from under the sky."

15 Moses built an altar, and called its name YHWH our Banner.

16 He said, "YAH has sworn: 'YHWH will have war with Amalek from generation to generation.'"

KiTisa (continued):

Romans 15.

1 . Bearing Others' Burdens. .

Now we who are strong ought to bear the weaknesses of the weak, and not to please ourselves.

2 Let each one of us please his neighbor for that which is good, to be building him up.

3 For even Messiah didn't please himself. But, as it is written, "The reproaches of those who reproached you fell on me."

4 For whatever things were written before were written for our learning, that through patience and through encouragement of the Scriptures we might have hope.

5 Now the ELOHIM of patience and of encouragement grant you to be of the same mind one with another according to Messiah YESHUA,

6 that with one accord you may with one mouth glorify the ELOHIM and Father of our ADONAI YESHUA the Messiah.

7 . Glorify ELOHIM Together. .

Therefore accept one another, even as Messiah also accepted you, to the glory of ELOHIM!

8 Now I say that Messiah has been made a servant of the circumcision for the truth of ELOHIM, that he might confirm the promises given to the fathers,

9 and that the Gentiles might glorify ELOHIM for his mercy. As it is written, "Therefore will I give praise to you among the Gentiles, and sing to your name."

10 Again he says, "Rejoice, you Gentiles, with his people."

11 Again, "Praise ADONAI, all you Gentiles! Let all the peoples praise him."

12 Again, Isaiah says, "There will be the root of Jesse, he who arises to rule over the Gentiles; in him the Gentiles will hope."

13 Now may the ELOHIM of hope fill you with all joy and peace in believing, that you may abound in hope, in the power of the Holy Spirit.

14 . From Jerusalem to Illyricum. .

Parasha Ki Tisa - When You Take.

I myself am also persuaded about you, my brothers, that you yourselves are full of goodness, filled with all knowledge, able also to admonish others.

15 But I write the more boldly to you in part, as reminding you, because of the grace that was given to me by ELOHIM,

16 that I should be a servant of Messiah YESHUA to the Gentiles, serving as a priest the Good News of ELOHIM, that the offering up of the Gentiles might be made acceptable, sanctified by the Holy Spirit.

17 I have therefore my boasting in Messiah YESHUA in things pertaining to ELOHIM!

18 For I will not dare to speak of any things except those which Messiah worked through me, for the obedience of the Gentiles, by word and deed,

19 in the power of signs and wonders, in the power of ELOHIM's Spirit; so that from Jerusalem, and around as far as to Illyricum, I have fully preached the Good News of Messiah;

20 yes, making it my aim to proclaim the Good News, not where Messiah was already named, that I might not build on another's foundation.

21 But, as it is written, "They will see, to whom no news of him came. They who haven't heard will understand."

22 . Plan to Visit Rome. .

Therefore also I was hindered these many times from coming to you,

23 but now, no longer having any place in these regions, and having these many years a longing to come to you,

24 whenever I journey to Spain, I will come to you. For I hope to see you on my journey, and to be helped on my way there by you, if first I may enjoy your company for a while.

25 But now, I say, I am going to Jerusalem, serving the holy ones.

26 For it has been the good pleasure of Macedonia and Achaia to make a certain contribution for the poor among the holy ones who are at Jerusalem.

27 Yes, it has been their good pleasure, and they are their debtors. For if the Gentiles have been made partakers of their spiritual things, they owe it to them also to serve them in fleshly things.

28 When therefore I have accomplished this, and have sealed to them this fruit, I will go on by way of you to Spain.

29 I know that, when I come to you, I will come in the fullness of the blessing of the Good News of Messiah.

30 Now I beg you, brothers, by our ADONAI YESHUA the Messiah, and by the love of the Spirit, that you strive together with me in your prayers to ELOHIM for me,

31 that I may be delivered from those who are disobedient in Judea, and that my service which I have for Jerusalem may be acceptable to the holy ones;

32 that I may come to you in joy through the will of ELOHIM, and together with you, find rest.

33 Now the ELOHIM of peace be with you all. Amen.

!! End of Today's TORAH and Related Scriptures! Praise Yah! (HNV-yet version, in the public domain.)

Parasha Ki Tisa - When You Take.

Saturday - 19-Feb-2011; (15-Adar1-5771); Shabbat - Parasha Ki Tisa - When You Take - (continuing Purim Katan - Minor Feast of Esther).

Purim Katan (continued):

Esther 6.,7.,8.,9.,10:1-3.

1 . The King Honors Mordecai. .

On that night, the king couldn't sleep. He commanded the book of records of the chronicles to be brought, and they were read to the king.

2 It was found written that Mordecai had told of Bigthana and Teresh, two of the king's eunuchs, who were doorkeepers, who had tried to lay hands on the King Ahasuerus.

3 The king said, "What honor and dignity has been bestowed on Mordecai for this?" Then the king's servants who attended him said, "Nothing has been done for him."

4 The king said, "Who is in the court?" Now Haman had come into the outer court of the king's house, to speak to the king about hanging Mordecai on the gallows that he had prepared for him.

5 The king's servants said to him, "Behold, Haman stands in the court." The king said, "Let him come in."

6 So Haman came in. The king said to him, "What shall be done to the man whom the king delights to honor?" Now Haman said in his heart, "Who would the king delight to honor more than myself?"

7 Haman said to the king, "For the man whom the king delights to honor,

8 let royal clothing be brought which the king uses to wear, and the horse that the king rides on, and on the head of which a crown royal is set.

9 Let the clothing and the horse be delivered to the hand of one of the king's most noble princes, that they may array the man whom the king delights to honor with them, and have him ride on horseback through the city square, and proclaim before him, "Thus shall it be done to the man whom the king delights to honor!"

10 Then the king said to Haman, "Hurry and take the clothing and the horse, as you have said, and do this for Mordecai the Jew, who sits at the king's gate. Let nothing fail of all that you have spoken."

11 Then Haman took the clothing and the horse, and arrayed Mordecai, and had him ride through the city square, and proclaimed before him, "Thus shall it be done to the man whom the king delights to honor!"

12 Mordecai came back to the king's gate, but Haman hurried to his house, mourning and having his head covered.

13 Haman recounted to Zeresh his wife and all his friends everything that had happened to him. Then his wise men and Zeresh his wife said to him, "If Mordecai, before whom you have begun to fall, is of Jewish descent, you will not prevail against him, but you will surely fall before him."

14 While they were yet talking with him, the king's eunuchs came, and hurried to bring Haman to the banquet that Esther had prepared.

1 7.. Haman Hanged Instead of Mordecai. .

So the king and Haman came to banquet with Esther the queen.

2 The king said again to Esther on the second day at the banquet of wine, "What is your petition, queen Esther? It shall be granted you. What is your request? Even to the half of the kingdom it shall be performed."

3 Then Esther the queen answered, "If I have found favor in your sight, O king, and if it please the king, let my life be given me at my petition, and my people at my request.

Parasha Ki Tisa - When You Take.

4 For we are sold, I and my people, to be destroyed, to be slain, and to perish. But if we had been sold for bondservants and bondmaids, I would have held my peace, although the adversary could not have compensated for the king's loss."

5 Then King Ahasuerus said to Esther the queen, "Who is he, and where is he who dared presume in his heart to do so?"

6 Esther said, "An adversary and an enemy, even this wicked Haman!" Then Haman was afraid before the king and the queen.

7 The king arose in his wrath from the banquet of wine and went into the palace garden. Haman stood up to make request for his life to Esther the queen; for he saw that there was evil determined against him by the king.

8 Then the king returned out of the palace garden into the place of the banquet of wine; and Haman had fallen on the couch where Esther was. Then the king said, "Will he even assault the queen in front of me in the house?" As the word went out of the king's mouth, they covered Haman's face.

9 Then Harbonah, one of the eunuchs who were with the king said, "Behold, the gallows fifty cubits high, which Haman has made for Mordecai, who spoke good for the king, is standing at Haman's house." The king said, "Hang him on it!"

10 So they hanged Haman on the gallows that he had prepared for Mordecai. Then was the king's wrath pacified.

1 **8.. Esther Saves the Jews. .**

On that day, King Ahasuerus gave the house of Haman, the Jews' enemy, to Esther the queen. Mordecai came before the king; for Esther had told what he was to her.

2 The king took off his ring, which he had taken from Haman, and gave it to Mordecai. Esther set Mordecai over the house of Haman.

3 Esther spoke yet again before the king, and fell down at his feet, and begged him with tears to put away the mischief of Haman the Agagite, and his device that he had devised against the Jews.

4 Then the king held out to Esther the golden scepter. So Esther arose, and stood before the king.

5 She said, "If it pleases the king, and if I have found favor in his sight, and the thing seem right to the king, and I am pleasing in his eyes, let it be written to reverse the letters devised by Haman, the son of Hammedatha the Agagite, which he wrote to destroy the Jews who are in all the king's provinces.

6 For how can I endure to see the evil that would come to my people? How can I endure to see the destruction of my relatives?"

7 Then King Ahasuerus said to Esther the queen and to Mordecai the Jew, "See, I have given Esther the house of Haman, and him they have hanged on the gallows, because he laid his hand on the Jews.

8 Write also to the Jews, as it pleases you, in the king's name, and seal it with the king's ring; for the writing which is written in the king's name, and sealed with the king's ring, may not be reversed by any man."

9 Then the king's scribes were called at that time, in the third month Sivan, on the twenty-third day of the month; and it was written according to all that Mordecai commanded to the Jews, and to the satraps, and the governors and princes of the provinces which are from India to Ethiopia, one hundred twenty-seven provinces, to every province according to its writing, and to every people in their language, and to the Jews in their writing, and in their language.

10 He wrote in the name of King Ahasuerus, and sealed it with the king's ring, and sent letters by courier on horseback, riding on royal horses that were bred from swift steeds.

11 In those letters, the king granted the Jews who were in every city to gather themselves together, and to defend their life, to destroy, to kill, and to cause to perish, all the power

Parasha Ki Tisa - When You Take.

of the people and province that would assault them, their little ones and women, and to plunder their possessions,

12 on one day in all the provinces of King Ahasuerus, on the thirteenth day of the twelfth month, which is the month Adar.

13 A copy of the letter, that the decree should be given out in every province, was published to all the peoples, that the Jews should be ready for that day to avenge themselves on their enemies.

14 So the couriers who rode on royal horses went out, hastened and pressed on by the king's commandment. The decree was given out in the citadel of Susa.

15 Mordecai went out of the presence of the king in royal clothing of blue and white, and with a great crown of gold, and with a robe of fine linen and purple; and the city of Susa shouted and was glad.

16 The Jews had light, gladness, joy, and honor.

17 In every province, and in every city, wherever the king's commandment and his decree came, the Jews had gladness, joy, a feast, and a good day. Many from among the peoples of the land became Jews; for the fear of the Jews was fallen on them.

1 **9.. The Jews Destroy Their Tormentors..**

Now in the twelfth month, which is the month Adar, on the thirteenth day of the month, when the king's commandment and his decree drew near to be put in execution, on the day that the enemies of the Jews hoped to conquer them, (but it was turned out the opposite happened, that the Jews conquered those who hated them),

2 the Jews gathered themselves together in their cities throughout all the provinces of the King Ahasuerus, to lay hands on those who wanted to harm them. No one could withstand them, because the fear of them had fallen on all the people.

3 All the princes of the provinces, the satraps, the governors, and those who did the king's business helped the Jews, because the fear of Mordecai had fallen on them.

4 For Mordecai was great in the king's house, and his fame went out throughout all the provinces; for the man Mordecai grew greater and greater.

5 The Jews struck all their enemies with the stroke of the sword, and with slaughter and destruction, and did what they wanted to those who hated them.

6 In the citadel of Susa, the Jews killed and destroyed five hundred men.

7 They killed Parshandatha, Dalphon, Aspatha,

8 Poratha, Adalia, Aridatha,

9 Parmashta, Arisai, Aridai, and Vaizatha,

10 the ten sons of Haman the son of Hammedatha, the Jew's enemy, but they didn't lay their hand on the plunder.

11 On that day, the number of those who were slain in the citadel of Susa was brought before the king.

12 The king said to Esther the queen, "The Jews have slain and destroyed five hundred men in the citadel of Susa, including the ten sons of Haman; what then have they done in the rest of the king's provinces! Now what is your petition? It shall be granted you. What is your further request? It shall be done."

13 Then Esther said, "If it pleases the king, let it be granted to the Jews who are in Shushan to do tomorrow also according to this day's decree, and let Haman's ten sons be hanged on the gallows."

14 The king commanded this to be done. A decree was given out in Shushan; and they hanged Haman's ten sons.

15 The Jews who were in Shushan gathered themselves together on the fourteenth day also of the month Adar, and killed three hundred men in Shushan; but they didn't lay their hand on the spoil.

16 The other Jews who were in the king's provinces gathered themselves together,

Parasha Ki Tisa - When You Take.

defended their lives, had rest from their enemies, and killed seventy-five thousand of those who hated them; but they didn't lay their hand on the plunder.

17 This was done on the thirteenth day of the month Adar; and on the fourteenth day of that month they rested and made it a day of feasting and gladness.

18 . The Feast of Purim. .

But the Jews who were in Shushan assembled together on the thirteenth and on the fourteenth days of the month; and on the fifteenth day of that month, they rested, and made it a day of feasting and gladness.

19 Therefore the Judeans of the villages, who live in the unwalled towns, make the fourteenth day of the month Adar a day of gladness and feasting, a good day, and a day of sending presents of food to one another.

20 Mordecai wrote these things, and sent letters to all the Jews who were in all the provinces of the king Ahasuerus, both near and far,

21 to enjoin them that they should keep the fourteenth and fifteenth days of the month Adar yearly,

22 as the days in which the Jews had rest from their enemies, and the month which was turned to them from sorrow to gladness, and from mourning into a good day; that they should make them days of feasting and gladness, and of sending presents of food to one another, and gifts to the needy.

23 The Jews accepted the custom that they had begun, as Mordecai had written to them;

24 because Haman the son of Hammedatha, the Agagite, the enemy of all the Jews, had plotted against the Jews to destroy them, and had cast "Pur," that is the lot, to consume them, and to destroy them;

25 but when this became known to the king, he commanded by letters that his wicked device, which he had devised against the Jews, should return on his own head, and that he and his sons should be hanged on the gallows.

26 Therefore they called these days "Purim," from the word "Pur." Therefore because of all the words of this letter, and of that which they had seen concerning this matter, and that which had come to them,

27 the Jews established, and imposed on themselves, and on their descendants, and on all those who joined themselves to them, so that it should not fail, that they would keep these two days according to what was written, and according to its appointed time, every year;

28 and that these days should be remembered and kept throughout every generation, every family, every province, and every city; and that these days of Purim should not fail from among the Jews, nor their memory perish from their seed.

29 Then Esther the queen, the daughter of Abihail, and Mordecai the Jew, wrote with all authority to confirm this second letter of Purim.

30 He sent letters to all the Jews, to the hundred twenty-seven provinces of the kingdom of Ahasuerus, with words of peace and truth,

31 to confirm these days of Purim in their appointed times, as Mordecai the Jew and Esther the queen had decreed, and as they had imposed upon themselves and their descendants, in the matter of the fastings and their cry.

32 The commandment of Esther confirmed these matters of Purim; and it was written in the book.

1 10.. Mordecai's Advancement. .

King Ahasuerus laid a tribute on the land, and on the islands of the sea.

2 All the acts of his power and of his might, and the full account of the greatness of Mordecai, to which the king advanced him, aren't they written in the book of the

Parasha Ki Tisa - When You Take.

chronicles of the kings of Media and Persia?

3 For Mordecai the Jew was next to King Ahasuerus, and great among the Jews, and accepted by the multitude of his brothers, seeking the good of his people, and speaking peace to all his descendants.

KiTisa (continued):

Romans 16.

1 . Sister Phoebe Commended. .

I commend to you Phoebe, our sister, who is a shammash of the assembly that is at Cenchreae,

2 that you receive her in ADONAI, in a way worthy of the holy ones, and that you assist her in whatever matter she may need from you, for she herself also has been a helper of many, and of my own self.

3 . Greeting Roman Holy Persons. .

Greet Prisca and Aquila, my fellow workers in Messiah YESHUA,

4 who for my life, laid down their own necks; to whom not only I give thanks, but also all the assemblies of the Gentiles.

5 Greet the assembly that is in their house. Greet Epaenetus, my beloved, who is the first fruits of Achaia to Messiah.

6 Greet Mary, who labored much for us.

7 Greet Andronicus and Junia, my relatives and my fellow prisoners, who are notable among the emissaries, who also were in Messiah before me.

8 Greet Amplias, my beloved in ADONAI!

9 Greet Urbanus, our fellow worker in Messiah, and Stachys, my beloved.

10 Greet Apelles, the approved in Messiah. Greet those who are of the household of Aristobulus.

11 Greet Herodion, my kinsman. Greet them of the household of Narcissus, who are in ADONAI!

12 Greet Tryphaena and Tryphosa, who labor in ADONAI! Greet Persis, the beloved, who labored much in ADONAI!

13 Greet Rufus, the chosen in ADONAI, and his mother and mine.

14 Greet Asyncritus, Phlegon, Hermes, Patrobas, Hermas, and the brothers who are with them.

15 Greet Philologus and Julia, Nereus and his sister, and Olympas, and all the holy ones who are with them.

16 Greet one another with a holy kiss. The assemblies of Messiah greet you.

17 . Avoid Divisive Persons. .

Now I beg you, brothers, look out for those who are causing the divisions and occasions of stumbling, contrary to the doctrine which you learned, and turn away from them.

18 For those who are such don't serve our ADONAI, YESHUA the Messiah, but their own belly; and by their smooth and flattering speech, they deceive the hearts of the innocent.

19 For your obedience has become known to all. I rejoice therefore over you. But I desire to have you wise in that which is good, but innocent in that which is evil.

20 And the ELOHIM of peace will quickly crush Satan under your feet. The grace of our ADONAI YESHUA the Messiah be with you.

Parasha Ki Tisa - When You Take.

21 . Greetings from Paul's Friends. .

Timothy, my fellow worker, greets you, as do Lucius, Jason, and Sosipater, my relatives.

22 I, Tertius, who write the letter, greet you in ADONAI!

23 Gaius, my host and host of the whole assembly, greets you. Erastus, the treasurer of the city, greets you, as does Quartus, the brother.

24 The grace of our ADONAI YESHUA the Messiah be with you all! Amen.

25 . Benediction. .

Now to him who is able to establish you according to my Good News and the proclaiming of YESHUA the Messiah, according to the revelation of the mystery which has been kept secret through long ages,

26 but now is revealed, and by the Scriptures of the prophets, according to the commandment of the eternal ELOHIM, is made known for obedience of faith to all the nations;

27 to the only wise ELOHIM, through YESHUA the Messiah, to whom be the glory forever! Amen.

!! End of Today's TORAH and Related Scriptures! Praise Yah! (HNV-yet version, in the public domain.)

•

Parasha Ki Tisa - When You Take.

!! End of Parasha Ki Tisa - When You Take! Praise Yah! !

HNV-yet is a public domain draft version of the World English Bible: Messianic Edition - (Names of Most High restored and Headings added by D C B). Please see World English Bible dot org <http://worldenglishbible.org/> for more information.

Background Music uses actual Tanak Scripture Hebrew letters as notes; (Background Hebrew Letter Music from freely available Brit Chadasha, NT in Hebrew by Franz Delitzsch;) - orchestrations, effects, copyright 2011 by Dan Blana.

Hebrew Vocal background audio: permission from Snunit Kodesh site, Audio Scriptures International, United Bible Society, ©1976; Renewed Covenant Hebrew vocal by Saffa software.

Some Elements from a free service, hebcal.com Copyright © Michael J. Radwin, licensed under a [Creative Commons License](#). Permission given.

Some Elements: Copyright © 2011 Simchat Torah Beit Midrash.[®]
P.O. Box 4810, Parker, Colorado 80134. Used by permission.

This can be a companion to the STBM Calendar. To buy the Calendar:
Phone: 1-866-TORAH-TV. . or (1-866-867-2488). Or at Website: WWW.TORAH.TV .

Our Web page is www.MastersTouchMusic.com/torahportions.htm .

.