

Parasha Terumah - Portion.

Sunday. Day 1 before Shabbat - Parasha Terumah - Portion.

Exodus 25.

Terumah:

Exodus 25.

1 . Offerings for the Sanctuary. .

YHWH spoke to Moses, saying,

2 “Speak to the children of Israel, that they take an offering for me. From everyone whose heart makes him willing you shall take my offering.

3 This is the offering which you shall take from them: gold, silver, brass,

4 blue, purple, scarlet, fine linen, goats’ hair,

5 rams’ skins dyed red, sea cow hides, acacia wood,

6 oil for the light, spices for the anointing oil and for the sweet incense,

7 onyx stones, and stones to be set for the ephod and for the breastplate.

8 Let them make me a sanctuary, that I may dwell among them.

9 According to all that I show you, the pattern of the tabernacle, and the pattern of all of its furniture, even so you shall make it.

10 . The Ark of the Testimony. .

“They shall make an ark of acacia wood. Its length shall be two and a half cubits, its breadth a cubit and a half, and a cubit and a half its height.

11 You shall overlay it with pure gold. You shall overlay it inside and outside, and you shall make a gold molding around it.

12 You shall cast four rings of gold for it, and put them in its four feet. Two rings shall be on the one side of it, and two rings on the other side of it.

13 You shall make poles of acacia wood, and overlay them with gold.

14 You shall put the poles into the rings on the sides of the ark to carry the ark.

15 The poles shall be in the rings of the ark. They shall not be taken from it.

16 You shall put the testimony which I shall give you into the ark.

17 You shall make a mercy seat of pure gold. Two and a half cubits shall be its length, and a cubit and a half its breadth.

18 You shall make two cherubim of hammered gold. You shall make them at the two ends of the mercy seat.

19 Make one cherub at the one end, and one cherub at the other end. You shall make the cherubim on its two ends of one piece with the mercy seat.

20 The cherubim shall spread out their wings upward, covering the mercy seat with their wings, with their faces toward one another. The faces of the cherubim shall be toward the mercy seat.

21 You shall put the mercy seat on top of the ark, and in the ark you shall put the testimony that I will give you.

22 There I will meet with you, and I will tell you from above the mercy seat, from between the two cherubim which are on the ark of the testimony, all that I command you for the children of Israel.

23 . The Table for the Showbread. .

“You shall make a table of acacia wood. Two cubits shall be its length, and a cubit its breadth, and one and a half cubits its height.

Parasha Terumah - Portion.

- 24 You shall overlay it with pure gold, and make a gold molding around it.
25 You shall make a rim of a handbreadth around it. You shall make a golden molding on its rim around it.
26 You shall make four rings of gold for it, and put the rings in the four corners that are on its four feet.
27 the rings shall be close to the rim, for places for the poles to carry the table.
28 You shall make the poles of acacia wood, and overlay them with gold, that the table may be carried with them.
29 You shall make its dishes, its spoons, its ladles, and its bowls to pour out offerings with. You shall make them of pure gold.
30 You shall set bread of the presence on the table before me always.

31 **. The Gold Lampstand. .**

“You shall make a menorah of pure gold. Of hammered work shall the menorah be made, even its base, its shaft, its cups, its buds, and its flowers, shall be of one piece with it.

- 32 There shall be six branches going out of its sides: three branches of the menorah out of its one side, and three branches of the menorah out of its other side;
33 three cups made like almond blossoms in one branch, a bud and a flower; and three cups made like almond blossoms in the other branch, a bud and a flower, so for the six branches going out of the menorah;
34 and in the menorah four cups made like almond blossoms, its buds and its flowers;
35 and a bud under two branches of one piece with it, and a bud under two branches of one piece with it, and a bud under two branches of one piece with it, for the six branches going out of the menorah.
36 Their buds and their branches shall be of one piece with it, all of it one beaten work of pure gold.
37 You shall make its lamps seven, and they shall light its lamps to give light to the space in front of it.
38 Its snuffers and its snuff dishes shall be of pure gold.
39 It shall be made of a talent of pure gold, with all these accessories.
40 See that you make them after their pattern, which has been shown to you on the mountain.

!! End of Today's TORAH and Related Scriptures! Praise Yah! (HNV-yet version, in the public domain.)

Parasha Terumah - Portion.

Monday. Day 2 before Shabbat - Parasha Terumah - Portion.

Romans 5.

Terumah (continued):

Romans 5.

1 . Faith Triumphs in Trouble. .

Being therefore justified by faith, we have peace with ELOHIM through our ADONAI YESHUA the Messiah;

2 through whom we also have our access by faith into this grace in which we stand. We rejoice in hope of the glory of ELOHIM!

3 Not only this, but we also rejoice in our sufferings, knowing that suffering works perseverance;

4 and perseverance, proven character; and proven character, hope:

5 and hope doesn't disappoint us, because ELOHIM's love has been poured out into our hearts through the Holy Spirit who was given to us.

6 . Messiah in Our Place. .

For while we were yet weak, at the right time Messiah died for the ungodly.

7 For one will hardly die for a righteous man. Yet perhaps for a righteous person someone would even dare to die.

8 But ELOHIM commends his own love toward us, in that while we were yet sinners, Messiah died for us.

9 Much more then, being now justified by his blood, we will be saved from ELOHIM's wrath through him.

10 For if, while we were enemies, we were reconciled to ELOHIM through the death of his Son, much more, being reconciled, we will be saved by his life.

11 Not only so, but we also rejoice in ELOHIM through our ADONAI YESHUA the Messiah, through whom we have now received the reconciliation.

12 . Death in Adam, Life in Messiah. .

Therefore, as sin entered into the world through one man, and death through sin; and so death passed to all men, because all sinned.

13 For until the Torah (teaching and instruction), sin was in the world; but sin is not charged when there is no Torah (teaching and instruction).

14 Nevertheless death reigned from Adam until Moses, even over those whose sins weren't like Adam's disobedience, who is a foreshadowing of him who was to come.

15 But the free gift isn't like the trespass. For if by the trespass of the one the many died, much more did the grace of ELOHIM, and the gift by the grace of the one man, YESHUA the Messiah, abound to the many.

16 The gift is not as through one who sinned: for the judgment came by one to condemnation, but the free gift came of many trespasses to justification.

17 For if by the trespass of the one, death reigned through the one; so much more will those who receive the abundance of grace and of the gift of righteousness reign in life through the one, YESHUA the Messiah.

18 So then as through one trespass, all men were condemned; even so through one act of righteousness, all men were justified to life.

19 For as through the one man's disobedience many were made sinners, even so through

Parasha Terumah - Portion.

the obedience of the one, many will be made righteous.

20 The Torah (teaching and instruction) came in besides, that the trespass might abound; but where sin abounded, grace abounded more exceedingly;

21 that as sin reigned in death, even so grace might reign through righteousness to eternal life through YESHUA the Messiah our ADONAI.

!! End of Today's TORAH and Related Scriptures! Praise Yah! (HNV-yet version, in the public domain.)

Parasha Terumah - Portion.

Tuesday. Day 3 before Shabbat - Parasha Terumah - Portion.

Exodus 26.

Exodus 26.

1 . The Tabernacle. .

“Moreover you shall make the tabernacle with ten curtains; of fine twined linen, and blue, and purple, and scarlet, with cherubim. The work of the skillful workman you shall make them.

2 The length of each curtain shall be twenty-eight cubits, and the breadth of each curtain four cubits: all the curtains shall have one measure.

3 Five curtains shall be coupled together one to another; and the other five curtains shall be coupled one to another.

4 You shall make loops of blue on the edge of the one curtain from the edge in the coupling; and likewise you shall make in the edge of the curtain that is outmost in the second coupling.

5 You shall make fifty loops in the one curtain, and you shall make fifty loops in the edge of the curtain that is in the second coupling. The loops shall be opposite one to another.

6 You shall make fifty clasps of gold, and couple the curtains one to another with the clasps: and the tabernacle shall be a unit.

7 “You shall make curtains of goats’ hair for a covering over the tabernacle. You shall make them eleven curtains.

8 The length of each curtain shall be thirty cubits, and the breadth of each curtain four cubits: the eleven curtains shall have one measure.

9 You shall couple five curtains by themselves, and six curtains by themselves, and shall double over the sixth curtain in the forefront of the tent.

10 You shall make fifty loops on the edge of the one curtain that is outmost in the coupling, and fifty loops on the edge of the curtain which is outmost in the second coupling.

11 You shall make fifty clasps of brass, and put the clasps into the loops, and couple the tent together, that it may be one.

12 The overhanging part that remains of the curtains of the tent, the half curtain that remains, shall hang over the back of the tabernacle.

13 The cubit on the one side, and the cubit on the other side, of that which remains in the length of the curtains of the tent, shall hang over the sides of the tabernacle on this side and on that side, to cover it.

14 You shall make a covering for the tent of rams’ skins dyed red, and a covering of sea cow hides above.

15 “You shall make the boards for the tabernacle of acacia wood, standing up.

16 Ten cubits shall be the length of a board, and one and a half cubits the breadth of each board.

17 There shall be two tenons in each board, joined to one another: thus you shall make for all the boards of the tabernacle.

18 You shall make the boards for the tabernacle, twenty boards for the south side southward.

19 You shall make forty sockets of silver under the twenty boards; two sockets under one board for its two tenons, and two sockets under another board for its two tenons.

20 For the second side of the tabernacle, on the north side, twenty boards,

21 and their forty sockets of silver; two sockets under one board, and two sockets under another board.

22 For the far part of the tabernacle westward you shall make six boards.

Parasha Terumah - Portion.

- 23 You shall make two boards for the corners of the tabernacle in the far part.
- 24 They shall be double beneath, and in the same way they shall be whole to its top to one ring: thus shall it be for them both; they shall be for the two corners.
- 25 There shall be eight boards, and their sockets of silver, sixteen sockets; two sockets under one board, and two sockets under another board.
- 26 “You shall make bars of acacia wood: five for the boards of the one side of the tabernacle,
- 27 and five bars for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle, for the far part westward.
- 28 The middle bar in the midst of the boards shall pass through from end to end.
- 29 You shall overlay the boards with gold, and make their rings of gold for places for the bars: and you shall overlay the bars with gold.
- 30 You shall set up the tabernacle according to the way that it was shown to you on the mountain.
- 31 “You shall make a veil of blue, and purple, and scarlet, and fine twined linen, with cherubim. The work of the skillful workman shall it be made.
- 32 You shall hang it on four pillars of acacia overlaid with gold; their hooks shall be of gold, on four sockets of silver.
- 33 You shall hang up the veil under the clasps, and shall bring the ark of the testimony in there within the veil: and the veil shall separate the holy place from the most holy for you.
- 34 You shall put the mercy seat on the ark of the testimony in the most holy place.
- 35 You shall set the table outside the veil, and the menorah over against the table on the side of the tabernacle toward the south: and you shall put the table on the north side.
- 36 “You shall make a screen for the door of the Tent, of blue, and purple, and scarlet, and fine twined linen, the work of the embroiderer.
- 37 You shall make for the screen five pillars of acacia, and overlay them with gold: their hooks shall be of gold: and you shall cast five sockets of brass for them.

!! End of Today's TORAH and Related Scriptures! Praise Yah! (HNV-yet version, in the public domain.)

Parasha Terumah - Portion.

Wednesday. Day 4 before Shabbat - Parasha Terumah - Portion.

Romans 6.

Romans 6.

1 **. Dead to Sin, Alive to ELOHIM. .**

What shall we say then? Shall we continue in sin, that grace may abound?

2 May it never be! We who died to sin, how could we live in it any longer?

3 Or don't you know that all we who were immersed into Messiah YESHUA were immersed into his death?

4 We were buried therefore with him through immersion to death, that just like Messiah was raised from the dead through the glory of the Father, so we also might walk in newness of life.

5 For if we have become united with him in the likeness of his death, we will also be part of his resurrection;

6 knowing this, that our old man was crucified with him, that the body of sin might be done away with, so that we would no longer be in bondage to sin.

7 For he who has died has been freed from sin.

8 But if we died with Messiah, we believe that we will also live with him;

9 knowing that Messiah, being raised from the dead, dies no more. Death no more has dominion over him!

10 For the death that he died, he died to sin one time; but the life that he lives, he lives to ELOHIM!

11 Thus consider yourselves also to be dead to sin, but alive to ELOHIM in Messiah YESHUA our ADONAI.

12 Therefore don't let sin reign in your mortal body, that you should obey it in its lusts.

13 Neither present your members to sin as instruments of unrighteousness, but present yourselves to ELOHIM, as alive from the dead, and your members as instruments of righteousness to ELOHIM!

14 For sin will not have dominion over you. For you are not under Torah (teaching and instruction), but under grace.

15 **. From Slaves of Sin to Slaves of ELOHIM. .**

What then? Shall we sin, because we are not under Torah (teaching and instruction), but under grace? May it never be!

16 Don't you know that to whom you present yourselves as servants to obedience, his servants you are whom you obey; whether of sin to death, or of obedience to righteousness?

17 But thanks be to ELOHIM, that, whereas you were bondservants of sin, you became obedient from the heart to that form of teaching whereunto you were delivered.

18 Being made free from sin, you became bondservants of righteousness.

19 I speak in human terms because of the weakness of your flesh, for as you presented your members as servants to uncleanness and to wickedness upon wickedness, even so now present your members as servants to righteousness for sanctification.

20 For when you were servants of sin, you were free in regard to righteousness.

21 What fruit then did you have at that time in the things of which you are now ashamed? For the end of those things is death.

22 But now, being made free from sin, and having become servants of ELOHIM, you have your fruit of sanctification, and the result of eternal life.

23 For the wages of sin is death, but the free gift of ELOHIM is eternal life in Messiah YESHUA our ADONAI.

Parasha Terumah - Portion.

!! End of Today's TORAH and Related Scriptures! Praise Yah! (HNV-yet version, in the public domain.)

Parasha Terumah - Portion.

Thursday. Day 5 before Shabbat - Parasha Terumah - Portion.

Exodus 27:1-19, Romans 7.

Exodus 27:1-19.

1 . The Altar of Burnt Offering. .

“You shall make the altar of acacia wood, five cubits long, and five cubits broad; the altar shall be foursquare: and its height shall be three cubits.

2 You shall make its horns on its four corners; its horns shall be of one piece with it; and you shall overlay it with brass.

3 You shall make its pots to take away its ashes, its shovels, its basins, its flesh hooks, and its fire pans: all its vessels you shall make of brass.

4 You shall make a grating for it of network of brass: and on the net you shall make four bronze rings in its four corners.

5 You shall put it under the ledge around the altar beneath, that the net may reach halfway up the altar.

6 You shall make poles for the altar, poles of acacia wood, and overlay them with brass.

7 Its poles shall be put into the rings, and the poles shall be on the two sides of the altar, when carrying it.

8 You shall make it with hollow planks. They shall make it as it has been shown you on the mountain.

9 . The Court of the Tabernacle. .

“You shall make the court of the tabernacle: for the south side southward there shall be hangings for the court of fine twined linen one hundred cubits long for one side:

10 and its pillars shall be twenty, and their sockets twenty, of brass; the hooks of the pillars and their fillets shall be of silver.

11 Likewise for the north side in length there shall be hangings one hundred cubits long, and its pillars twenty, and their sockets twenty, of brass; the hooks of the pillars, and their fillets, of silver.

12 For the breadth of the court on the west side shall be hangings of fifty cubits; their pillars ten, and their sockets ten.

13 The breadth of the court on the east side eastward shall be fifty cubits.

14 The hangings for the one side of the gate shall be fifteen cubits; their pillars three, and their sockets three.

15 For the other side shall be hangings of fifteen cubits; their pillars three, and their sockets three.

16 For the gate of the court shall be a screen of twenty cubits, of blue, and purple, and scarlet, and fine twined linen, the work of the embroiderer; their pillars four, and their sockets four.

17 All the pillars of the court around shall be filleted with silver; their hooks of silver, and their sockets of brass.

18 The length of the court shall be one hundred cubits, and the breadth fifty every where, and the height five cubits, of fine twined linen, and their sockets of brass.

19 All the instruments of the tabernacle in all its service, and all its pins, and all the pins of the court, shall be of brass.

Romans 7.

Parasha Terumah - Portion.

1 . Freed or not from the Torah. .

Or don't you know, brothers (for I speak to men who know the Torah (teaching and instruction)), that the Torah (teaching and instruction) has dominion over a man for as long as he lives?

2 For the woman that has a husband is bound by Torah (teaching and instruction) to the husband while he lives, but if the husband dies, she is discharged from the Torah (teaching and instruction) of the husband.

3 So then if, while the husband lives, she is joined to another man, she would be called an adulteress. But if the husband dies, she is free from the Torah (teaching and instruction), so that she is no adulteress, though she is joined to another man.

4 Therefore, my brothers, you also were made dead to the Torah (teaching and instruction) through the body of Messiah, that you would be joined to another, to him who was raised from the dead, that we might bring forth fruit to ELOHIM!

5 For when we were in the flesh, the sinful passions which were through the Torah (teaching and instruction), worked in our members to bring forth fruit to death.

6 But now we have been discharged from the Torah (teaching and instruction), having died to that in which we were held; so that we serve in newness of the spirit, and not in oldness of the letter.

7 . Sin's Advantage in the Torah. .

What shall we say then? Is the Torah (teaching and instruction) sin? May it never be! However, I wouldn't have known sin, except through the Torah (teaching and instruction). For I wouldn't have known coveting, unless the Torah (teaching and instruction) had said, "You shall not covet."

8 But sin, finding occasion through the commandment, produced in me all kinds of coveting. For apart from the Torah (teaching and instruction), sin is dead.

9 I was alive apart from the Torah (teaching and instruction) once, but when the commandment came, sin revived, and I died.

10 The commandment, which was for life, this I found to be for death;

11 for sin, finding occasion through the commandment, deceived me, and through it killed me.

12 Therefore the Torah (teaching and instruction) indeed is holy, and the commandment holy, and righteous, and good.

13 . Torah Cannot Save from Sin. .

Did then that which is good become death to me? May it never be! But sin, that it might be shown to be sin, by working death to me through that which is good; that through the commandment sin might become exceeding sinful.

14 For we know that the Torah (teaching and instruction) is spiritual, but I am fleshly, sold under sin.

15 For I don't know what I am doing. For I don't practice what I desire to do; but what I hate, that I do.

16 But if what I don't desire, that I do, I consent to the Torah (teaching and instruction) that it is good.

17 So now it is no more I that do it, but sin which dwells in me.

18 For I know that in me, that is, in my flesh, dwells no good thing. For desire is present with me, but I don't find it doing that which is good.

19 For the good which I desire, I don't do; but the evil which I don't desire, that I practice.

Parasha Terumah - Portion.

20 But if what I don't desire, that I do, it is no more I that do it, but sin which dwells in me.

21 I find then the Torah (teaching and instruction), that, to me, while I desire to do good, evil is present.

22 For I delight in ELOHIM's Torah (teaching and instruction) after the inward man,
23 but I see a different Torah (teaching and instruction) in my members, warring against the Torah (teaching and instruction) of my mind, and bringing me into captivity under the Torah (teaching and instruction) of sin which is in my members.

24 What a wretched man I am! Who will deliver me out of the body of this death?

25 I thank ELOHIM through YESHUA the Messiah, our ADONAI! So then with the mind, I myself serve ELOHIM's Torah (teaching and instruction), but with the flesh, the sin's law.

!! End of Today's TORAH and Related Scriptures! Praise Yah! (HNV-yet version, in the public domain.)

Parasha Terumah - Portion.

Friday. Day 6 before Shabbat - Parasha Terumah - Portion.

¹ Kings 5:12-end,6:1-13. (JPS=1Ki 5:26-6:13).

Haftarah:

1 Kings 5:12-end,6:1-13. (JPS=1Ki 5:26-6:13).

12 YHWH gave Solomon wisdom, as he promised him; and there was peace between Hiram and Solomon; and they two made a treaty together.

13 King Solomon raised a levy out of all Israel; and the levy was thirty thousand men.

14 He sent them to Lebanon, ten thousand a month by courses; a month they were in Lebanon, and two months at home; and Adoniram was over the men subject to forced labor.

15 Solomon had seventy thousand who bore burdens, and eighty thousand who were stone cutters in the mountains;

16 besides Solomon's chief officers who were over the work, three thousand and three hundred, who bore rule over the people who labored in the work.

17 The king commanded, and they cut out great stones, costly stones, to lay the foundation of the house with worked stone.

18 Solomon's builders and Hiram's builders and the Gebalites cut them, and prepared the timber and the stones to build the house.

1 . Solomon Builds the Temple. .

It happened in the four hundred and eightieth year after the children of Israel had come out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month Ziv, which is the second month, that he began to build the house of YHWH!

2 The house which king Solomon built for YHWH, its length was sixty cubits, and its breadth twenty, and its height thirty cubits.

3 The porch before the temple of the house, twenty cubits was its length, according to the breadth of the house. Ten cubits was its breadth before the house.

4 For the house he made windows of fixed lattice work.

5 Against the wall of the house he built stories all around, against the walls of the house all around, both of the temple and of the oracle; and he made side rooms all around.

6 The nethermost story was five cubits broad, and the middle was six cubits broad, and the third was seven cubits broad; for on the outside he made offsets in the wall of the house all around, that the beams should not have hold in the walls of the house.

7 The house, when it was in building, was built of stone prepared at the quarry; and there was neither hammer nor axe nor any tool of iron heard in the house, while it was in building.

8 The door for the middle side rooms was in the right side of the house: and they went up by winding stairs into the middle story, and out of the middle into the third.

9 So he built the house, and finished it; and he covered the house with beams and planks of cedar.

10 He built the stories against all the house, each five cubits high: and they rested on the house with timber of cedar.

11 The word of YHWH came to Solomon, saying,

12 "Concerning this house which you are building, if you will walk in my statutes, and execute my ordinances, and keep all my commandments to walk in them; then will I establish my word with you, which I spoke to David your father.

13 I will dwell among the children of Israel, and will not forsake my people Israel."

Parasha Terumah - Portion.

!! End of Today's TORAH and Related Scriptures! Praise Yah! (HNV-yet version, in the public domain.)

Parasha Terumah - Portion.

Saturday; Shabbat - Parasha Terumah - Portion.

Romans 8.

Romans 8.

1 . Free from Indwelling Sin. .

There is therefore now no condemnation to those who are in Messiah YESHUA, who don't walk according to the flesh, but according to the Spirit.

2 For the Torah (teaching and instruction) of the Spirit of life in Messiah YESHUA made me free from the law of sin and of death.

3 For what the Torah (teaching and instruction) couldn't do, in that it was weak through the flesh, ELOHIM did, sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh;

4 that the ordinance of the Torah (teaching and instruction) might be fulfilled in us, who walk not after the flesh, but after the Spirit.

5 For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit, the things of the Spirit.

6 For the mind of the flesh is death, but the mind of the Spirit is life and peace;

7 because the mind of the flesh is hostile towards ELOHIM; for it is not subject to ELOHIM's Torah (teaching and instruction), neither indeed can it be.

8 Those who are in the flesh can't please ELOHIM!

9 But you are not in the flesh but in the Spirit, if it is so that the Spirit of ELOHIM dwells in you. But if any man doesn't have the Spirit of Messiah, he is not his.

10 If Messiah is in you, the body is dead because of sin, but the spirit is alive because of righteousness.

11 But if the Spirit of him who raised up YESHUA from the dead dwells in you, he who raised up Messiah YESHUA from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

12 . Sonship Through the Spirit. .

So then, brothers, we are debtors, not to the flesh, to live after the flesh.

13 For if you live after the flesh, you must die; but if by the Spirit you put to death the deeds of the body, you will live.

14 For as many as are led by the Spirit of ELOHIM, these are children of ELOHIM!

15 For you didn't receive the spirit of bondage again to fear, but you received the Spirit of adoption, by whom we cry, "Abba! Father!"

16 The Spirit himself testifies with our spirit that we are children of ELOHIM;

17 and if children, then heirs; heirs of ELOHIM, and joint heirs with Messiah; if indeed we suffer with him, that we may also be glorified with him.

18 . From Suffering to Glory. .

For I consider that the sufferings of this present time are not worthy to be compared with the glory which will be revealed toward us.

19 For the creation waits with eager expectation for the children of ELOHIM to be revealed.

20 For the creation was subjected to vanity, not of its own will, but because of him who subjected it, in hope

21 that the creation itself also will be delivered from the bondage of decay into the liberty of the glory of the children of ELOHIM!

22 For we know that the whole creation groans and travails in pain together until now.

Parasha Terumah - Portion.

23 Not only so, but ourselves also, who have the first fruits of the Spirit, even we ourselves groan within ourselves, waiting for adoption, the redemption of our body.

24 For we were saved in hope, but hope that is seen is not hope. For who hopes for that which he sees?

25 But if we hope for that which we don't see, we wait for it with patience.

26 In the same way, the Spirit also helps our weaknesses, for we don't know how to pray as we ought. But the Spirit himself makes intercession for us with groanings which can't be uttered.

27 He who searches the hearts knows what is on the Spirit's mind, because he makes intercession for the holy ones according to ELOHIM!

28 We know that all things work together for good for those who love ELOHIM, to those who are called according to his purpose.

29 For whom he foreknew, he also predestined to be conformed to the image of his Son, that he might be the firstborn among many brothers.

30 Whom he predestined, those he also called. Whom he called, those he also justified. Whom he justified, those he also glorified.

31 **. ELOHIM's Everlasting Love. .**

What then shall we say about these things? If ELOHIM is for us, who can be against us?

32 He who didn't spare his own Son, but delivered him up for us all, how would he not also with him freely give us all things?

33 Who could bring a charge against ELOHIM's chosen ones? It is ELOHIM who justifies.

34 Who is he who condemns? It is Messiah who died, yes rather, who was raised from the dead, who is at the right hand of ELOHIM, who also makes intercession for us.

35 Who shall separate us from the love of Messiah? Could oppression, or anguish, or persecution, or famine, or nakedness, or peril, or sword?

36 Even as it is written, "For your sake we are killed all day long. We were accounted as sheep for the slaughter."

37 No, in all these things, we are more than conquerors through him who loved us.

38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers,

39 nor height, nor depth, nor any other created thing, will be able to separate us from the love of ELOHIM, which is in Messiah YESHUA our ADONAI!

!! End of Today's TORAH and Related Scriptures! Praise Yah! (HNV-yet version, in the public domain.)

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Parasha Terumah - Portion.

!! End of Parasha Terumah - Portion! Praise Yah!!

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