

Special Sabbath - Shabbat HaChodesh - Sabbath - 1st of Months.

Exodus 12:1-20, Ezekiel 45:16-end.,46:1-18.

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Shabbat HaChodesh:

Exodus 12:1-20.

1 . The Passover Instituted. .

YHWH spoke to Moses and Aaron in the land of Egypt, saying,

2 “This month shall be to you the beginning of months. It shall be the first month of the year to you.

3 Speak to all the congregation of Israel, saying, ‘On the tenth day of this month, they shall take to them every man a lamb, according to their fathers’ houses, a lamb for a household;

4 and if the household is too little for a lamb, then he and his neighbor next to his house shall take one according to the number of the souls; according to what everyone can eat you shall make your count for the lamb.

5 Your lamb shall be without blemish, a male a year old. You shall take it from the sheep, or from the goats:

6 and you shall keep it until the fourteenth day of the same month; and the whole assembly of the congregation of Israel shall kill it at evening.

7 They shall take some of the blood, and put it on the two doorposts and on the lintel, on the houses in which they shall eat it.

8 They shall eat the flesh in that night, roasted with fire, and unleavened bread. They shall eat it with bitter herbs.

9 Don’t eat it raw, nor boiled at all with water, but roasted with fire; with its head, its legs and its inner parts.

10 You shall let nothing of it remain until the morning; but that which remains of it until the morning you shall burn with fire.

11 This is how you shall eat it: with your belt on your waist, your shoes on your feet, and your staff in your hand; and you shall eat it in haste: it is YHWH’s Passover.

12 For I will go through the land of Egypt in that night, and will strike all the firstborn in the land of Egypt, both man and animal. Against all the gods of Egypt I will execute judgments: I am YHWH!

13 The blood shall be to you for a token on the houses where you are: and when I see the blood, I will pass over you, and there shall no plague be on you to destroy you, when I strike the land of Egypt.

14 This day shall be to you for a memorial, and you shall keep it a feast to YHWH: throughout your generations you shall keep it a feast by an ordinance forever.

15 “Seven days you shall eat unleavened bread; even the first day you shall put away yeast out of your houses, for whoever eats leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

16 In the first day there shall be to you a holy convocation, and in the seventh day a holy convocation; no kind of work shall be done in them, except that which every man must eat, that only may be done by you.

17 You shall observe the feast of unleavened bread; for in this same day have I brought your armies out of the land of Egypt: therefore you shall observe this day throughout your generations by an ordinance forever.

18 In the first month, on the fourteenth day of the month at evening, you shall eat unleavened bread, until the twenty first day of the month at evening.

19 Seven days shall there be no yeast found in your houses, for whoever eats that which is leavened, that soul shall be cut off from the congregation of Israel, whether he be a

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foreigner, or one who is born in the land.

20 You shall eat nothing leavened. In all your habitations you shall eat unleavened bread.”

Ezekiel 45:16-end.,46:1-18.

16 All the people of the land shall give to this offering for the prince in Israel.

17 It shall be the prince's part to give the burnt offerings, and the meal offerings, and the drink offerings, in the feasts, and on the new moons, and on the Sabbaths, in all the appointed feasts of the house of Israel: he shall prepare the sin offering, and the meal offering, and the burnt offering, and the peace offerings, to make atonement for the house of Israel.

18 . Keeping the Feasts. .

Thus says ADONAI YHWH: In the first month, in the first day of the month, you shall take a young bull without blemish; and you shall cleanse the sanctuary.

19 The priest shall take of the blood of the sin offering, and put it on the door posts of the house, and on the four corners of the ledge of the altar, and on the posts of the gate of the inner court.

20 So you shall do on the seventh day of the month for everyone who errs, and for him who is simple: so you shall make atonement for the house.

21 In the first month, in the fourteenth day of the month, you shall have the Passover, a feast of seven days; unleavened bread shall be eaten.

22 On that day shall the prince prepare for himself and for all the people of the land a bull for a sin offering.

23 The seven days of the feast he shall prepare a burnt offering to YHWH, seven bulls and seven rams without blemish daily the seven days; and a male goat daily for a sin offering.

24 He shall prepare a meal offering, an ephah for a bull, and an ephah for a ram, and a hin of oil to an ephah.

25 In the seventh month, in the fifteenth day of the month, in the feast, shall he do the like the seven days; according to the sin offering, according to the burnt offering, and according to the meal offering, and according to the oil.

1 . The Manner of Worship. .

Thus says ADONAI YHWH: The gate of the inner court that looks toward the east shall be shut the six working days; but on the Sabbath day it shall be opened, and on the day of the new moon it shall be opened.

2 The prince shall enter by the way of the porch of the gate outside, and shall stand by the post of the gate; and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

3 The people of the land shall worship at the door of that gate before YHWH on the Sabbaths and on the new moons.

4 The burnt offering that the prince shall offer to YHWH shall be on the Sabbath day six lambs without blemish and a ram without blemish;

5 and the meal offering shall be an ephah for the ram, and the meal offering for the lambs as he is able to give, and a hin of oil to an ephah.

6 On the day of the new moon it shall be a young bull without blemish, and six lambs, and a ram; they shall be without blemish:

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7 and he shall prepare a meal offering, an ephah for the bull, and an ephah for the ram, and for the lambs according as he is able, and a hin of oil to an ephah.

8 When the prince shall enter, he shall go in by the way of the porch of the gate, and he shall go forth by its way.

9 But when the people of the land shall come before YHWH in the appointed feasts, he who enters by the way of the north gate to worship shall go forth by the way of the south gate; and he who enters by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate by which he came in, but shall go forth straight before him.

10 The prince, when they go in, shall go in with of them; and when they go out, he shall go out.

11 In the feasts and in the solemnities the meal offering shall be an ephah for a bull, and an ephah for a ram, and for the lambs as he is able to give, and a hin of oil to an ephah.

12 When the prince shall prepare a freewill offering, a burnt offering or peace offerings as a freewill offering to YHWH, one shall open for him the gate that looks toward the east; and he shall prepare his burnt offering and his peace offerings, as he does on the Sabbath day: then he shall go forth; and after his going forth one shall shut the gate.

13 You shall prepare a lamb a year old without blemish for a burnt offering to YHWH daily: morning by morning you shall prepare it.

14 You shall prepare a meal offering with it morning by morning, the sixth part of an ephah, and the third part of a hin of oil, to moisten the fine flour; a meal offering to YHWH continually by a perpetual ordinance.

15 Thus shall they prepare the lamb, and the meal offering, and the oil, morning by morning, for a continual burnt offering.

16 . The Prince and Inheritance Teaching and Instructions. .

Thus says ADONAI YHWH: If the prince give a gift to any of his sons, it is his inheritance, it shall belong to his sons; it is their possession by inheritance.

17 But if he give of his inheritance a gift to one of his servants, it shall be his to the year of liberty; then it shall return to the prince; but as for his inheritance, it shall be for his sons.

18 Moreover the prince shall not take of the people's inheritance, to thrust them out of their possession; he shall give inheritance to his sons out of his own possession, that my people not be scattered every man from his possession.

END of Shabbat HaChodesh!

!! End of Today's Special TORAH Related Scriptures! Praise Yah! (HNV-yet version, in the public domain.)

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Shabbat HaChodesh / שבת החודש

Shabbat HaChodesh ("Sabbath [of the] month" שבת החודש) precedes the first of the Hebrew month of Nisan during which Passover is celebrated. Exodus 12:1-20 and the laws of Passover. On the first day of Nisan, God presented the first commandment of how to "sanctify the new moon" (kiddush hachodesh) for the onset of Rosh Chodesh and thus Nisan becomes the first month of the Jewish year (counting by months.).