

## Parasha Beha'alotcha - When You Kindle.

### Sunday - Day 1 before Shabbat - Parasha Beha'alotcha - When You Kindle.

Numbers 8.

#### Beha'alotcha:

#### Numbers 8.

##### 1 . Arrangement of the Lamps. .

YHWH spoke to Moses, saying,

2 "Speak to Aaron, and tell him, 'When you light the lamps, the seven lamps shall give light in front of the menorah.'"

3 Aaron did so. He lit its lamps to light the area in front of the menorah, as YHWH commanded Moses.

4 This was the workmanship of the menorah, beaten work of gold. From its base to its flowers, it was beaten work: according to the pattern which YHWH had shown Moses, so he made the menorah.

##### 5 . Cleansing and Dedication of the Levites. .

YHWH spoke to Moses, saying,

6 "Take the Levites from among the children of Israel, and cleanse them.

7 You shall do this to them, to cleanse them: sprinkle the water of cleansing on them, let them shave their whole bodies with a razor, and let them wash their clothes, and cleanse themselves.

8 Then let them take a young bull, and its meal offering, fine flour mixed with oil; and another young bull you shall take for a sin offering.

9 You shall present the Levites before the Tent of Meeting. You shall assemble the whole congregation of the children of Israel.

10 You shall present the Levites before YHWH! The children of Israel shall lay their hands on the Levites,

11 and Aaron shall offer the Levites before YHWH for a wave offering, on the behalf of the children of Israel, that it may be theirs to do the service of YHWH!

12 "The Levites shall lay their hands on the heads of the bulls, and you shall offer the one for a sin offering, and the other for a burnt offering to YHWH, to make atonement for the Levites.

13 You shall set the Levites before Aaron, and before his sons, and offer them as a wave offering to YHWH!

14 Thus you shall separate the Levites from among the children of Israel, and the Levites shall be mine.

15 "After that, the Levites shall go in to do the service of the Tent of Meeting: and you shall cleanse them, and offer them as a wave offering.

16 For they are wholly given to me from among the children of Israel; instead of all who open the womb, even the firstborn of all the children of Israel, I have taken them to me.

17 For all the firstborn among the children of Israel are mine, both man and animal. On the day that I struck all the firstborn in the land of Egypt, I sanctified them for myself.

18 I have taken the Levites instead of all the firstborn among the children of Israel.

19 I have given the Levites as a gift to Aaron and to his sons from among the children of Israel, to do the service of the children of Israel in the Tent of Meeting, and to make atonement for the children of Israel; that there be no plague among the children of Israel, when the children of Israel come near to the sanctuary."

20 Moses, and Aaron, and all the congregation of the children of Israel did so to the

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Levites. According to all that YHWH commanded Moses concerning the Levites, so the children of Israel did to them.

**21** The Levites purified themselves from sin, and they washed their clothes; and Aaron offered them for a wave offering before YHWH; and Aaron made atonement for them to cleanse them.

**22** After that, the Levites went in to do their service in the Tent of Meeting before Aaron, and before his sons: as YHWH had commanded Moses concerning the Levites, so they did to them.

**23** YHWH spoke to Moses, saying,

**24** “This is that which belongs to the Levites: from twenty-five years old and upward they shall go in to wait on the service in the work of the Tent of Meeting;

**25** and from the age of fifty years they shall cease waiting on the work, and shall serve no more,

**26** but shall minister with their brothers in the Tent of Meeting, to perform the duty, and shall do no service. You shall do thus to the Levites concerning their duties.”

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## Parasha Beha'alotcha - When You Kindle.

**Monday - Day 2 before Shabbat - Parasha Beha'alotcha - When You Kindle.**

Numbers 9.

### Beha'alotcha:

#### Numbers 9.

##### **1 . The Second Passover. .**

YHWH spoke to Moses in the wilderness of Sinai, in the first month of the second year after they had come out of the land of Egypt, saying,

2 “Moreover let the children of Israel keep the Passover in its appointed season.

3 On the fourteenth day of this month, at evening, you shall keep it in its appointed season according to all its statutes, and according to all its ordinances, you shall keep it.”

4 Moses spoke to the children of Israel, that they should keep the Passover.

5 They kept the Passover in the first month, on the fourteenth day of the month, at evening, in the wilderness of Sinai. According to all that YHWH commanded Moses, so the children of Israel did.

6 There were certain men, who were unclean because of the dead body of a man, so that they could not keep the Passover on that day, and they came before Moses and before Aaron on that day.

7 Those men said to him, “We are unclean because of the dead body of a man. Why are we kept back, that we may not offer the offering of YHWH in its appointed season among the children of Israel?”

8 Moses answered them, “Wait, that I may hear what YHWH will command concerning you.”

9 YHWH spoke to Moses, saying,

10 “Say to the children of Israel, ‘If any man of you or of your generations is unclean by reason of a dead body, or is on a journey far away, he shall still keep the Passover to YHWH!

11 In the second month, on the fourteenth day at evening they shall keep it; they shall eat it with unleavened bread and bitter herbs.

12 They shall leave none of it until the morning, nor break a bone of it. According to all the statute of the Passover they shall keep it.

13 But the man who is clean, and is not on a journey, and fails to keep the Passover, that soul shall be cut off from his people. Because he didn't offer the offering of YHWH in its appointed season, that man shall bear his sin.

14 “If a foreigner lives among you, and desires to keep the Passover to YHWH; according to the statute of the Passover, and according to its ordinance, so shall he do. You shall have one statute, both for the foreigner, and for him who is born in the land.”

##### **15 . The Cloud and the Fire. .**

On the day that the tabernacle was raised up, the cloud covered the tabernacle, even the Tent of the Testimony: and at evening it was over the tabernacle as it were the appearance of fire, until morning.

16 So it was continually. The cloud covered it, and the appearance of fire by night.

17 Whenever the cloud was taken up from over the Tent, then after that the children of Israel traveled; and in the place where the cloud remained, there the children of Israel encamped.

18 At the commandment of YHWH, the children of Israel traveled, and at the commandment of YHWH they encamped. As long as the cloud remained on the

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tabernacle they remained encamped.

**19** When the cloud stayed on the tabernacle many days, then the children of Israel kept YHWH's command, and didn't travel.

**20** Sometimes the cloud was a few days on the tabernacle; then according to the commandment of YHWH they remained encamped, and according to the commandment of YHWH they traveled.

**21** Sometimes the cloud was from evening until morning; and when the cloud was taken up in the morning, they traveled: or by day and by night, when the cloud was taken up, they traveled.

**22** Whether it was two days, or a month, or a year that the cloud stayed on the tabernacle, remaining on it, the children of Israel remained encamped, and didn't travel; but when it was taken up, they traveled.

**23** At the commandment of YHWH they encamped, and at the commandment of YHWH they traveled. They kept YHWH's command, at the commandment of YHWH by Moses.

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## Parasha Beha'alotcha - When You Kindle.

Tuesday - Day 3 before Shabbat - Parasha Beha'alotcha - When You Kindle.

Numbers 10.

### Beha'alotcha (cont):

#### Numbers 10.

##### **1** Two Silver Trumpets.

YHWH spoke to Moses, saying,

**2** “Make two shofars of silver. You shall make them of beaten work. You shall use them for the calling of the congregation, and for the journeying of the camps.

**3** When they blow them, all the congregation shall gather themselves to you at the door of the Tent of Meeting.

**4** If they blow just one, then the princes, the heads of the thousands of Israel, shall gather themselves to you.

**5** When you blow an alarm, the camps that lie on the east side shall go forward.

**6** When you blow an alarm the second time, the camps that lie on the south side shall go forward. They shall blow an alarm for their journeys.

**7** But when the assembly is to be gathered together, you shall blow, but you shall not sound an alarm.

**8** “The sons of Aaron, the priests, shall blow the shofars. This shall be to you for a statute forever throughout your generations.

**9** When you go to war in your land against the adversary who oppresses you, then you shall sound an alarm with the shofars. Then you will be remembered before YHWH your ELOHIM, and you will be saved from your enemies.

**10** “Also in the day of your gladness, and in your set feasts, and in the beginnings of your months, you shall blow the shofars over your burnt offerings, and over the sacrifices of your peace offerings; and they shall be to you for a memorial before your ELOHIM! I am YHWH your ELOHIM!”

##### **11** Departure from Sinai.

It happened in the second year, in the second month, on the twentieth day of the month, that the cloud was taken up from over the tabernacle of the testimony.

**12** The children of Israel went forward according to their journeys out of the wilderness of Sinai; and the cloud stayed in the wilderness of Paran.

**13** They first went forward according to the commandment of YHWH by Moses.

**14** First, the standard of the camp of the children of Judah went forward according to their armies. Nahshon the son of Amminadab was over his army.

**15** Nethanel the son of Zuar was over the army of the tribe of the children of Issachar.

**16** Eliab the son of Helon was over the army of the tribe of the children of Zebulun.

**17** The tabernacle was taken down; and the sons of Gershon and the sons of Merari, who bore the tabernacle, went forward.

**18** The standard of the camp of Reuben went forward according to their armies. Elizur the son of Shedeur was over his army.

**19** Shelumiel the son of Zurishaddai was over the army of the tribe of the children of Simeon.

**20** Eliasaph the son of Deuel was over the army of the tribe of the children of Gad.

**21** The Kohathites set forward, bearing the sanctuary. The others set up the tabernacle before they arrived.

**22** The standard of the camp of the children of Ephraim set forward according to their

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armies. Elishama the son of Ammihud was over his army.

23 Gamaliel the son of Pedahzur was over the army of the tribe of the children of Manasseh.

24 Abidan the son of Gideoni was over the army of the tribe of the children of Benjamin.

25 The standard of the camp of the children of Dan, which was the rear guard of all the camps, set forward according to their armies. Ahiezer the son of Ammishaddai was over his army.

26 Pagiel the son of Ochran was over the army of the tribe of the children of Asher.

27 Ahira the son of Enan was over the army of the tribe of the children of Naphtali.

28 Thus were the travels of the children of Israel according to their armies; and they went forward.

29 Moses said to Hobab, the son of Reuel the Midianite, Moses' father-in-law, "We are journeying to the place of which YHWH said, 'I will give it to you.' Come with us, and we will treat you well; for YHWH has spoken good concerning Israel."

30 He said to him, "I will not go; but I will depart to my own land, and to my relatives."

31 He said, "Don't leave us, please; because you know how we are to encamp in the wilderness, and you can be our eyes.

32 It shall be, if you go with us, yes, it shall be, that whatever good YHWH does to us, we will do the same to you."

33 They set forward from the Mount of YHWH three days' journey. The ark of the covenant of YHWH went before them three days' journey, to seek out a resting place for them.

34 The cloud of YHWH was over them by day, when they set forward from the camp.

35 It happened, when the ark went forward, that Moses said, "Rise up, YHWH, and let your enemies be scattered! Let those who hate you flee before you!"

36 When it rested, he said, "Return, YHWH, to the ten thousands of the thousands of Israel."

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## Parasha Beha'alotcha - When You Kindle.

### Wednesday - Day 4 before Shabbat - Parasha Beha'alotcha - When You Kindle.

Numbers 11.

#### Beha'alotcha (cont):

#### Numbers 11.

##### 1 . The People Complain. .

The people were complaining in the ears of YHWH! When YHWH heard it, his anger was kindled; and YHWH's fire burnt among them, and consumed some of the outskirts of the camp.

2 The people cried to Moses; and Moses prayed to YHWH, and the fire abated.

3 The name of that place was called Taberah, because YHWH's fire burnt among them.

4 The mixed multitude that was among them lusted exceedingly: and the children of Israel also wept again, and said, "Who will give us flesh to eat?"

5 We remember the fish, which we ate in Egypt for nothing; the cucumbers, and the melons, and the leeks, and the onions, and the garlic;

6 but now we have lost our appetite. There is nothing at all except this manna to look at."

7 The manna was like coriander seed, and its appearance like the appearance of bdellium.

8 The people went around, gathered it, and ground it in mills, or beat it in mortars, and boiled it in pots, and made cakes of it. Its taste was like the taste of fresh oil.

9 When the dew fell on the camp in the night, the manna fell on it.

10 Moses heard the people weeping throughout their families, every man at the door of his tent; and the anger of YHWH was kindled greatly; and Moses was displeased.

11 Moses said to YHWH, "Why have you treated with your servant so badly? Why haven't I found favor in your sight, that you lay the burden of all this people on me?"

12 Have I conceived all this people? Have I brought them forth, that you should tell me, 'Carry them in your bosom, as a nurse carries a nursing infant, to the land which you swore to their fathers?'

13 Where could I get meat to give to all this people? For they weep to me, saying, 'Give us meat, that we may eat.'

14 I am not able to bear all this people alone, because it is too heavy for me.

15 If you treat me this way, please kill me right now, if I have found favor in your sight; and don't let me see my wretchedness."

##### 16 . The Seventy Elders. .

YHWH said to Moses, "Gather to me seventy men of the elders of Israel, whom you know to be the elders of the people, and officers over them; and bring them to the Tent of Meeting, that they may stand there with you.

17 I will come down and talk with you there. I will take of the Spirit which is on you, and will put it on them; and they shall bear the burden of the people with you, that you not bear it yourself alone.

18 "Say to the people, 'Sanctify yourselves against tomorrow, and you will eat flesh; for you have wept in the ears of YHWH, saying, "Who will give us flesh to eat? For it was well with us in Egypt." Therefore YHWH will give you flesh, and you will eat.

19 You will not eat one day, nor two days, nor five days, neither ten days, nor twenty days,

20 but a whole month, until it come out at your nostrils, and it is loathsome to you;

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because that you have rejected YHWH who is among you, and have wept before him, saying, "Why did we come out of Egypt?"

21 Moses said, "The people, among whom I am, are six hundred thousand men on foot; and you have said, 'I will give them flesh, that they may eat a whole month.'

22 Shall flocks and herds be slaughtered for them, to be sufficient for them? Shall all the fish of the sea be gathered together for them, to be sufficient for them?"

23 YHWH said to Moses, "Has YHWH's hand grown short? Now you will see whether my word will happen to you or not."

24 Moses went out, and told the people the words of YHWH; and he gathered seventy men of the elders of the people, and set them around the Tent.

25 YHWH came down in the cloud, and spoke to him, and took of the Spirit that was on him, and put it on the seventy elders: and it happened that when the Spirit rested on them, they prophesied, but they did so no more.

26 But two men remained in the camp. The name of one was Eldad, and the name of the other Medad: and the Spirit rested on them; and they were of those who were written, but had not gone out to the Tent; and they prophesied in the camp.

27 A young man ran, and told Moses, and said, "Eldad and Medad are prophesying in the camp!"

28 Joshua the son of Nun, the servant of Moses, one of his chosen men, answered, "My master Moses, forbid them!"

29 Moses said to him, "Are you jealous for my sake? I wish that all YHWH's people were prophets, that YHWH would put his Spirit on them!"

30 Moses went into the camp, he and the elders of Israel.

### 31 . YHWH Sends Quail. .

A wind from YHWH went out and brought quails from the sea, and let them fall by the camp, about a day's journey on this side, and a day's journey on the other side, around the camp, and about two cubits above the surface of the earth.

32 The people rose up all that day, and all the night, and all the next day, and gathered the quails. He who gathered least gathered ten homers; and they spread them all abroad for themselves around the camp.

33 While the flesh was yet between their teeth, before it was chewed, the anger of YHWH was kindled against the people, and YHWH struck the people with a very great plague.

34 The name of that place was called Kibroth Hattaavah, because there they buried the people who lusted.

35 From Kibroth Hattaavah the people traveled to Hazeroth; and they stayed at Hazeroth.

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## Parasha Beha'alotcha - When You Kindle.

Thursday - Day 5 before Shabbat - Parasha Beha'alotcha - When You Kindle.

Numbers 12, Titus 1.

### Beha'alotcha (cont):

#### Numbers 12:1-16.

##### 1 . Dissension of Aaron and Miriam. .

Miriam and Aaron spoke against Moses because of the Cushite woman whom he had married; for he had married a Cushite woman.

2 They said, "Has YHWH indeed spoken only with Moses? Hasn't he spoken also with us?" And YHWH heard it.

3 Now the man Moses was very humble, above all the men who were on the surface of the earth.

4 YHWH spoke suddenly to Moses, to Aaron, and to Miriam, "You three come out to the Tent of Meeting!" The three of them came out.

5 YHWH came down in a pillar of cloud, and stood at the door of the Tent, and called Aaron and Miriam; and they both came forward.

6 He said, "Hear now my words. If there is a prophet among you, I YHWH will make myself known to him in a vision. I will speak with him in a dream.

7 My servant Moses is not so. He is faithful in all my house.

8 With him I will speak mouth to mouth, even plainly, and not in riddles; and he shall see YHWH's form. Why then were you not afraid to speak against my servant, against Moses?"

9 The anger of YHWH was kindled against them; and he departed.

10 The cloud departed from over the Tent; and behold, Miriam was leprous, as white as snow. Aaron looked at Miriam, and behold, she was leprous.

11 Aaron said to Moses, "Oh, my master, please don't count this sin against us, in which we have done foolishly, and in which we have sinned.

12 Let her not, I pray, be as one dead, of whom the flesh is half consumed when he comes out of his mother's womb."

13 Moses cried to YHWH, saying, "Heal her, ELOHIM, I beg you!"

14 YHWH said to Moses, "If her father had but spit in her face, shouldn't she be ashamed seven days? Let her be shut up outside of the camp seven days, and after that she shall be brought in again."

15 Miriam was shut up outside of the camp seven days, and the people didn't travel until Miriam was brought in again.

16 Afterward the people traveled from Hazeroth, and encamped in the wilderness of Paran.

#### Titus 1.

##### 1 . Greeting. . Paul's Letter to Titus! .

Paul, a servant of ELOHIM, and an emissary of YESHUA the Messiah, according to the faith of ELOHIM's chosen ones, and the knowledge of the truth which is according to godliness,

2 in hope of eternal life, which ELOHIM, who can't lie, promised before time began;

3 but in his own time revealed his word in the message with which I was entrusted according to the commandment of ELOHIM our Savior;

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4 to Titus, my true child according to a common faith: Grace, mercy, and peace from ELOHIM the Father and ADONAI YESHUA the Messiah our Savior.

### 5 . Qualified Elders. .

I left you in Crete for this reason, that you would set in order the things that were lacking, and appoint elders in every city, as I directed you;

6 if anyone is blameless, the husband of one wife, having children who believe, who are not accused of loose or unruly behavior.

7 For the overseer must be blameless, as ELOHIM's steward; not self-pleasing, not easily angered, not given to wine, not violent, not greedy for dishonest gain;

8 but given to hospitality, a lover of good, sober minded, fair, holy, self-controlled;

9 holding to the faithful word which is according to the teaching, that he may be able to exhort in the sound doctrine, and to convict those who contradict him.

### 10 . The Elders' Task. .

For there are also many unruly men, vain talkers and deceivers, especially those of the circumcision,

11 whose mouths must be stopped; men who overthrow whole houses, teaching things which they ought not, for dishonest gain's sake.

12 One of them, a prophet of their own, said, "Cretans are always liars, evil beasts, and idle gluttons."

13 This testimony is true. For this cause, reprove them sharply, that they may be sound in the faith,

14 not paying attention to Jewish fables and commandments of men who turn away from the truth.

15 To the pure, all things are pure; but to those who are defiled and unbelieving, nothing is pure; but both their mind and their conscience are defiled.

16 They profess that they know ELOHIM, but by their works they deny him, being abominable, disobedient, and unfit for any good work.

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## Parasha Beha'alotcha - When You Kindle.

### Friday - Day 6 before Shabbat - Parasha Beha'alotcha - When You Kindle.

Zechariah 2:10-13, Titus 2.

#### Zechariah 2:10-13. (JPS=Zechariah 2:14-17).

10 Sing and rejoice, daughter of Zion; for, behold, I come, and I will dwell in the midst of you,' says YHWH!

11 Many nations shall join themselves to YHWH in that day, and shall be my people; and I will dwell in the midst of you, and you shall know that YHWH of Hosts has sent me to you.

12 YHWH will inherit Judah as his portion in the holy land, and will again choose Jerusalem.

13 Be silent, all flesh, before YHWH; for he has roused himself from his holy habitation!"

#### Titus 2.

##### 1 \_\_\_\_ . Qualities of a Sound Assembly. . \_\_\_\_

But say the things which fit sound doctrine,

2 that older men should be temperate, sensible, sober minded, sound in faith, in love, and in patience:

3 and that older women likewise be reverent in behavior, not slanderers nor enslaved to much wine, teachers of that which is good;

4 that they may train the young women to love their husbands, to love their children,

5 to be sober minded, chaste, workers at home, kind, being in subjection to their own husbands, that ELOHIM's word may not be blasphemed.

6 Likewise, exhort the younger men to be sober minded;

7 in all things showing yourself an example of good works; in your teaching showing integrity, seriousness, incorruptibility,

8 and soundness of speech that can't be condemned; that he who opposes you may be ashamed, having no evil thing to say about us.

9 Exhort servants to be in subjection to their own masters, and to be well-pleasing in all things; not contradicting;

10 not stealing, but showing all good fidelity; that they may adorn the doctrine of ELOHIM, our Savior, in all things.

##### 11 \_\_\_\_ . Trained by Saving Grace. . \_\_\_\_

For the grace of ELOHIM has appeared, bringing salvation to all men,

12 instructing us to the intent that, denying ungodliness and worldly lusts, we would live soberly, righteously, and godly in this present world;

13 looking for the blessed hope and appearing of the glory of our great ELOHIM and Savior, YESHUA the Messiah;

14 who gave himself for us, that he might redeem us from all iniquity, and purify for himself a people for his own possession, zealous for good works.

15 Say these things and exhort and reprove with all authority. Let no man despise you.

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## Parasha Beha'alotcha - When You Kindle.

### Saturday - Shabbat - Parasha Beha'alotcha - When You Kindle.

Zechariah 3.,4:1-7, Titus 3.

#### Beha'alotcha (cont):

#### Zechariah 3.,4:1-7.

##### 1 . Vision of the High Priest. .

He showed me Joshua the high priest standing before the angel of YHWH, and Satan standing at his right hand to be his adversary.

2 YHWH said to Satan, "YHWH rebuke you, Satan! Yes, YHWH who has chosen Jerusalem rebuke you! Isn't this a burning stick plucked out of the fire?"

3 Now Joshua was clothed with filthy garments, and was standing before the angel.

4 He answered and spoke to those who stood before him, saying, "Take the filthy garments off of him." To him he said, "Behold, I have caused your iniquity to pass from you, and I will clothe you with rich clothing."

5 I said, "Let them set a clean turban on his head." So they set a clean turban on his head, and clothed him; and the angel of YHWH was standing by.

##### 6 . The Coming Branch. .

The angel of YHWH protested to Joshua, saying,

7 "Thus says YHWH of Hosts: 'If you will walk in my ways, and if you will follow my instructions, then you also shall judge my house, and shall also keep my courts, and I will give you a place of access among these who stand by.'

8 Hear now, Joshua the high priest, you and your fellows who sit before you; for they are men who are a sign: for, behold, I will bring forth my servant, the Branch.

9 For, behold, the stone that I have set before Joshua; on one stone are seven eyes: behold, I will engrave its engraving,' says YHWH of Hosts, 'and I will remove the iniquity of that land in one day.'

10 In that day,' says YHWH of Hosts, 'you will invite every man his neighbor under the vine and under the fig tree.'"

##### 1 . Vision of the Lampstand and Olive Trees. .

The angel who talked with me came again, and wakened me, as a man who is wakened out of his sleep.

2 He said to me, "What do you see?" I said, "I have seen, and behold, a menorah all of gold, with its bowl on the top of it, and its seven lamps thereon; there are seven pipes to each of the lamps, which are on the top of it;

3 and two olive trees by it, one on the right side of the bowl, and the other on the left side of it."

4 I answered and spoke to the angel who talked with me, saying, "What are these, my master?"

5 Then the angel who talked with me answered me, "Don't you know what these are?" I said, "No, my master."

6 Then he answered and spoke to me, saying, "This is the word of YHWH to Zerubbabel, saying, 'Not by might, nor by power, but by my Spirit,' says YHWH of Hosts.

7 Who are you, great mountain? Before Zerubbabel you are a plain; and he will bring out the capstone with shouts of 'Grace, grace, to it!'"

#### Titus 3.

## Parasha Beha'alotcha - When You Kindle.

### 1 . Graces of the Heirs of Grace. .

Remind them to be in subjection to rulers and to authorities, to be obedient, to be ready for every good work,

2 to speak evil of no one, not to be contentious, to be gentle, showing all humility toward all men.

3 For we were also once foolish, disobedient, deceived, serving various lusts and pleasures, living in malice and envy, hateful, and hating one another.

4 But when the kindness of ELOHIM our Savior and his love toward mankind appeared,

5 not by works of righteousness, which we did ourselves, but according to his mercy, he saved us, through the mikveh of rebirth and renewing by the Holy Spirit,

6 whom he poured out on us richly, through YESHUA the Messiah our Savior;

7 that, being justified by his grace, we might be made heirs according to the hope of eternal life.

8 This saying is faithful, and concerning these things I desire that you affirm confidently, so that those who have believed ELOHIM may be careful to maintain good works. These things are good and profitable to men;

### 9 . Avoid Dissension. .

but shun foolish questionings, genealogies, strife, and disputes about the Torah (teaching and instruction); for they are unprofitable and vain.

10 Avoid a factious man after a first and second warning;

11 knowing that such a one is perverted, and sins, being self-condemned.

### 12 . Final Messages. .

When I send Artemas to you, or Tychicus, be diligent to come to me to Nicopolis, for I have determined to winter there.

13 Send Zenas, the Torah scholar, and Apollos on their journey speedily, that nothing may be lacking for them.

14 Let our people also learn to maintain good works for necessary uses, that they may not be unfruitful.

### 15 . Farewell. .

All who are with me greet you. Greet those who love us in faith. Grace be with you all. Amen.

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!! End of Today's TORAH and Related Scriptures! Praise Yah! (HNV-yet version, in the public domain.)

## **Parasha Beha'alotcha - When You Kindle.**

**!! End of Parasha Beha'alotcha - When You Kindle! Praise Yah!!**

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