

Parasha Chukah - Decree.

Sunday - Day 1 before Shabbat - Parasha Chukah - Decree.

Numbers 19.

Chukah:

Numbers 19.

1 . Teaching and Instructions of Purification. .

YHWH spoke to Moses and to Aaron, saying,

2 “This is the statute of the Torah (teaching and instruction) which YHWH has commanded: Speak to the children of Israel, that they bring you a red heifer without spot, in which is no blemish, and which was never yoked.

3 You shall give her to Eleazar the priest, and he shall bring her forth outside of the camp, and one shall kill her before his face:

4 and Eleazar the priest shall take of her blood with his finger, and sprinkle her blood toward the front of the Tent of Meeting seven times.

5 One shall burn the heifer in his sight; her skin, and her flesh, and her blood, with her dung, shall he burn:

6 and the priest shall take cedar wood, and hyssop, and scarlet, and cast it into the midst of the burning of the heifer.

7 Then the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the priest shall be unclean until the evening.

8 He who burns her shall wash his clothes in water, and bathe his flesh in water, and shall be unclean until the evening.

9 “A man who is clean shall gather up the ashes of the heifer, and lay them up outside of the camp in a clean place; and it shall be kept for the congregation of the children of Israel for a water for impurity: it is a sin offering.

10 He who gathers the ashes of the heifer shall wash his clothes, and be unclean until the evening: and it shall be to the children of Israel, and to the stranger who lives as a foreigner among them, for a statute forever.

11 “He who touches the dead body of any man shall be unclean seven days:

12 the same shall purify himself with water on the third day, and on the seventh day he shall be clean: but if he doesn't purify himself the third day, then the seventh day he shall not be clean.

13 Whoever touches a dead person, the body of a man who has died, and doesn't purify himself, defiles the tabernacle of YHWH; and that soul shall be cut off from Israel: because the water for impurity was not sprinkled on him, he shall be unclean; his uncleanness is yet on him.

14 “This is the Torah-instruction when a man dies in a tent: everyone who comes into the tent, and everyone who is in the tent, shall be unclean seven days.

15 Every open vessel, which has no covering bound on it, is unclean.

16 “Whoever in the open field touches one who is slain with a sword, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.

17 “For the unclean they shall take of the ashes of the burning of the sin offering; and running water shall be put thereto in a vessel:

18 and a clean person shall take hyssop, and dip it in the water, and sprinkle it on the tent, and on all the vessels, and on the persons who were there, and on him who touched the bone, or the slain, or the dead, or the grave:

19 and the clean person shall sprinkle on the unclean on the third day, and on the seventh day: and on the seventh day he shall purify him; and he shall wash his clothes, and bathe himself in water, and shall be clean at evening.

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20 But the man who shall be unclean, and shall not purify himself, that soul shall be cut off from the midst of the assembly, because he has defiled the sanctuary of YHWH: the water for impurity has not been sprinkled on him; he is unclean.

21 It shall be a perpetual statute to them: and he who sprinkles the water for impurity shall wash his clothes, and he who touches the water for impurity shall be unclean until evening.

22 “Whatever the unclean person touches shall be unclean; and the soul that touches it shall be unclean until evening.”

!! End of Today's TORAH and Related Scriptures! Praise Yah! (HNV-yet version, in the public domain.)

Parasha Chukah - Decree.

Monday - Day 2 before Shabbat - Parasha Chukah - Decree.

Hebrews 4.

Hebrews 4.

1 . The Promise of Rest. .

Let us fear therefore, lest perhaps anyone of you should seem to have come short of a promise of entering into his rest.

2 For indeed we have had good news preached to us, even as they also did, but the word they heard didn't profit them, because it wasn't mixed with faith by those who heard.

3 For we who have believed do enter into that rest, even as he has said, "As I swore in my wrath, they will not enter into my rest;" although the works were finished from the foundation of the world.

4 For he has said this somewhere about the seventh day, "ELOHIM rested on the seventh day from all his works;"

5 and in this place again, "They will not enter into my rest."

6 Seeing therefore it remains that some should enter therein, and they to whom the good news was before preached failed to enter in because of disobedience,

7 he again defines a certain day, today, saying through David so long a time afterward (just as has been said), "Today if you will hear his voice, don't harden your hearts."

8 For if Joshua had given them rest, he would not have spoken afterward of another day.

9 There remains therefore a Sabbath rest for the people of ELOHIM!

10 For he who has entered into his rest has himself also rested from his works, as ELOHIM did from his.

11 . The Word Discovers Our Condition. .

Let us therefore give diligence to enter into that rest, lest anyone fall after the same example of disobedience.

12 For the word of ELOHIM is living, and active, and sharper than any two-edged sword, and piercing even to the dividing of soul and spirit, of both joints and marrow, and is able to discern the thoughts and intentions of the heart.

13 There is no creature that is hidden from his sight, but all things are naked and laid open before the eyes of him with whom we have to do.

14 . Our Compassionate High Priest. .

Having then a great high priest, who has passed through the heavens, YESHUA, the Son of ELOHIM, let us hold tightly to our confession.

15 For we don't have a high priest who can't be touched with the feeling of our infirmities, but one who has been in all points tempted like we are, yet without sin.

16 Let us therefore draw near with boldness to the throne of grace, that we may receive mercy, and may find grace for help in time of need.

!! End of Today's TORAH and Related Scriptures! Praise Yah! (HNV-yet version, in the public domain.)

Parasha Chukah - Decree.

Tuesday - Day 3 before Shabbat - Parasha Chukah - Decree.

Numbers 20.

Chukah (continued):

Numbers 20.

1 . Moses' Error at Kadesh. .

The children of Israel, even the whole congregation, came into the wilderness of Zin in the first month: and the people stayed in Kadesh; and Miriam died there, and was buried there.

2 There was no water for the congregation: and they assembled themselves together against Moses and against Aaron.

3 The people strove with Moses, and spoke, saying, "We wish that we had died when our brothers died before YHWH!"

4 Why have you brought the assembly of YHWH into this wilderness, that we should die there, we and our animals?

5 Why have you made us to come up out of Egypt, to bring us in to this evil place? It is no place of seed, or of figs, or of vines, or of pomegranates; neither is there any water to drink."

6 Moses and Aaron went from the presence of the assembly to the door of the Tent of Meeting, and fell on their faces: and the glory of YHWH appeared to them.

7 YHWH spoke to Moses, saying,

8 "Take the rod, and assemble the congregation, you, and Aaron your brother, and speak to the rock before their eyes, that it give forth its water; and you shall bring forth to them water out of the rock; so you shall give the congregation and their livestock drink."

9 Moses took the rod from before YHWH, as he commanded him.

10 Moses and Aaron gathered the assembly together before the rock, and he said to them, "Hear now, you rebels; shall we bring you water out of this rock for you?"

11 Moses lifted up his hand, and struck the rock with his rod twice: and water came forth abundantly, and the congregation drank, and their livestock.

12 YHWH said to Moses and Aaron, "Because you didn't believe in me, to sanctify me in the eyes of the children of Israel, therefore you shall not bring this assembly into the land which I have given them."

13 These are the waters of Meribah; because the children of Israel strove with YHWH, and he was sanctified in them.

14 . Passage Through Edom Refused. .

Moses sent messengers from Kadesh to the king of Edom, saying: "Thus says your brother Israel: You know all the travail that has happened to us:

15 how our fathers went down into Egypt, and we lived in Egypt a long time; and the Egyptians dealt ill with us, and our fathers:

16 and when we cried to YHWH, he heard our voice, and sent an angel, and brought us forth out of Egypt: and behold, we are in Kadesh, a city in the uttermost of your border.

17 "Please let us pass through your land: we will not pass through field or through vineyard, neither will we drink of the water of the wells: we will go along the king's highway; we will not turn aside to the right hand nor to the left, until we have passed your border."

18 Edom said to him, "You shall not pass through me, lest I come out with the sword against you."

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19 The children of Israel said to him, “We will go up by the highway; and if we drink of your water, I and my livestock, then will I give its price: let me only, without doing anything else, pass through on my feet.”

20 He said, “You shall not pass through.” Edom came out against him with many people, and with a strong hand.

21 Thus Edom refused to give Israel passage through his border, so Israel turned away from him.

22 . Death of Aaron. .

They traveled from Kadesh: and the children of Israel, even the whole congregation, came to Mount Hor.

23 YHWH spoke to Moses and Aaron in Mount Hor, by the border of the land of Edom, saying,

24 “Aaron shall be gathered to his people; for he shall not enter into the land which I have given to the children of Israel, because you rebelled against my word at the waters of Meribah.

25 Take Aaron and Eleazar his son, and bring them up to Mount Hor;

26 and strip Aaron of his garments, and put them on Eleazar his son: and Aaron shall be taken, and shall die there.”

27 Moses did as YHWH commanded: and they went up into Mount Hor in the sight of all the congregation.

28 Moses stripped Aaron of his garments, and put them on Eleazar his son; and Aaron died there on the top of the mountain: and Moses and Eleazar came down from the mountain.

29 When all the congregation saw that Aaron was dead, they wept for Aaron thirty days, even all the house of Israel.

!! End of Today's TORAH and Related Scriptures! Praise Yah! (HNV-yet version, in the public domain.)

Parasha Chukah - Decree.

Wednesday - Day 4 before Shabbat - Parasha Chukah - Decree.

Hebrews 5.

Chukah (continued):

Hebrews 5.

1 . Qualifications for High Priesthood. .

For every high priest, being taken from among men, is appointed for men in things pertaining to ELOHIM, that he may offer both gifts and sacrifices for sins.

2 The high priest can deal gently with those who are ignorant and going astray, because he himself is also surrounded with weakness.

3 Because of this, he must offer sacrifices for sins for the people, as well as for himself.

4 Nobody takes this honor on himself, but he is called by ELOHIM, just like Aaron was.

5 . A Priest Forever. .

So also Messiah didn't glorify himself to be made a high priest, but it was he who said to him, "You are my Son. Today I have become your father."

6 As he says also in another place, "You are a priest forever, after the order of Melchizedek."

7 He, in the days of his flesh, having offered up prayers and petitions with strong crying and tears to him who was able to save him from death, and having been heard for his godly fear,

8 though he was a Son, yet learned obedience by the things which he suffered.

9 Having been made perfect, he became to all of those who obey him the author of eternal salvation,

10 named by ELOHIM a high priest after the order of Melchizedek.

11 About him we have many words to say, and hard to interpret, seeing you have become dull of hearing.

12 . Spiritual Immaturity. .

For although by this time you should be teachers, you again need to have someone teach you the rudiments of the first principles of the oracles of ELOHIM! You have come to need milk, and not solid food.

13 For everyone who lives on milk is not experienced in the word of righteousness, for he is a baby.

14 But solid food is for those who are full grown, who by reason of use have their senses exercised to discern good and evil.

!! End of Today's TORAH and Related Scriptures! Praise Yah! (HNV-yet version, in the public domain.)

Parasha Chukah - Decree.

Thursday - Day 5 before Shabbat - Parasha Chukah - Decree.

Numbers 21-22:1.

Chukah (continued):

Numbers 21.,22:1.

1 . Canaanites Defeated at Hormah. .

The Canaanite, the king of Arad, who lived in the South, heard tell that Israel came by the way of Atharim; and he fought against Israel, and took some of them captive.

2 Israel vowed a vow to YHWH, and said, "If you will indeed deliver this people into my hand, then I will utterly destroy their cities."

3 YHWH listened to the voice of Israel, and delivered up the Canaanites; and they utterly destroyed them and their cities: and the name of the place was called Hormah.

4 . The Bronze Serpent. .

They traveled from Mount Hor by the way to the Sea of Suf, to compass the land of Edom: and the soul of the people was much discouraged because of the way.

5 The people spoke against ELOHIM, and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no bread, and there is no water; and our soul loathes this light bread."

6 YHWH sent fiery serpents among the people, and they bit the people; and many people of Israel died.

7 The people came to Moses, and said, "We have sinned, because we have spoken against YHWH, and against you. Pray to YHWH, that he take away the serpents from us." Moses prayed for the people.

8 YHWH said to Moses, "Make a fiery serpent, and set it on a standard: and it shall happen, that everyone who is bitten, when he sees it, shall live."

9 Moses made a serpent of brass, and set it on the standard: and it happened, that if a serpent had bitten any man, when he looked to the serpent of brass, he lived.

10 . From Mount Hor to Moab. .

The children of Israel traveled, and encamped in Oboth.

11 They traveled from Oboth, and encamped at Iyeabarim, in the wilderness which is before Moab, toward the sunrise.

12 From there they traveled, and encamped in the valley of Zered.

13 From there they traveled, and encamped on the other side of the Arnon, which is in the wilderness, that comes out of the border of the Amorites: for the Arnon is the border of Moab, between Moab and the Amorites.

14 Therefore it is said in the book of the Wars of YHWH, "Vaheb in Suphah, the valleys of the Arnon,

15 the slope of the valleys that incline toward the dwelling of Ar, leans on the border of Moab."

16 From there they traveled to Beer: that is the well of which YHWH said to Moses, "Gather the people together, and I will give them water."

17 Then sang Israel this song: "Spring up, well; sing to it:

18 the well, which the princes dug, which the nobles of the people dug, with the scepter, and with their poles." From the wilderness they traveled to Mattanah;

19 and from Mattanah to Nahaliel; and from Nahaliel to Bamoth;

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20 and from Bamoth to the valley that is in the field of Moab, to the top of Pisgah, which looks down on the desert.

21 **. King Sihon Defeated. .**

Israel sent messengers to Sihon king of the Amorites, saying,

22 “Let me pass through your land: we will not turn aside into field, or into vineyard; we will not drink of the water of the wells: we will go by the king’s highway, until we have passed your border.”

23 Sihon would not allow Israel to pass through his border: but Sihon gathered all his people together, and went out against Israel into the wilderness, and came to Jahaz; and he fought against Israel.

24 Israel struck him with the edge of the sword, and possessed his land from the Arnon to the Jabbok, even to the children of Ammon; for the border of the children of Ammon was strong.

25 Israel took all these cities: and Israel lived in all the cities of the Amorites, in Heshbon, and in all its towns.

26 For Heshbon was the city of Sihon the king of the Amorites, who had fought against the former king of Moab, and taken all his land out of his hand, even to the Arnon.

27 Therefore those who speak in proverbs say, “Come to Heshbon. Let the city of Sihon be built and established;

28 for a fire has gone out of Heshbon, a flame from the city of Sihon. It has devoured Ar of Moab, The masters of the high places of the Arnon.

29 Woe to you, Moab! You are undone, people of Chemosh! He has given his sons as fugitives, and his daughters into captivity, to Sihon king of the Amorites.

30 We have shot at them. Heshbon has perished even to Dibon. We have laid waste even to Nophah, Which reaches to Medeba.”

31 Thus Israel lived in the land of the Amorites.

32 Moses sent to spy out Jazer; and they took its towns, and drove out the Amorites who were there.

33 **. King Og Defeated. .**

They turned and went up by the way of Bashan: and Og the king of Bashan went out against them, he and all his people, to battle at Edrei.

34 YHWH said to Moses, “Don’t fear him: for I have delivered him into your hand, and all his people, and his land; and you shall do to him as you did to Sihon king of the Amorites, who lived at Heshbon.”

35 So they struck him, and his sons and all his people, until there was none left him remaining: and they possessed his land.

1 **. Balak Sends for Balaam. .**

The children of Israel traveled, and encamped in the plains of Moab beyond the Jordan at Jericho.

!! End of Today’s TORAH and Related Scriptures! Praise Yah! (HNV-yet version, in the public domain.)

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Friday - Day 6 before Shabbat - Parasha Chukah - Decree.

Judges 11:1-33.

Chukah (continued):

Judges 11:1-33.

1 Jephthah.

Now Jephthah the Gileadite was a mighty man of valor, and he was the son of a prostitute: and Gilead became the father of Jephthah.

2 Gilead's wife bore him sons; and when his wife's sons grew up, they drove out Jephthah, and said to him, "You shall not inherit in our father's house; for you are the son of another woman."

3 Then Jephthah fled from his brothers, and lived in the land of Tob: and there were gathered vain fellows to Jephthah, and they went out with him.

4 It happened after a while, that the children of Ammon made war against Israel.

5 It was so, that when the children of Ammon made war against Israel, the elders of Gilead went to get Jephthah out of the land of Tob;

6 and they said to Jephthah, "Come and be our chief, that we may fight with the children of Ammon."

7 Jephthah said to the elders of Gilead, "Didn't you hate me, and drive me out of my father's house? Why have you come to me now when you are in distress?"

8 The elders of Gilead said to Jephthah, "Therefore we have turned again to you now, that you may go with us, and fight with the children of Ammon; and you shall be our head over all the inhabitants of Gilead."

9 Jephthah said to the elders of Gilead, "If you bring me home again to fight with the children of Ammon, and YHWH deliver them before me, shall I be your head?"

10 The elders of Gilead said to Jephthah, "YHWH shall be witness between us; surely according to your word so will we do."

11 Then Jephthah went with the elders of Gilead, and the people made him head and chief over them: and Jephthah spoke all his words before YHWH in Mizpah.

12 Jephthah sent messengers to the king of the children of Ammon, saying, "What have you to do with me, that you have come to me to fight against my land?"

13 The king of the children of Ammon answered to the messengers of Jephthah, "Because Israel took away my land, when he came up out of Egypt, from the Arnon even to the Jabbok, and to the Jordan: now therefore restore that territory again peaceably."

14 Jephthah sent messengers again to the king of the children of Ammon;

15 and he said to him, "Thus says Jephthah: Israel didn't take away the land of Moab, nor the land of the children of Ammon,

16 but when they came up from Egypt, and Israel went through the wilderness to the Sea of Suf, and came to Kadesh;

17 then Israel sent messengers to the king of Edom, saying, 'Please let me pass through your land;' but the king of Edom didn't listen. In the same way, he sent to the king of Moab; but he would not: and Israel stayed in Kadesh.

18 Then they went through the wilderness, and went around the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and they encamped on the other side of the Arnon; but they didn't come within the border of Moab, for the Arnon was the border of Moab.

19 Israel sent messengers to Sihon king of the Amorites, the king of Heshbon; and Israel said to him, 'Please let us pass through your land to my place.'

20 But Sihon didn't trust Israel to pass through his border; but Sihon gathered all his

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people together, and encamped in Jahaz, and fought against Israel.

21 YHWH, the ELOHIM of Israel, delivered Sihon and all his people into the hand of Israel, and they struck them: so Israel possessed all the land of the Amorites, the inhabitants of that country.

22 They possessed all the border of the Amorites, from the Arnon even to the Jabbok, and from the wilderness even to the Jordan.

23 So now YHWH, the ELOHIM of Israel, has dispossessed the Amorites from before his people Israel, and should you possess them?

24 Won't you possess that which Chemosh your god gives you to possess? So whoever YHWH our ELOHIM has dispossessed from before us, them will we possess.

25 Now are you anything better than Balak the son of Zippor, king of Moab? Did he ever strive against Israel, or did he ever fight against them?

26 While Israel lived in Heshbon and its towns, and in Aroer and its towns, and in all the cities that are along by the side of the Arnon, three hundred years; why didn't you recover them within that time?

27 I therefore have not sinned against you, but you do me wrong to war against me. YHWH, the Judge, be judge this day between the children of Israel and the children of Ammon."

28 However the king of the children of Ammon didn't listen to the words of Jephthah which he sent him.

29 . **Jephthah's Vow and Victory.** .

Then the Spirit of YHWH came on Jephthah, and he passed over Gilead and Manasseh, and passed over Mizpeh of Gilead, and from Mizpeh of Gilead he passed over to the children of Ammon.

30 Jephthah vowed a vow to YHWH, and said, "If you will indeed deliver the children of Ammon into my hand,

31 then it shall be, that whatever comes forth from the doors of my house to meet me, when I return in peace from the children of Ammon, it shall be YHWH's, and I will offer it up for a burnt offering."

32 So Jephthah passed over to the children of Ammon to fight against them; and YHWH delivered them into his hand.

33 He struck them from Aroer until you come to Minnith, even twenty cities, and to Abelcheramim, with a very great slaughter. So the children of Ammon were subdued before the children of Israel.

!! End of Today's TORAH and Related Scriptures! Praise Yah! (HNV-yet version, in the public domain.)

Parasha Chukah - Decree.

Saturday - Shabbat - Parasha Chukah - Decree.

Hebrews 6.

Chukah (continued):

Hebrews 6.

1 . The Peril of Not Progressing.

Therefore leaving the teaching of the first principles of Messiah, let us press on to perfection not laying again a foundation of repentance from dead works, of faith toward ELOHIM,

2 of the teaching of immersions, of laying on of hands, of resurrection of the dead, and of eternal judgment.

3 This will we do, if ELOHIM permits.

4 For concerning those who were once enlightened and tasted of the heavenly gift, and were made partakers of the Holy Spirit,

5 and tasted the good word of ELOHIM, and the powers of the age to come,

6 and then fell away, it is impossible to renew them again to repentance; seeing they crucify the Son of ELOHIM for themselves again, and put him to open shame.

7 For the land which has drunk the rain that comes often on it, and brings forth a crop suitable for them for whose sake it is also tilled, receives blessing from ELOHIM;

8 but if it bears thorns and thistles, it is rejected and near being cursed, whose end is to be burned.

9 . A Better Estimate.

But, beloved, we are persuaded of better things for you, and things that accompany salvation, even though we speak like this.

10 For ELOHIM is not unrighteous, so as to forget your work and the labor of love which you showed toward his name, in that you served the holy ones, and still do serve them.

11 We desire that each one of you may show the same diligence to the fullness of hope even to the end,

12 that you won't be sluggish, but imitators of those who through faith and patience inherited the promises.

13 . ELOHIM's Infallible Purpose in Messiah.

For when ELOHIM made a promise to Abraham, since he could swear by none greater, he swore by himself,

14 saying, "Surely blessing I will bless you, and multiplying I will multiply you."

15 Thus, having patiently endured, he obtained the promise.

16 For men indeed swear by a greater one, and in every dispute of theirs the oath is final for confirmation.

17 In this way ELOHIM, being determined to show more abundantly to the heirs of the promise the immutability of his counsel, interposed with an oath;

18 that by two immutable things, in which it is impossible for ELOHIM to lie, we may have a strong encouragement, who have fled for refuge to take hold of the hope set before us.

19 This hope we have as an anchor of the soul, a hope both sure and steadfast and entering into that which is within the veil;

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20 where as a forerunner YESHUA entered for us, having become a high priest forever after the order of Melchizedek.

!! End of Today's TORAH and Related Scriptures! Praise Yah! (HNV-yet version, in the public domain.)

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!! End of Parasha Parasha Chukah - Decree! Praise Yah!!

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