Saturday - 5-Feb-2011; (1-Adar1-5771); Shabbat - Parasha Terumah - Portion - Shabbat Rosh Chodesh Adar1 - New Moon.

Romans 8.

1 . Free from Indwelling Sin. .

There is therefore now no condemnation to those who are in Messiah YESHUA, who don't walk according to the flesh, but according to the Spirit.

- 2 For the Torah (teaching and instruction) of the Spirit of life in Messiah YESHUA made me free from the law of sin and of death.
- 3 For what the Torah (teaching and instruction) couldn't do, in that it was weak through the flesh, ELOHIM did, sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh;
- 4 that the ordinance of the Torah (teaching and instruction) might be fulfilled in us, who walk not after the flesh, but after the Spirit.
- 5 For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit, the things of the Spirit.
- 6 For the mind of the flesh is death, but the mind of the Spirit is life and peace;
- 7 because the mind of the flesh is hostile towards ELOHIM; for it is not subject to ELOHIM's Torah (teaching and instruction), neither indeed can it be.
- 8 Those who are in the flesh can't please ELOHIM!
- 9 But you are not in the flesh but in the Spirit, if it is so that the Spirit of ELOHIM dwells in you. But if any man doesn't have the Spirit of Messiah, he is not his.
- 10 If Messiah is in you, the body is dead because of sin, but the spirit is alive because of righteousness.
- 11 But if the Spirit of him who raised up YESHUA from the dead dwells in you, he who raised up Messiah YESHUA from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

. Sonship Through the Spirit. .

So then, brothers, we are debtors, not to the flesh, to live after the flesh.

- 13 For if you live after the flesh, you must die; but if by the Spirit you put to death the deeds of the body, you will live.
- 14 For as many as are led by the Spirit of ELOHIM, these are children of ELOHIM!
- 15 For you didn't receive the spirit of bondage again to fear, but you received the Spirit of adoption, by whom we cry, "Abba! Father!"
- 16 The Spirit himself testifies with our spirit that we are children of ELOHIM;
- 17 and if children, then heirs; heirs of ELOHIM, and joint heirs with Messiah; if indeed we suffer with him, that we may also be glorified with him.

. From Suffering to Glory. .

For I consider that the sufferings of this present time are not worthy to be compared with the glory which will be revealed toward us.

- 19 For the creation waits with eager expectation for the children of ELOHIM to be revealed.
- 20 For the creation was subjected to vanity, not of its own will, but because of him who subjected it, in hope
- 21 that the creation itself also will be delivered from the bondage of decay into the liberty of the glory of the children of ELOHIM!
- 22 For we know that the whole creation groans and travails in pain together until now.

- 23 Not only so, but ourselves also, who have the first fruits of the Spirit, even we ourselves groan within ourselves, waiting for adoption, the redemption of our body.
- 24 For we were saved in hope, but hope that is seen is not hope. For who hopes for that which he sees?
- 25 But if we hope for that which we don't see, we wait for it with patience.
- 26 In the same way, the Spirit also helps our weaknesses, for we don't know how to pray as we ought. But the Spirit himself makes intercession for us with groanings which can't be uttered.
- 27 He who searches the hearts knows what is on the Spirit's mind, because he makes intercession for the holy ones according to ELOHIM!
- 28 We know that all things work together for good for those who love ELOHIM, to those who are called according to his purpose.
- 29 For whom he foreknew, he also predestined to be conformed to the image of his Son, that he might be the firstborn among many brothers.
- 30 Whom he predestined, those he also called. Whom he called, those he also justified. Whom he justified, those he also glorified.

31 . ELOHIM's Everlasting Love. .

What then shall we say about these things? If ELOHIM is for us, who can be against us? 32 He who didn't spare his own Son, but delivered him up for us all, how would he not also with him freely give us all things?

- 33 Who could bring a charge against ELOHIM's chosen ones? It is ELOHIM who justifies.
- 34 Who is he who condemns? It is Messiah who died, yes rather, who was raised from the dead, who is at the right hand of ELOHIM, who also makes intercession for us.
- 35 Who shall separate us from the love of Messiah? Could oppression, or anguish, or persecution, or famine, or nakedness, or peril, or sword?
- 36 Even as it is written, "For your sake we are killed all day long. We were accounted as sheep for the slaughter."
- 37 No, in all these things, we are more than conquerors through him who loved us.
- 38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers,
- 39 nor height, nor depth, nor any other created thing, will be able to separate us from the love of ELOHIM, which is in Messiah YESHUA our ADONAI!

New Moon:

Numbers 28:9-15.

Sabbath Offerings. .

"On the Sabbath day two male lambs a year old without blemish, and two tenth parts of an efah of fine flour for a meal offering, mixed with oil, and the drink offering of it:

10 this is the burnt offering of every Sabbath, besides the continual burnt offering, and the drink offering of it.

11 . Monthly Offerings. .

"In the beginnings of your months you shall offer a burnt offering to YHWH: two young bulls, and one ram, seven male lambs a year old without blemish;

12 and three tenth parts of an efah of fine flour for a meal offering, mixed with oil, for

each bull; and two tenth parts of fine flour for a meal offering, mixed with oil, for the one ram;

- 13 and a tenth part of fine flour mixed with oil for a meal offering to every lamb; for a burnt offering of a pleasant aroma, an offering made by fire to YHWH!
- 14 Their drink offerings shall be half a hin of wine for a bull, and the third part of a hin for the ram, and the fourth part of a hin for a lamb: this is the burnt offering of every month throughout the months of the year.
- 15 One male goat for a sin offering to YHWH; it shall be offered besides the continual burnt offering, and the drink offering of it.

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