

Parasha Tetzaveh - You Shall Command.

**Sunday - 6-Feb-2011; (2-Adar1-5771). Day 1 before Shabbat - Parasha
Tetzaveh - You Shall Command.**

Tetzaveh:

Exodus 27:20-to-end.

20 . The Care of the Lampstand. .

“You shall command the children of Israel, that they bring to you pure olive oil beaten for the light, to cause a lamp to burn continually.

21 In the Tent of Meeting, outside the veil which is before the testimony, Aaron and his sons shall keep it in order from evening to morning before YHWH: it shall be a statute forever throughout their generations on the behalf of the children of Israel.

!! End of Today's TORAH and Related Scriptures! Praise Yah! (HNV-yet version, in the public domain.)

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Monday - 7-Feb-2011; (3-Adar1-5771). Day 2 before Shabbat - Parasha Tetzaveh - You Shall Command.

Romans 9.

1 . Israel's Rejection of Messiah. .

I tell the truth in Messiah. I am not lying, my conscience testifying with me in the Holy Spirit,

2 that I have great sorrow and unceasing pain in my heart.

3 For I could wish that I myself were accursed from Messiah for my brothers' sake, my relatives according to the flesh,

4 who are Israelites; whose is the adoption, the glory, the covenants, the giving of the Torah (teaching and instruction), the service, and the promises;

5 of whom are the fathers, and from whom is Messiah as concerning the flesh, who is over all, ELOHIM, blessed forever. Amen.

6 . Israel's Rejection and ELOHIM's Purpose. .

But it is not as though the word of ELOHIM has come to nothing. For they are not all Israel, that are of Israel.

7 Neither, because they are Abraham's seed, are they all children. But, "In Isaac will your seed be called."

8 That is, it is not the children of the flesh who are children of ELOHIM, but the children of the promise are counted as a seed.

9 For this is a word of promise, "At the appointed time I will come, and Sarah will have a son."

10 Not only so, but Rebekah also conceived by one, by our father Isaac.

11 For being not yet born, neither having done anything good or bad, that the purpose of ELOHIM according to election might stand, not of works, but of him who calls,

12 it was said to her, "The elder will serve the younger."

13 Even as it is written, "Jacob I loved, but Esau I hated."

14 . Israel's Rejection and ELOHIM's Justice. .

What shall we say then? Is there unrighteousness with ELOHIM? May it never be!

15 For he said to Moses, "I will have mercy on whom I have mercy, and I will have compassion on whom I have compassion."

16 So then it is not of him who wills, nor of him who runs, but of ELOHIM who has mercy.

17 For the Scripture says to Pharaoh, "For this very purpose I caused you to be raised up, that I might show in you my power, and that my name might be proclaimed in all the earth."

18 So then, he has mercy on whom he desires, and he hardens whom he desires.

19 You will say then to me, "Why does he still find fault? For who withstands his will?"

20 But indeed, O man, who are you to reply against ELOHIM? Will the thing formed ask him who formed it, "Why did you make me like this?"

21 Or hasn't the potter a right over the clay, from the same lump to make one part a vessel for honor, and another for dishonor?

22 What if ELOHIM, willing to show his wrath, and to make his power known, endured with much patience vessels of wrath made for destruction,

23 and that he might make known the riches of his glory on vessels of mercy, which he prepared beforehand for glory,

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24 us, whom he also called, not from the Jews only, but also from the Gentiles?
25 As he says also in Hosea, “I will call them ‘my people,’ which were not my people; and her ‘beloved,’ who was not beloved.”
26 “It will be that in the place where it was said to them, ‘You are not my people,’ There they will be called ‘children of the living ELOHIM!”
27 Isaiah cries concerning Israel, “If the number of the children of Israel are as the sand of the sea, it is the remnant who will be saved;
28 for He will finish the work and cut it short in righteousness, because YHWH will make a short work upon the earth.”
29 As Isaiah has said before, “Unless ADONAI of Hosts had left us a seed, we would have become like Sodom, and would have been made like Gomorrah.”

30 **. Present Condition of Israel. .**

What shall we say then? That the Gentiles, who didn't follow after righteousness, attained to righteousness, even the righteousness which is of faith;
31 but Israel, following after a Torah (teaching and instruction) of righteousness, didn't arrive at the Torah (teaching and instruction) of righteousness.
32 Why? Because they didn't seek it by faith, but as it were by works of the Torah (teaching and instruction). They stumbled over the stumbling stone;
33 even as it is written, “Behold, I lay in Zion a stumbling stone and a rock of offense; and no one who believes in him will be disappointed.”

!! End of Today's TORAH and Related Scriptures! Praise Yah! (HNV-yet version, in the public domain.)

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Tuesday - 8-Feb-2011; (4-Adar1-5771). Day 3 before Shabbat - Parasha Tetzaveh - You Shall Command.

Exodus 28.

1 . Garments for the Priesthood. .

“Bring Aaron your brother, and his sons with him, near to you from among the children of Israel, that he may minister to me in the priest’s office, even Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron’s sons.

2 You shall make holy garments for Aaron your brother, for glory and for beauty.

3 You shall speak to all who are wise-hearted, whom I have filled with the spirit of wisdom, that they make Aaron’s garments to sanctify him, that he may minister to me in the priest’s office.

4 These are the garments which they shall make: a breastplate, and an ephod, and a robe, and a coat of checker work, a turban, and a sash: and they shall make holy garments for Aaron your brother, and his sons, that he may minister to me in the priest’s office.

5 . The Ephod. .

They shall take the gold, and the blue, and the purple, and the scarlet, and the fine linen.

6 “They shall make the ephod of gold, of blue, and purple, scarlet, and fine twined linen, the work of the skillful workman.

7 It shall have two shoulder straps joined to the two ends of it, that it may be joined together.

8 The skillfully woven band, which is on it, that is on him, shall be like its work and of the same piece; of gold, of blue, and purple, and scarlet, and fine twined linen.

9 You shall take two onyx stones, and engrave on them the names of the children of Israel:

10 six of their names on the one stone, and the names of the six that remain on the other stone, in the order of their birth.

11 With the work of an engraver in stone, like the engravings of a signet, you shall engrave the two stones, according to the names of the children of Israel: you shall make them to be enclosed in settings of gold.

12 You shall put the two stones on the shoulder straps of the ephod, to be stones of memorial for the children of Israel: and Aaron shall bear their names before YHWH on his two shoulders for a memorial.

13 You shall make settings of gold,

14 and two chains of pure gold; you shall make them like cords of braided work: and you shall put the braided chains on the settings.

15 . The Breastplate. .

“You shall make a breastplate of judgment, the work of the skillful workman; like the work of the ephod you shall make it; of gold, of blue, and purple, and scarlet, and fine twined linen, you shall make it.

16 It shall be square and folded double; a span shall be its length of it, and a span its breadth.

17 You shall set in it settings of stones, four rows of stones: a row of ruby, topaz, and beryl shall be the first row;

18 and the second row a turquoise, a sapphire, and an emerald;

19 and the third row a jacinth, an agate, and an amethyst;

20 and the fourth row a chrysolite, an onyx, and a jasper: they shall be enclosed in gold

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in their settings.

21 The stones shall be according to the names of the children of Israel, twelve, according to their names; like the engravings of a signet, everyone according to his name, they shall be for the twelve tribes.

22 You shall make on the breastplate chains like cords, of braided work of pure gold.

23 You shall make on the breastplate two rings of gold, and shall put the two rings on the two ends of the breastplate.

24 You shall put the two braided chains of gold in the two rings at the ends of the breastplate.

25 The other two ends of the two braided chains you shall put on the two settings, and put them on the shoulder straps of the ephod in its forepart.

26 You shall make two rings of gold, and you shall put them on the two ends of the breastplate, on its edge, which is toward the side of the ephod inward.

27 You shall make two rings of gold, and shall put them on the two shoulder straps of the ephod underneath, in its forepart, close by its coupling, above the skillfully woven band of the ephod.

28 They shall bind the breastplate by its rings to the rings of the ephod with a lace of blue, that it may be on the skillfully woven band of the ephod, and that the breastplate may not swing out from the ephod.

29 Aaron shall bear the names of the children of Israel in the breastplate of judgment on his heart, when he goes in to the holy place, for a memorial before YHWH continually.

30 You shall put in the breastplate of judgment the Urim and the Thummim; and they shall be on Aaron's heart, when he goes in before YHWH: and Aaron shall bear the judgment of the children of Israel on his heart before YHWH continually.

31 **. Other Priestly Garments. .**

"You shall make the robe of the ephod all of blue.

32 It shall have a hole for the head in its midst: it shall have a binding of woven work around its hole, as it were the hole of a coat of mail, that it not be torn.

33 On its hem you shall make pomegranates of blue, and of purple, and of scarlet, around its hem; and bells of gold between and around them:

34 a golden bell and a pomegranate, a golden bell and a pomegranate, around the hem of the robe.

35 It shall be on Aaron to minister: and its sound shall be heard when he goes in to the holy place before YHWH, and when he comes out, that he not die.

36 "You shall make a plate of pure gold, and engrave on it, like the engravings of a signet, 'HOLY TO YHWH!'

37 You shall put it on a lace of blue, and it shall be on the sash; on the front of the sash it shall be.

38 It shall be on Aaron's forehead, and Aaron shall bear the iniquity of the holy things, which the children of Israel shall make holy in all their holy gifts; and it shall be always on his forehead, that they may be accepted before YHWH!

39 You shall weave the coat in checker work of fine linen, and you shall make a turban of fine linen, and you shall make a sash, the work of the embroiderer.

40 "You shall make coats for Aaron's sons, and you shall make sashes for them and you shall make headbands for them, for glory and for beauty.

41 You shall put them on Aaron your brother, and on his sons with him, and shall anoint them, and consecrate them, and sanctify them, that they may minister to me in the priest's office.

42 You shall make them linen breeches to cover the flesh of their nakedness; from the waist even to the thighs they shall reach:

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43 They shall be on Aaron, and on his sons, when they go in to the Tent of Meeting, or when they come near to the altar to minister in the holy place; that they don't bear iniquity, and die: it shall be a statute forever to him and to his descendants after him.

!! End of Today's TORAH and Related Scriptures! Praise Yah! (HNV-yet version, in the public domain.)

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Wednesday - 9-Feb-2011; (5-Adar1-5771). Day 4 before Shabbat - Parasha Tetzaveh - You Shall Command.

Exodus 29.

1 . Aaron and His Sons Consecrated. .

“This is the thing that you shall do to them to make them holy, to minister to me in the priest’s office: take one young bull and two rams without blemish,

2 unleavened bread, unleavened cakes mixed with oil, and unleavened wafers anointed with oil: you shall make them of fine wheat flour.

3 You shall put them into one basket, and bring them in the basket, with the bull and the two rams.

4 You shall bring Aaron and his sons to the door of the Tent of Meeting, and shall wash them with water.

5 You shall take the garments, and put on Aaron the coat, the robe of the ephod, the ephod, and the breastplate, and clothe him with the skillfully woven band of the ephod;

6 and you shall set the turban on his head, and put the holy crown on the turban.

7 Then you shall take the anointing oil, and pour it on his head, and anoint him.

8 You shall bring his sons, and put coats on them.

9 You shall clothe them with belts, Aaron and his sons, and bind headbands on them: and they shall have the priesthood by a perpetual statute: and you shall consecrate Aaron and his sons.

10 “You shall bring the bull before the Tent of Meeting: and Aaron and his sons shall lay their hands on the head of the bull.

11 You shall kill the bull before YHWH, at the door of the Tent of Meeting.

12 You shall take of the blood of the bull, and put it on the horns of the altar with your finger; and you shall pour out all the blood at the base of the altar.

13 You shall take all the fat that covers the innards, the cover of the liver, the two kidneys, and the fat that is on them, and burn them on the altar.

14 But the flesh of the bull, and its skin, and its dung, you shall burn with fire outside of the camp: it is a sin offering.

15 “You shall also take the one ram; and Aaron and his sons shall lay their hands on the head of the ram.

16 You shall kill the ram, and you shall take its blood, and sprinkle it around on the altar.

17 You shall cut the ram into its pieces, and wash its innards, and its legs, and put them with its pieces, and with its head.

18 You shall burn the whole ram on the altar: it is a burnt offering to YHWH; it is a pleasant aroma, an offering made by fire to YHWH!

19 “You shall take the other ram; and Aaron and his sons shall lay their hands on the head of the ram.

20 Then you shall kill the ram, and take some of its blood, and put it on the tip of the right ear of Aaron, and on the tip of the right ear of his sons, and on the thumb of their right hand, and on the big toe of their right foot, and sprinkle the blood around on the altar.

21 You shall take of the blood that is on the altar, and of the anointing oil, and sprinkle it on Aaron, and on his garments, and on his sons, and on the garments of his sons with him: and he shall be made holy, and his garments, and his sons, and his sons’ garments with him.

22 Also you shall take some of the ram’s fat, the fat tail, the fat that covers the innards, the cover of the liver, the two kidneys, the fat that is on them, and the right thigh (for it is a ram of consecration),

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- 23 and one loaf of bread, one cake of oiled bread, and one wafer out of the basket of unleavened bread that is before YHWH!
- 24 You shall put all of this in Aaron's hands, and in his sons' hands, and shall wave them for a wave offering before YHWH!
- 25 You shall take them from their hands, and burn them on the altar on the burnt offering, for a pleasant aroma before YHWH: it is an offering made by fire to YHWH!
- 26 "You shall take the breast of Aaron's ram of consecration, and wave it for a wave offering before YHWH: and it shall be your portion.
- 27 You shall sanctify the breast of the wave offering, and the thigh of the wave offering, which is waved, and which is heaved up, of the ram of consecration, even of that which is for Aaron, and of that which is for his sons:
- 28 and it shall be for Aaron and his sons as their portion forever from the children of Israel; for it is a wave offering: and it shall be a wave offering from the children of Israel of the sacrifices of their peace offerings, even their wave offering to YHWH!
- 29 "The holy garments of Aaron shall be for his sons after him, to be anointed in them, and to be consecrated in them.
- 30 Seven days shall the son who is priest in his place put them on, when he comes into the Tent of Meeting to minister in the holy place.
- 31 "You shall take the ram of consecration, and boil its flesh in a holy place.
- 32 Aaron and his sons shall eat the flesh of the ram, and the bread that is in the basket, at the door of the Tent of Meeting.
- 33 They shall eat those things with which atonement was made, to consecrate and sanctify them: but a stranger shall not eat of it, because they are holy.
- 34 If anything of the flesh of the consecration, or of the bread, remains to the morning, then you shall burn the remainder with fire: it shall not be eaten, because it is holy.
- 35 "You shall do so to Aaron, and to his sons, according to all that I have commanded you. You shall consecrate them seven days.
- 36 Every day you shall offer the bull of sin offering for atonement: and you shall cleanse the altar, when you make atonement for it; and you shall anoint it, to sanctify it.
- 37 Seven days you shall make atonement for the altar, and sanctify it: and the altar shall be most holy; whatever touches the altar shall be holy.

38 . The Daily Offerings. .

- "Now this is that which you shall offer on the altar: two lambs a year old day by day continually.
- 39 The one lamb you shall offer in the morning; and the other lamb you shall offer at evening:
- 40 and with the one lamb a tenth part of an ephah of fine flour mixed with the fourth part of a hin of beaten oil, and the fourth part of a hin of wine for a drink offering.
- 41 The other lamb you shall offer at evening, and shall do to it according to the meal offering of the morning, and according to its drink offering, for a pleasant aroma, an offering made by fire to YHWH!
- 42 It shall be a continual burnt offering throughout your generations at the door of the Tent of Meeting before YHWH, where I will meet with you, to speak there to you.
- 43 There I will meet with the children of Israel; and the place shall be sanctified by my glory.
- 44 I will sanctify the Tent of Meeting and the altar: Aaron also and his sons I will sanctify, to minister to me in the priest's office.
- 45 I will dwell among the children of Israel, and will be their ELOHIM!
- 46 They shall know that I am YHWH their ELOHIM, who brought them forth out of the land of Egypt, that I might dwell among them: I am YHWH their ELOHIM!

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Romans 10.

1 . Israel Needs the Good News. .

Brothers, my heart's desire and my prayer to ELOHIM is for Israel, that they may be saved.

2 For I testify about them that they have a zeal for ELOHIM, but not according to knowledge.

3 For being ignorant of ELOHIM's righteousness, and seeking to establish their own righteousness, they didn't subject themselves to the righteousness of ELOHIM!

4 For Messiah is the fulfillment of the Torah (teaching and instruction) for righteousness to everyone who believes.

5 For Moses writes about the righteousness of the Torah (teaching and instruction), "The one who does them will live by them."

6 But the righteousness which is of faith says this, "Don't say in your heart, 'Who will ascend into heaven?'" (that is, to bring Messiah down);

7 or, 'Who will descend into the abyss?' (that is, to bring Messiah up from the dead.)"

8 But what does it say? "The word is near you, in your mouth, and in your heart," that is, the word of faith, which we proclaim:

9 that if you will confess with your mouth that YESHUA is ADONAI, and believe in your heart that ELOHIM raised him from the dead, you will be saved.

10 For with the heart, one believes unto righteousness; and with the mouth confession is made unto salvation.

11 For the Scripture says, "Whoever believes in him will not be disappointed."

12 For there is no distinction between Jew and Greek; for the same ADONAI is ADONAI of all, and is rich to all who call on him.

13 For, "Whoever will call on the name of ADONAI will be saved."

14 . Israel Rejects the Good News. .

How then will they call on him in whom they have not believed? How will they believe in him whom they have not heard? How will they hear without a proclaimer?

15 And how will they proclaim unless they are sent? As it is written: "How beautiful are the feet of those who proclaim the Good News of peace, who bring glad tidings of good things!"

16 But they didn't all listen to the glad news. For Isaiah says, "ADONAI, who has believed our report?"

17 So faith comes by hearing, and hearing by the word of ELOHIM!

18 But I say, didn't they hear? Yes, most certainly, "Their sound went out into all the earth, their words to the ends of the world."

19 But I ask, didn't Israel know? First Moses says, "I will provoke you to jealousy with that which is no nation, with a nation void of understanding I will make you angry."

20 Isaiah is very bold, and says, "I was found by those who didn't seek me. I was revealed to those who didn't ask for me."

21 But as to Israel he says, "All day long I stretched out my hands to a disobedient and contrary people."

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Thursday - 10-Feb-2011; (6-Adar1-5771). Day 5 before Shabbat - Parasha Tetzaveh - You Shall Command.

Tetzaveh (continued):

Exodus 30:1-10.

1 . The Altar of Incense. .

“You shall make an altar to burn incense on. You shall make it of acacia wood.

2 Its length shall be a cubit, and its breadth a cubit. It shall be square, and its height shall be two cubits. Its horns shall be of one piece with it.

3 You shall overlay it with pure gold, its top, its sides around it, and its horns; and you shall make a gold molding around it.

4 You shall make two golden rings for it under its molding; on its two ribs, on its two sides you shall make them; and they shall be for places for poles with which to bear it.

5 You shall make the poles of acacia wood, and overlay them with gold.

6 You shall put it before the veil that is by the ark of the testimony, before the mercy seat that is over the testimony, where I will meet with you.

7 Aaron shall burn incense of sweet spices on it every morning. When he tends the lamps, he shall burn it.

8 When Aaron lights the lamps at evening, he shall burn it, a perpetual incense before YHWH throughout your generations.

9 You shall offer no strange incense on it, nor burnt offering, nor meal offering; and you shall pour no drink offering on it.

10 Aaron shall make atonement on its horns once in the year; with the blood of the sin offering of atonement once in the year he shall make atonement for it throughout your generations. It is most holy to YHWH!”

!! End of Today's TORAH and Related Scriptures! Praise Yah! (HNV-yet version, in the public domain.)

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Friday - 11-Feb-2011; (7-Adar1-5771). Day 6 before Shabbat - Parasha Tetzaveh - You Shall Command.

Haftarah:

Ezekiel 43:10-27.

10 You, son of man, show the house to the house of Israel, that they may be ashamed of their iniquities; and let them measure the pattern.

11 If they be ashamed of all that they have done, make known to them the form of the house, and its fashion, and its exits, and its entrances, and all its forms, and all its ordinances, and all its forms, and all its Torah (teachings and instructions); and write it in their sight; that they may keep the whole form of it, and all its ordinances, and do them.

12 This is the Torah-instruction of the house: on the top of the mountain the whole limit around it shall be most holy. Behold, this is the Torah-instruction of the house.

13 . Dimensions of the Altar. .

These are the measures of the altar by cubits (the cubit is a cubit and a handbreadth): the bottom shall be a cubit, and the breadth a cubit, and its border around its edge a span; and this shall be the base of the altar.

14 From the bottom on the ground to the lower ledge shall be two cubits, and the breadth one cubit; and from the lesser ledge to the greater ledge shall be four cubits, and the breadth a cubit.

15 The upper altar shall be four cubits; and from the altar hearth and upward there shall be four horns.

16 The altar hearth shall be twelve cubits long by twelve broad, square in the four sides of it.

17 The ledge shall be fourteen cubits long by fourteen broad in the four sides of it; and the border about it shall be half a cubit; and its bottom shall be a cubit around; and its steps shall look toward the east.

18 . Consecrating the Altar. .

He said to me, Son of man, thus says ADONAI YHWH: These are the ordinances of the altar in the day when they shall make it, to offer burnt offerings thereon, and to sprinkle blood thereon.

19 You shall give to the priests the Levites who are of the seed of Zadok, who are near to me, to minister to me, says ADONAI YHWH, a young bull for a sin offering.

20 You shall take of its blood, and put it on the four horns of it, and on the four corners of the ledge, and on the border all around: thus you shall cleanse it and make atonement for it.

21 You shall also take the bull of the sin offering, and it shall be burnt in the appointed place of the house, outside of the sanctuary.

22 On the second day you shall offer a male goat without blemish for a sin offering; and they shall cleanse the altar, as they cleansed it with the bull.

23 When you have finished cleansing it, you shall offer a young bull without blemish, and a ram out of the flock without blemish.

24 You shall bring them near to YHWH, and the priests shall cast salt on them, and they shall offer them up for a burnt offering to YHWH!

25 Seven days you shall prepare every day a goat for a sin offering: they shall also

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prepare a young bull, and a ram out of the flock, without blemish.

26 Seven days shall they make atonement for the altar and purify it; so shall they consecrate it.

27 When they have accomplished the days, it shall be that on the eighth day, and forward, the priests shall make your burnt offerings on the altar, and your peace offerings; and I will accept you, says ADONAI YHWH!

Romans 11.

1 . Israel's Rejection Not Total . .

I ask then, did ELOHIM reject his people? May it never be! For I also am an Israelite, a descendant of Abraham, of the tribe of Benjamin.

2 ELOHIM didn't reject his people, which he foreknew. Or don't you know what the Scripture says about Elijah? How he pleads with ELOHIM against Israel:

3 "ADONAI, they have killed your prophets, they have broken down your altars; and I am left alone, and they seek my life."

4 But how does ELOHIM answer him? "I have reserved for myself seven thousand men, who have not bowed the knee to Baal."

5 Even so then at this present time also there is a remnant according to the election of grace.

6 And if by grace, then it is no longer of works; otherwise grace is no longer grace. But if it is of works, it is no longer grace; otherwise work is no longer work.

7 What then? That which Israel seeks for, that he didn't obtain, but the chosen ones obtained it, and the rest were hardened.

8 According as it is written, "ELOHIM gave them a spirit of stupor, eyes that they should not see, and ears that they should not hear, to this very day."

9 David says, "Let their table be made a snare, and a trap, a stumbling block, and a retribution to them.

10 Let their eyes be darkened, that they may not see. Bow down their back always."

11 . Israel's Rejection Not Final . .

I ask then, did they stumble that they might fall? May it never be! But by their fall salvation has come to the Gentiles, to provoke them to jealousy.

12 Now if their fall is the riches of the world, and their loss the riches of the Gentiles; how much more their fullness?

13 For I speak to you who are Gentiles. Since then as I am an emissary to Gentiles, I glorify my ministry;

14 if by any means I may provoke to jealousy those who are my flesh, and may save some of them.

15 For if the rejection of them is the reconciling of the world, what would their acceptance be, but life from the dead?

16 If the first fruit is holy, so is the lump. If the root is holy, so are the branches.

17 But if some of the branches were broken off, and you, being a wild olive, were grafted in among them, and became partaker with them of the root and of the richness of the olive tree;

18 don't boast over the branches. But if you boast, it is not you who support the root, but the root supports you.

19 You will say then, "Branches were broken off, that I might be grafted in."

20 True; by their unbelief they were broken off, and you stand by your faith. Don't be conceited, but fear;

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- 21 for if ELOHIM didn't spare the natural branches, neither will he spare you.
- 22 See then the goodness and severity of ELOHIM! Toward those who fell, severity; but toward you, goodness, if you continue in his goodness; otherwise you also will be cut off.
- 23 They also, if they don't continue in their unbelief, will be grafted in, for ELOHIM is able to graft them in again.
- 24 For if you were cut out of that which is by nature a wild olive tree, and were grafted contrary to nature into a good olive tree, how much more will these, which are the natural branches, be grafted into their own olive tree?
- 25 For I don't desire you to be ignorant, brothers, of this mystery, so that you won't be wise in your own conceits, that a partial hardening has happened to Israel, until the fullness of the Gentiles has come in,
- 26 and so all Israel will be saved. Even as it is written, "There will come out of Zion the Deliverer, and he will turn away ungodliness from Jacob.
- 27 This is my covenant to them, when I will take away their sins."
- 28 Concerning the Good News, they are enemies for your sake. But concerning the election, they are beloved for the fathers' sake.
- 29 For the gifts and the calling of ELOHIM are irrevocable.
- 30 For as you in time past were disobedient to ELOHIM, but now have obtained mercy by their disobedience,
- 31 even so these also have now been disobedient, that by the mercy shown to you they may also obtain mercy.
- 32 For ELOHIM has shut up all to disobedience, that he might have mercy on all.
- 33 Oh the depth of the riches both of the wisdom and the knowledge of ELOHIM! How unsearchable are his judgments, and his ways past tracing out!
- 34 "For who has known the mind of ADONAI? Or who has been his counselor?"
- 35 "Or who has first given to him, and it will be repaid to him again?"
- 36 For of him, and through him, and to him, are all things. To him be the glory for ever! Amen.

!! End of Today's TORAH and Related Scriptures! Praise Yah! (HNV-yet version, in the public domain.)

Parasha Tetzaveh - You Shall Command.

Saturday - 12-Feb-2011; (8-Adar1-5771); Shabbat - Parasha Tetzaveh - You Shall Command.

Tetzaveh (continued):

Romans 12.

1 . Living Sacrifices to ELOHIM. .

Therefore I urge you, brothers, by the mercies of ELOHIM, to present your bodies a living sacrifice, holy, acceptable to ELOHIM, which is your spiritual service.

2 Don't be conformed to this world, but be transformed by the renewing of your mind, so that you may prove what is the good, well-pleasing, and perfect will of ELOHIM!

3 . Serve ELOHIM with Spiritual Gifts. .

For I say, through the grace that was given me, to every man who is among you, not to think of himself more highly than he ought to think; but to think reasonably, as ELOHIM has apportioned to each person a measure of faith.

4 For even as we have many members in one body, and all the members don't have the same function,

5 so we, who are many, are one body in Messiah, and individually members one of another.

6 Having gifts differing according to the grace that was given to us, if prophecy, let us prophesy according to the proportion of our faith;

7 or service, let us give ourselves to service; or he who teaches, to his teaching;

8 or he who exhorts, to his exhorting; he who gives, let him do it with liberality; he who rules, with diligence; he who shows mercy, with cheerfulness.

9 . Behave Like a Netzarene. .

Let love be without hypocrisy. Abhor that which is evil. Cling to that which is good.

10 In love of the brothers be tenderly affectionate one to another; in honor preferring one another;

11 not lagging in diligence; fervent in spirit; serving ADONAI;

12 rejoicing in hope; enduring in troubles; continuing steadfastly in prayer;

13 contributing to the needs of the holy ones; given to hospitality.

14 Bless those who persecute you; bless, and don't curse.

15 Rejoice with those who rejoice. Weep with those who weep.

16 Be of the same mind one toward another. Don't set your mind on high things, but associate with the humble. Don't be wise in your own conceits.

17 Repay no one evil for evil. Respect what is honorable in the sight of all men.

18 If it is possible, as much as it is up to you, be at peace with all men.

19 Don't seek revenge yourselves, beloved, but give place to ELOHIM's wrath. For it is written, "Vengeance belongs to me; I will repay, says ADONAI."

20 Therefore "If your enemy is hungry, feed him. If he is thirsty, give him a drink; for in doing so, you will heap coals of fire on his head."

21 Don't be overcome by evil, but overcome evil with good.

!! End of Today's TORAH and Related Scriptures! Praise Yah! (HNV-yet version, in the public domain.)

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Parasha Tetzaveh - You Shall Command.

!! End of Parasha Tetzaveh - You Shall Command! Praise Yah!!

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