

27 April Daily Reading (Prophets and Writings).

Joshua 13, 14, Job 27, Psalms 117, Proverbs 14.

Day 118. 27-April Daily Reading (Prophets and Writings).

Joshua 13.

1 **. Remaining Land to Be Conquered. .**

Now Joshua was old and well advanced in years. YHWH said to him, “You are old and advanced in years, and there remains yet very much land to be possessed.

2 “This is the land that still remains: all the regions of the Philistines, and all the Geshurites;

3 from the Shihor, which is before Egypt, even to the border of Ekron northward, which is counted as Canaanite; the five masters of the Philistines; the Gazites, and the Ashdodites, the Ashkelonites, the Gittites, and the Ekronites; also the Avvim,

4 on the south; all the land of the Canaanites, and Mearah that belongs to the Sidonians, to Aphek, to the border of the Amorites;

5 and the land of the Gebalites, and all Lebanon, toward the sunrise, from Baal Gad under Mount Hermon to the entrance of Hamath;

6 all the inhabitants of the hill country from Lebanon to Misrephoth Maim, even all the Sidonians; them will I drive out from before the children of Israel: only allocate it to Israel for an inheritance, as I have commanded you.

7 Now therefore divide this land for an inheritance to the nine tribes and the half-tribe of Manasseh.”

8 **. The Land Divided East of the Jordan. .**

With him the Reubenites and the Gadites received their inheritance, which Moses gave them, beyond the Jordan eastward, even as Moses the servant of YHWH gave them:

9 from Aroer, that is on the edge of the valley of the Arnon, and the city that is in the middle of the valley, and all the plain of Medeba to Dibon;

10 and all the cities of Sihon king of the Amorites, who reigned in Heshbon, to the border of the children of Ammon;

11 and Gilead, and the border of the Geshurites and Maacathites, and all Mount Hermon, and all Bashan to Salecah;

12 all the kingdom of Og in Bashan, who reigned in Ashtaroth and in Edrei (the same was left of the remnant of the Rephaim); for Moses attacked these, and drove them out.

13 Nevertheless the children of Israel didn't drive out the Geshurites, nor the Maacathites: but Geshur and Maacath dwell in the midst of Israel to this day.

14 Only he gave no inheritance to the tribe of Levi. The offerings of YHWH, the ELOHIM of Israel, made by fire are his inheritance, as he spoke to him.

15 **. The Land of Reuben. .**

Moses gave to the tribe of the children of Reuben according to their families.

16 Their border was from Aroer, that is on the edge of the valley of the Arnon, and the city that is in the middle of the valley, and all the plain by Medeba;

17 Heshbon, and all its cities that are in the plain; Dibon, Bamoth Baal, Beth Baal Meon,

18 Jahaz, Kedemoth, Mephaath,

19 Kiriathaim, Sibmah, Zereth Shahar in the mount of the valley,

20 Beth Peor, the slopes of Pisgah, Beth Jeshimoth,

21 all the cities of the plain, and all the kingdom of Sihon king of the Amorites, who reigned in Heshbon, whom Moses struck with the chiefs of Midian, Evi, Rekem, Zur, Hur, and Reba, the princes of Sihon, who lived in the land.

22 The children of Israel also killed Balaam also the son of Beor, the soothsayer, with the

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sword, among the rest of their slain.

23 The border of the children of Reuben was the bank of the Jordan. This was the inheritance of the children of Reuben according to their families, the cities and its villages.

24 . The Land of Gad. .

Moses gave to the tribe of Gad, to the children of Gad, according to their families.

25 Their border was Jazer, and all the cities of Gilead, and half the land of the children of Ammon, to Aroer that is before Rabbah;

26 and from Heshbon to Ramath Mizpeh, and Betonim; and from Mahanaim to the border of Debir;

27 and in the valley, Beth Haram, Beth Nimrah, Succoth, and Zaphon, the rest of the kingdom of Sihon king of Heshbon, the Jordan's bank, to the uttermost part of the sea of Chinnereth beyond the Jordan eastward.

28 This is the inheritance of the children of Gad according to their families, the cities and its villages.

29 . Half the Tribe of Manasseh (East). .

Moses gave an inheritance to the half-tribe of Manasseh. It was for the half-tribe of the children of Manasseh according to their families.

30 Their border was from Mahanaim, all Bashan, all the kingdom of Og king of Bashan, and all the towns of Jair, which are in Bashan, sixty cities.

31 Half Gilead, Ashtaroth, and Edrei, the cities of the kingdom of Og in Bashan, were for the children of Machir the son of Manasseh, even for the half of the children of Machir according to their families.

32 These are the inheritances which Moses distributed in the plains of Moab, beyond the Jordan at Jericho, eastward.

33 But to the tribe of Levi Moses gave no inheritance. YHWH, the ELOHIM of Israel, is their inheritance, as he spoke to them.

Joshua 14.

1 . The Land Divided West of the Jordan. .

These are the inheritances which the children of Israel took in the land of Canaan, which Eleazar the priest, Joshua the son of Nun, and the heads of the fathers' houses of the tribes of the children of Israel, distributed to them,

2 by the lot of their inheritance, as YHWH commanded by Moses, for the nine tribes, and for the half-tribe.

3 For Moses had given the inheritance of the two tribes and the half-tribe beyond the Jordan; but to the Levites he gave no inheritance among them.

4 For the children of Joseph were two tribes, Manasseh and Ephraim: and they gave no portion to the Levites in the land, except cities to dwell in, with their suburbs for their livestock and for their property.

5 The children of Israel did as YHWH commanded Moses, and they divided the land.

6 . Caleb Inherits Hebron. .

Then the children of Judah drew near to Joshua in Gilgal. Caleb the son of Jephunneh the Kenizzite said to him, "You know the thing that YHWH spoke to Moses the man of ELOHIM concerning me and concerning you in Kadesh Barnea.

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7 I was forty years old when Moses the servant of YHWH sent me from Kadesh Barnea to spy out the land. I brought him word again as it was in my heart.

8 Nevertheless, my brothers who went up with me made the heart of the people melt; but I wholly followed YHWH my ELOHIM!

9 Moses swore on that day, saying, 'Surely the land where you walked shall be an inheritance to you and to your children forever, because you have wholly followed YHWH my ELOHIM!'

10 "Now, behold, YHWH has kept me alive, as he spoke, these forty-five years, from the time that YHWH spoke this word to Moses, while Israel walked in the wilderness. Now, behold, I am eighty-five years old, today.

11 As yet I am as strong today as I was in the day that Moses sent me: as my strength was then, even so is my strength now for war, to go out and to come in.

12 Now therefore give me this hill country, of which YHWH spoke in that day; for you heard in that day how the Anakim were there, and great and fortified cities. It may be that YHWH will be with me, and I shall drive them out, as YHWH spoke."

13 Joshua blessed him; and he gave Hebron to Caleb the son of Jephunneh for an inheritance.

14 Therefore Hebron became the inheritance of Caleb the son of Jephunneh the Kenizzite to this day; because he wholly followed YHWH, the ELOHIM of Israel.

15 Now the name of Hebron before was Kiriath Arba, after the greatest man among the Anakim. The land had rest from war.

Job 27.

1 . Job Maintains His Integrity. .

Job again took up his parable, and said,

2 "As EL lives, who has taken away my right, the Almighty, who has made my soul bitter.

3 (For the length of my life is still in me, and the spirit of ELOHIM is in my nostrils);

4 surely my lips shall not speak unrighteousness, neither shall my tongue utter deceit.

5 Far be it from me that I should justify you. Until I die I will not put away my integrity from me.

6 I hold fast to my righteousness, and will not let it go. My heart shall not reproach me so long as I live.

7 "Let my enemy be as the wicked. Let him who rises up against me be as the unrighteous.

8 For what is the hope of the godless, when he is cut off, when ELOHIM takes away his life?

9 Will EL hear his cry when trouble comes on him?

10 Will he delight himself in the Almighty, and call on ELOHIM at all times?

11 I will teach you about the hand of EL! That which is with the Almighty will I not conceal.

12 Behold, all of you have seen it yourselves; why then have you become altogether vain?

13 "This is the portion of a wicked man with EL, the heritage of oppressors, which they receive from the Almighty.

14 If his children are multiplied, it is for the sword. His offspring shall not be satisfied with bread.

15 Those who remain of him shall be buried in death. His widows shall make no lamentation.

16 Though he heap up silver as the dust, and prepare clothing as the clay;

17 he may prepare it, but the just shall put it on, and the innocent shall divide the silver.

18 He builds his house as the moth, as a booth which the watchman makes.

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- 19 He lies down rich, but he shall not do so again. He opens his eyes, and he is not.
- 20 Terrors overtake him like waters. A storm steals him away in the night.
- 21 The east wind carries him away, and he departs. It sweeps him out of his place.
- 22 For it hurls at him, and does not spare, as he flees away from his hand.
- 23 Men shall clap their hands at him, and shall hiss him out of his place.

Psalms 117.

1 Let All Peoples Praise YHWH.

- Praise YHWH, all you nations! Extol him, all you peoples!
- 2 For his loving kindness is great toward us. YHWH's faithfulness endures forever. Praise YAH!

Proverbs 14.

- 1 Every wise woman builds her house, but the foolish one tears it down with her own hands.
- 2 He who walks in his uprightness fears YHWH, but he who is perverse in his ways despises him.
- 3 The fool's talk brings a rod to his back, but the lips of the wise protect them.
- 4 Where no oxen are, the crib is clean, but much increase is by the strength of the ox.
- 5 A truthful witness will not lie, but a false witness pours out lies.
- 6 A scoffer seeks wisdom, and doesn't find it, but knowledge comes easily to a discerning person.
- 7 Stay away from a foolish man, for you won't find knowledge on his lips.
- 8 The wisdom of the prudent is to think about his way, but the folly of fools is deceit.
- 9 Fools mock at making atonement for sins, but among the upright there is good will.
- 10 The heart knows its own bitterness and joy; he will not share these with a stranger.
- 11 The house of the wicked will be overthrown, but the tent of the upright will flourish.
- 12 There is a way which seems right to a man, but in the end it leads to death.
- 13 Even in laughter the heart may be sorrowful, and mirth may end in heaviness.
- 14 The unfaithful will be repaid for his own ways; likewise a good man will be rewarded for his ways.
- 15 A simple man believes everything, but the prudent man carefully considers his ways.
- 16 A wise man fears, and shuns evil, but the fool is hotheaded and reckless.
- 17 He who is quick to become angry will commit folly, and a crafty man is hated.
- 18 The simple inherit folly, but the prudent are crowned with knowledge.
- 19 The evil bow down before the good, and the wicked at the gates of the righteous.
- 20 The poor person is shunned even by his own neighbor, but the rich person has many friends.
- 21 He who despises his neighbor sins, but blessed is he who has pity on the poor.
- 22 Don't they go astray who plot evil? But love and faithfulness belong to those who plan good.
- 23 In all hard work there is profit, but the talk of the lips leads only to poverty.
- 24 The crown of the wise is their riches, but the folly of fools crowns them with folly.
- 25 A truthful witness saves souls, but a false witness is deceitful.
- 26 In the fear of YHWH is a secure fortress, and he will be a refuge for his children.
- 27 The fear of YHWH is a fountain of life, turning people from the snares of death.
- 28 In the multitude of people is the king's glory, but in the lack of people is the destruction of the prince.
- 29 He who is slow to anger has great understanding, but he who has a quick temper

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displays folly.

30 The life of the body is a heart at peace, but envy rots the bones.

31 He who oppresses the poor shows contempt for his Maker, but he who is kind to the needy honors him.

32 The wicked is brought down in his calamity, but in death, the righteous has a refuge.

33 Wisdom rests in the heart of one who has understanding, and is even made known in the inward part of fools.

34 Righteousness exalts a nation, but sin is a disgrace to any people.

35 The king's favor is toward a servant who deals wisely, but his wrath is toward one who causes shame. .

!! End of The Daily Reading from the PROPHETS AND WRITINGS! Praise Yah! (HNV-yet version, in the public domain.)