## 12 Sep Daily Reading (Prophets and Writings).

2 Chronicles 21:2-to-end,22:1-12, Psalms 79, Proverbs 28.

#### Day 256. 12-September Daily Reading (Prophets and Writings).

#### 2 Chronicles 21:2-to-end,22:1-12.

2 He had brothers, the sons of Jehoshaphat: Azariah, and Jehiel, and Zechariah, and Azariah, and Michael, and Shephatiah; all these were the sons of Jehoshaphat king of Israel.

3 Their father gave them great gifts, of silver, and of gold, and of precious things, with fortified cities in Judah: but the kingdom gave he to Jehoram, because he was the firstborn.

4 Now when Jehoram was risen up over the kingdom of his father, and had strengthened himself, he killed all his brothers with the sword, and various also of the princes of Israel. 5 Jehoram was thirty-two years old when he began to reign; and he reigned eight years in Jerusalem.

6 He walked in the way of the kings of Israel, as did the house of Ahab; for he had the daughter of Ahab as wife: and he did that which was evil in the sight of YHWH!

7 However YHWH would not destroy the house of David, because of the covenant that he had made with David, and as he promised to give a lamp to him and to his children always.

8 In his days Edom revolted from under the hand of Judah, and made a king over themselves.

9 Then Jehoram passed over with his captains, and all his chariots with him: and he rose up by night, and struck the Edomites who surrounded him, along with the captains of the chariots.

**10** So Edom revolted from under the hand of Judah to this day: then Libnah revolted at the same time from under his hand, because he had forsaken YHWH, the ELOHIM of his fathers.

11 Moreover he made high places in the mountains of Judah, and made the inhabitants of Jerusalem to play the prostitute, and led Judah astray.

12 A letter came to him from Elijah the prophet, saying, "Thus says YHWH, the ELOHIM of David your father, 'Because you have not walked in the ways of Jehoshaphat your father, nor in the ways of Asa king of Judah,

13 but have walked in the way of the kings of Israel, and have made Judah and the inhabitants of Jerusalem to play the prostitute, like the house of Ahab did, and also have slain your brothers of your father's house, who were better than yourself:

14 behold, YHWH will strike with a great plague your people, and your children, and your wives, and all your substance;

15 and you shall have great sickness by disease of your bowels, until your bowels fall out by reason of the sickness, day by day."

16 YHWH stirred up against Jehoram the spirit of the Philistines, and of the Arabians who are beside the Ethiopians:

17 and they came up against Judah, and broke into it, and carried away all the substance that was found in the king's house, and his sons also, and his wives; so that there was never a son left him, except Jehoahaz, the youngest of his sons.

18 After all this YHWH struck him in his bowels with an incurable disease.19 It happened, in process of time, at the end of two years, that his bowels fell out by reason of his sickness, and he died of severe diseases. His people made no burning for him, like the burning of his fathers.

20 Thirty-two years old was he when he began to reign, and he reigned in Jerusalem eight years: and he departed without being desired; and they buried him in the city of David, but not in the tombs of the kings.

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## 1 <u>. Ahaziah Reigns in Judah. .</u>

The inhabitants of Jerusalem made Ahaziah his youngest son king in his place; for the band of men who came with the Arabians to the camp had slain all the eldest. So Ahaziah the son of Jehoram king of Judah reigned.

2 Forty-two years old was Ahaziah when he began to reign; and he reigned one year in Jerusalem: and his mother's name was Athaliah the daughter of Omri.

3 He also walked in the ways of the house of Ahab; for his mother was his counselor to do wickedly.

4 He did that which was evil in the sight of YHWH, as did the house of Ahab; for they were his counselors after the death of his father, to his destruction.

5 He walked also after their counsel, and went with Jehoram the son of Ahab king of Israel to war against Hazael king of Syria at Ramoth Gilead: and the Syrians wounded Joram.

6 He returned to be healed in Jezreel of the wounds which they had given him at Ramah, when he fought against Hazael king of Syria. Azariah the son of Jehoram king of Judah went down to see Jehoram the son of Ahab in Jezreel, because he was sick.

7 Now the destruction of Ahaziah was of ELOHIM, in that he went to Joram: for when he had come, he went out with Jehoram against Jehu the son of Nimshi, whom YHWH had anointed to cut off the house of Ahab.

8 It happened, when Jehu was executing judgment on the house of Ahab, that he found the princes of Judah, and the sons of the brothers of Ahaziah, ministering to Ahaziah, and killed them.

9 He sought Ahaziah, and they caught him (now he was hiding in Samaria), and they brought him to Jehu, and killed him; and they buried him, for they said, "He is the son of Jehoshaphat, who sought YHWH with all his heart." The house of Ahaziah had no power to hold the kingdom.

## 10 <u>. Athaliah Reigns in Judah. .</u>

Now when Athaliah the mother of Ahaziah saw that her son was dead, she arose and destroyed all the royal seed of the house of Judah.

11 But Jehoshabeath, the daughter of the king, took Joash the son of Ahaziah, and stole him away from among the king's sons who were slain, and put him and his nurse in the bedroom. So Jehoshabeath, the daughter of king Jehoram, the wife of Jehoiada the priest (for she was the sister of Ahaziah), hid him from Athaliah, so that she didn't kill him.

12 He was with them hidden in the house of ELOHIM six years: and Athaliah reigned over the land.

## Psalms 79.

#### 1 <u>. A Psalm of Asaph...</u>

A Psalm by Asaph. ELOHIM, the nations have come into your inheritance. They have defiled your holy temple. They have laid Jerusalem in heaps.

2 They have given the dead bodies of your servants to be food for the birds of the sky, the flesh of your holy ones to the animals of the earth.

3 Their blood they have shed like water around Jerusalem. There was no one to bury them.

4 We have become a reproach to our neighbors, a scoffing and derision to those who are around us.

5 How long, YHWH? Will you be angry forever? Will your jealousy burn like fire?

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6 Pour out your wrath on the nations that don't know you; on the kingdoms that don't call on your name;

7 For they have devoured Jacob, and destroyed his homeland.

8 Don't hold the iniquities of our forefathers against us. Let your tender mercies speedily meet us, for we are in desperate need.

9 Help us, ELOHIM of our salvation, for the glory of your name. Deliver us, and forgive our sins, for your name's sake.

10 Why should the nations say, "Where is their ELOHIM?" Let it be known among the nations, before our eyes, that vengeance for your servants' blood is being poured out.11 Let the sighing of the prisoner come before you. According to the greatness of your power, preserve those who are sentenced to death.

12 Pay back to our neighbors seven times into their bosom their reproach with which they have reproached you, ADONAI.

13 So we, your people and sheep of your pasture, will give you thanks forever. We will praise you forever, to all generations.

#### Proverbs 28.

1 The wicked flee when no one pursues; but the righteous are as bold as a lion.

2 In rebellion, a land has many rulers, but order is maintained by a man of understanding and knowledge.

3 A needy man who oppresses the poor is like a driving rain which leaves no crops.

4 Those who forsake the Torah praise the wicked; but those who keep the Torah contend with them.

5 Evil men don't understand justice; but those who seek YHWH understand it fully.

6 Better is the poor who walks in his integrity, than he who is perverse in his ways, and he is rich.

7 Whoever keeps the Torah is a wise son; but he who is a companion of gluttons shames his father.

8 He who increases his wealth by excessive interest gathers it for one who has pity on the poor.

9 He who turns away his ear from hearing the Torah, even his prayer is an abomination. 10 Whoever causes the upright to go astray in an evil way, he will fall into his own trap; but the blameless will inherit good.

11 The rich man is wise in his own eyes; but the poor who has understanding sees through him.

12 When the righteous triumph, there is great glory; but when the wicked rise, men hide themselves.

13 He who conceals his sins doesn't prosper, but whoever confesses and renounces them finds mercy.

14 Blessed is the man who always fears; but one who hardens his heart falls into trouble. 15 As a roaring lion or a charging bear, so is a wicked ruler over helpless people.

16 A tyrannical ruler lacks judgment. One who hates ill-gotten gain will have long days.

17 A man who is tormented by life blood will be a fugitive until death; no one will support him.

18 Whoever walks blamelessly is kept safe; but one with perverse ways will fall suddenly. 19 One who works his land will have an abundance of food; but one who chases fantasies will have his fill of poverty.

**20** A faithful man is rich with blessings; but one who is eager to be rich will not go unpunished.

21 To show partiality is not good; yet a man will do wrong for a piece of bread.

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22 A stingy man hurries after riches, and doesn't know that poverty waits for him.

23 One who rebukes a man will afterward find more favor than one who flatters with the tongue.

24 Whoever robs his father or his mother, and says, "It's not wrong." He is a partner with a destroyer.

25 One who is greedy stirs up strife; but one who trusts in YHWH will prosper.

26 One who trusts in himself is a fool; but one who walks in wisdom is kept safe.

27 One who gives to the poor has no lack; but one who closes his eyes will have many curses.

28 When the wicked rise, men hide themselves; but when they perish, the righteous thrive.

!! End of the Daily Reading from the PROPHETS AND WRITINGS! Praise Yah! (HNV-yet version, in the public domain.)

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## !! End of The Daily Reading from the PROPHETS AND WRITINGS! Praise Yah! (HNV-yet version, in the public domain.)

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