

5 Oct Daily Reading (Prophets and Writings).

Nehemiah 7:4-to-end,8:1-12, Psalms 100, Proverbs 20.

Day 279. 5-October Daily Reading (Prophets and Writings).

Nehemiah 7:4-to-end,8:1-12.

4 . The Captives Who Returned to Jerusalem. .

Now the city was wide and large; but the people were few therein, and the houses were not built.

5 My ELOHIM put into my heart to gather together the nobles, and the rulers, and the people, that they might be reckoned by genealogy. I found the book of the genealogy of those who came up at the first, and I found written therein:

6 These are the children of the province, who went up out of the captivity of those who had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and who returned to Jerusalem and to Judah, everyone to his city;

7 who came with Zerubbabel, Yeshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, Baanah. The number of the men of the people of Israel:

8 The children of Parosh, two thousand one hundred seventy-two.

9 The children of Shephatiah, three hundred seventy-two.

10 The children of Arah, six hundred fifty-two.

11 The children of Pahathmoab, of the children of Yeshua and Joab, two thousand eight hundred eighteen.

12 The children of Elam, one thousand two hundred fifty-four.

13 The children of Zattu, eight hundred forty-five.

14 The children of Zaccai, seven hundred sixty.

15 The children of Binnui, six hundred forty-eight.

16 The children of Bebai, six hundred twenty-eight.

17 The children of Azgad, two thousand three hundred twenty-two.

18 The children of Adonikam, six hundred sixty-seven.

19 The children of Bigvai, two thousand sixty-seven.

20 The children of Adin, six hundred fifty-five.

21 The children of Ater, of Hezekiah, ninety-eight.

22 The children of Hashum, three hundred Twenty-eight.

23 The children of Bezai, three hundred twenty-four.

24 The children of Hariph, one hundred twelve.

25 The children of Gibeon, ninety-five.

26 The men of Bethlehem and Netophah, one hundred eighty-eight.

27 The men of Anathoth, one hundred twenty-eight.

28 The men of Beth Azmaveth, forty-two.

29 The men of Kiriath Jearim, Chephirah, and Beeroth, seven hundred forty-three.

30 The men of Ramah and Geba, six hundred twenty-one.

31 The men of Michmas, one hundred and twenty-two.

32 The men of Bethel and Ai, a hundred twenty-three.

33 The men of the other Nebo, fifty-two.

34 The children of the other Elam, one thousand two hundred fifty-four.

35 The children of Harim, three hundred twenty.

36 The children of Jericho, three hundred forty-five.

37 The children of Lod, Hadid, and Ono, seven hundred twenty-one.

38 The children of Senaah, three thousand nine hundred thirty.

39 The priests: The children of Jedaiah, of the house of Yeshua, nine hundred seventy-three.

40 The children of Immer, one thousand fifty-two.

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- 41 The children of Pashhur, one thousand two hundred forty-seven.
42 The children of Harim, one thousand seventeen.
43 The Levites: the children of Yeshua, of Kadmiel, of the children of Hodevah, seventy-four.
44 The singers: the children of Asaph, one hundred forty-eight.
45 The porters: the children of Shallum, the children of Ater, the children of Talmon, the children of Akkub, the children of Hatita, the children of Shobai, one hundred thirty-eight.
46 The Nethinim: the children of Ziha, the children of Hasupha, the children of Tabbaoth,
47 the children of Keros, the children of Sia, the children of Padon,
48 the children of Lebana, the children of Hagaba, the children of Salmai,
49 the children of Hanan, the children of Giddel, the children of Gahar,
50 the children of Reaiah, the children of Rezin, the children of Nekoda,
51 the children of Gazzam, the children of Uzza, the children of Paseah.
52 The children of Besai, the children of Meunim, the children of Nephushesim,
53 the children of Bakbuk, the children of Hakupha, the children of Harhur,
54 the children of Bazlith, the children of Mehida, the children of Harsha,
55 the children of Barkos, the children of Sisera, the children of Temah,
56 the children of Neziah, the children of Hatipha.
57 The children of Solomon's servants: the children of Sotai, the children of Sophereth, the children of Perida,
58 the children of Jaala, the children of Darkon, the children of Giddel,
59 the children of Shephatiah, the children of Hattil, the children of Pochereth Hazzebaim, the children of Amon.
60 All the Nethinim, and the children of Solomon's servants, were three hundred ninety-two.
61 These were those who went up from Tel Melah, Tel Harsha, Cherub, Addon, and Immer; but they could not show their fathers' houses, nor their seed, whether they were of Israel:
62 The children of Delaiah, the children of Tobiah, the children of Nekoda, six hundred forty-two.
63 Of the priests: the children of Hobaiah, the children of Hakkoz, the children of Barzillai, who took a wife of the daughters of Barzillai the Gileadite, and was called after their name.
64 These searched for their geneological records, but couldn't find them. Therefore were they deemed polluted and put from the priesthood.
65 The governor said to them, that they should not eat of the most holy things, until there stood up a priest with Urim and Thummim.
66 The whole assembly together was forty-two thousand three hundred sixty,
67 besides their male servants and their female servants, of whom there were seven thousand three hundred thirty-seven: and they had two hundred forty-five singing men and singing women.
68 Their horses were seven hundred thirty-six; their mules, two hundred forty-five;
69 their camels, four hundred thirty-five; their donkeys, six thousand seven hundred twenty.
70 Some from among the heads of fathers' households gave to the work. The governor gave to the treasury one thousand darics of gold, fifty basins, and five hundred thirty priests' garments.
71 Some of the heads of fathers' households gave into the treasury of the work twenty thousand darics of gold, and two thousand two hundred minas of silver.

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72 That which the rest of the people gave was twenty thousand darics of gold, and two thousand minas of silver, and sixty-seven priests' garments.

73 So the priests, and the Levites, and the porters, and the singers, and some of the people, and the Nethinim, and all Israel, lived in their cities. When the seventh month had come, the children of Israel were in their cities.

1 . Ezra Reads the Torah. .

All the people gathered themselves together as one man into the broad place that was before the water gate; and they spoke to Ezra the scribe to bring the scroll of the Torah of Moses, which YHWH had commanded to Israel.

2 Ezra the priest brought the Torah (teaching and instruction) before the assembly, both men and women, and all who could hear with understanding, on the first day of the seventh month.

3 He read therein before the broad place that was before the water gate from early morning until midday, in the presence of the men and the women, and of those who could understand; and the ears of all the people were attentive to the scroll of the Torah.

4 Ezra the scribe stood on a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Uriah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchijah, and Hashum, and Hashbaddanah, Zechariah, and Meshullam.

5 Ezra opened the book in the sight of all the people; (for he was above all the people;) and when he opened it, all the people stood up:

6 and Ezra blessed YHWH, the great ELOHIM! All the people answered, "Amen, Amen," with the lifting up of their hands. They bowed their heads, and worshiped YHWH with their faces to the ground.

7 Also Yeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodiah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, caused the people to understand the Torah (teaching and instruction): and the people stayed in their place.

8 They read in the book, in the Torah (teaching and instruction) of ELOHIM, distinctly; and they gave the sense, so that they understood the reading.

9 Nehemiah, who was the governor, and Ezra the priest the scribe, and the Levites who taught the people, said to all the people, "This day is holy to YHWH your ELOHIM! Don't mourn, nor weep." For all the people wept, when they heard the words of the Torah (teaching and instruction).

10 Then he said to them, "Go your way. Eat the fat, drink the sweet, and send portions to him for whom nothing is prepared; for this day is holy to our ADONAI. Don't be grieved; for the joy of YHWH is your strength."

11 So the Levites stilled all the people, saying, "Hold your peace, for the day is holy; neither be grieved."

12 All the people went their way to eat, and to drink, and to send portions, and to make great mirth, because they had understood the words that were declared to them.

Psalms 100.

1 . A Psalm of Thanksgiving. . .

A Psalm of thanksgiving. Shout for joy to YHWH, all you lands!

2 Serve YHWH with gladness. Come before his presence with singing.

3 Know that YHWH, he is ELOHIM! It is he who has made us, and we are his. We are his people, and the sheep of his pasture.

4 Enter into his gates with thanksgiving, into his courts with praise. Give thanks to him,

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and bless his name.

5 For YHWH is good. His loving kindness endures forever, his faithfulness to all generations.

Proverbs 20.

- 1 Wine is a mocker, and beer is a brawler. Whoever is led astray by them is not wise.
- 2 The terror of a king is like the roaring of a lion. He who provokes him to anger forfeits his own life.
- 3 It is an honor for a man to keep aloof from strife; but every fool will be quarreling.
- 4 The sluggard will not plow by reason of the winter; therefore he shall beg in harvest, and have nothing.
- 5 Counsel in the heart of man is like deep water; but a man of understanding will draw it out.
- 6 Many men claim to be men of unfailing love, but who can find a faithful man?
- 7 A righteous man walks in integrity. Blessed are his children after him.
- 8 A king who sits on the throne of judgment scatters away all evil with his eyes.
- 9 Who can say, "I have made my heart pure. I am clean and without sin?"
- 10 Differing weights and differing measures, both of them alike are an abomination to YHWH!
- 11 Even a child makes himself known by his doings, whether his work is pure, and whether it is right.
- 12 The hearing ear, and the seeing eye, YHWH has made even both of them.
- 13 Don't love sleep, lest you come to poverty. Open your eyes, and you shall be satisfied with bread.
- 14 "It's no good, it's no good," says the buyer; but when he is gone his way, then he boasts.
- 15 There is gold and abundance of rubies; but the lips of knowledge are a rare jewel.
- 16 Take the garment of one who puts up collateral for a stranger; and hold him in pledge for a wayward woman.
- 17 Fraudulent food is sweet to a man, but afterwards his mouth is filled with gravel.
- 18 Plans are established by advice; by wise guidance you wage war!
- 19 He who goes about as a tale-bearer reveals secrets; therefore don't keep company with him who opens wide his lips.
- 20 Whoever curses his father or his mother, his lamp shall be put out in blackness of darkness.
- 21 An inheritance quickly gained at the beginning, won't be blessed in the end.
- 22 Don't say, "I will pay back evil." Wait for YHWH, and he will save you.
- 23 YHWH detests differing weights, and dishonest scales are not pleasing.
- 24 A man's steps are from YHWH; how then can man understand his way?
- 25 It is a snare to a man to make a rash dedication, then later to consider his vows.
- 26 A wise king winnows out the wicked, and drives the threshing wheel over them.
- 27 The spirit of man is YHWH's lamp, searching all his innermost parts.
- 28 Love and faithfulness keep the king safe. His throne is sustained by love.
- 29 The glory of young men is their strength. The splendor of old men is their gray hair.
- 30 Wounding blows cleanse away evil, and beatings purge the innermost parts.

!! End of The Daily Reading from the PROPHETS AND WRITINGS! Praise Yah!
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