

6 Oct Daily Reading (Prophets and Writings).

Nehemiah 8:13-to-end,9:1-37, Psalms 101, Proverbs 21.

Day 280. 6-October Daily Reading (Prophets and Writings).

Nehemiah 8:13-to-end,9:1-37.

13 . **The Feast of Tabernacles.** .

On the second day were gathered together the heads of fathers' households of all the people, the priests, and the Levites, to Ezra the scribe, even to give attention to the words of the Torah (teaching and instruction).

14 They found written in the Torah, how that YHWH had commanded by Moses, that the children of Israel should dwell in booths in the feast of the seventh month;

15 and that they should publish and proclaim in all their cities, and in Jerusalem, saying, "Go out to the mountain, and get olive branches, and branches of wild olive, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as it is written."

16 So the people went out, and brought them, and made themselves booths, everyone on the roof of his house, and in their courts, and in the courts of the house of ELOHIM, and in the broad place of the water gate, and in the broad place of the gate of Ephraim.

17 All the assembly of those who had come again out of the captivity made booths, and lived in the booths; for since the days of Yeshua the son of Nun to that day the children of Israel had not done so. There was very great gladness.

18 Also day by day, from the first day to the last day, he read in the scroll of the Torah of ELOHIM! They kept the feast seven days; and on the eighth day was a solemn assembly, according to the ordinance.

1 . **The People Confess Their Sins.** .

Now in the twenty-fourth day of this month the children of Israel were assembled with fasting, and with sackcloth, and earth on them.

2 The seed of Israel separated themselves from all foreigners, and stood and confessed their sins, and the iniquities of their fathers.

3 They stood up in their place, and read in the scroll of the Torah of YHWH their ELOHIM a fourth part of the day; and a fourth part they confessed, and worshiped YHWH their ELOHIM!

4 Then Yeshua, and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, and Chenani of the Levites stood up on the stairs, and cried with a loud voice to YHWH their ELOHIM!

5 Then the Levites, Yeshua, and Kadmiel, Bani, Hashabneiah, Sherebiah, Hodiah, Shebaniah, and Pethahiah, said, "Stand up and bless YHWH your ELOHIM from everlasting to everlasting! Blessed be your glorious name, which is exalted above all blessing and praise!

6 You are YHWH, even you alone. You have made heaven, the heaven of heavens, with all their army, the earth and all things that are on it, the seas and all that is in them, and you preserve them all. The army of heaven worships you.

7 You are YHWH, the ELOHIM who chose Abram, and brought him out of Ur-Kasdim, and gave him the name of Abraham,

8 and found his heart faithful before you, and made a covenant with him to give the land of the Canaanite, the Hittite, the Amorite, and the Perizzite, and the Jebusite, and the Girgashite, to give it to his seed, and have performed your words; for you are righteous.

9 "You saw the affliction of our fathers in Egypt, and heard their cry by the Sea of Suf,

10 and showed signs and wonders against Pharaoh, and against all his servants, and against all the people of his land; for you knew that they dealt proudly against them, and made a name for yourself, as it is this day.

11 You divided the sea before them, so that they went through the midst of the sea on the dry land; and you cast their pursuers into the depths, as a stone into the mighty waters.

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12 Moreover, in a pillar of cloud you led them by day; and in a pillar of fire by night, to give them light in the way in which they should go.

13 “You came down also on Mount Sinai, and spoke with them from heaven, and gave them right ordinances and true Torah (teachings and instructions), good statutes and commandments,

14 and made known to them your holy Sabbath, and commanded them commandments, and statutes, and a Torah (teaching and instruction), by Moses your servant,

15 and gave them bread from the sky for their hunger, and brought forth water for them out of the rock for their thirst, and commanded them that they should go in to possess the land which you had sworn to give them.

16 “But they and our fathers dealt proudly and hardened their neck, didn’t listen to your commandments,

17 and refused to obey, neither were they mindful of your wonders that you did among them, but hardened their neck, and in their rebellion appointed a captain to return to their bondage. But you are an ELOHIM ready to pardon, gracious and merciful, slow to anger, and abundant in loving kindness, and didn’t forsake them.

18 Yes, when they had made them a molten calf, and said, ‘This is your ELOHIM who brought you up out of Egypt,’ and had committed awful blasphemies;

19 yet you in your manifold mercies didn’t forsake them in the wilderness: the pillar of cloud didn’t depart from over them by day, to lead them in the way; neither the pillar of fire by night, to show them light, and the way in which they should go.

20 You gave also your good Spirit to instruct them, and didn’t withhold your manna from their mouth, and gave them water for their thirst.

21 “Yes, forty years you sustained them in the wilderness. They lacked nothing. Their clothes didn’t grow old, and their feet didn’t swell.

22 Moreover you gave them kingdoms and peoples, which you allotted according to their portions. So they possessed the land of Sihon, even the land of the king of Heshbon, and the land of Og king of Bashan.

23 You also multiplied their children as the stars of the sky, and brought them into the land concerning which you said to their fathers, that they should go in to possess it.

24 “So the children went in and possessed the land, and you subdued before them the inhabitants of the land, the Canaanites, and gave them into their hands, with their kings, and the peoples of the land, that they might do with them as they pleased.

25 They took fortified cities, and a rich land, and possessed houses full of all good things, cisterns dug out, vineyards, and olive groves, and fruit trees in abundance. So they ate, were filled, became fat, and delighted themselves in your great goodness.

26 “Nevertheless they were disobedient, and rebelled against you, and cast your Torah (teaching and instruction) behind their back, and killed your prophets that testified against them to turn them again to you, and they committed awful blasphemies.

27 Therefore you delivered them into the hand of their adversaries, who distressed them. In the time of their trouble, when they cried to you, you heard from heaven; and according to your manifold mercies you gave them saviors who saved them out of the hand of their adversaries.

28 But after they had rest, they did evil again before you; therefore left you them in the hand of their enemies, so that they had the dominion over them; yet when they returned, and cried to you, you heard from heaven; and many times you delivered them according to your mercies,

29 and testified against them, that you might bring them again to your Torah (teaching and instruction). Yet they dealt proudly, and didn’t listen to your commandments, but sinned against your ordinances, (which if a man does, he shall live in them), turned their backs, stiffened their neck, and would not hear.

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30 Yet many years you put up with them, and testified against them by your Spirit through your prophets. Yet would they not give ear. Therefore you gave them into the hand of the peoples of the lands.

31 “Nevertheless in your manifold mercies you did not make a full end of them, nor forsake them; for you are a gracious and merciful EL!

32 Now therefore, our ELOHIM, the great, the mighty, and the awesome ELOHIM, who keeps covenant and loving kindness, don’t let all the travail seem little before you, that has come on us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all your people, since the time of the kings of Assyria to this day.

33 However you are just in all that has come on us; for you have dealt truly, but we have done wickedly;

34 neither have our kings, our princes, our priests, nor our fathers, kept your Torah (teaching and instruction), nor listened to your commandments and your testimonies with which you testified against them.

35 For they have not served you in their kingdom, and in your great goodness that you gave them, and in the large and rich land which you gave before them, neither did they turn from their wicked works.

36 “Behold, we are servants this day, and as for the land that you gave to our fathers to eat its fruit and its good, behold, we are servants in it.

37 It yields much increase to the kings whom you have set over us because of our sins: also they have power over our bodies, and over our livestock, at their pleasure, and we are in great distress.

Psalms 101.

1 . A Psalm of David.. .

A Psalm by David. I will sing of loving kindness and justice. To you, YHWH, I will sing praises.

2 I will be careful to live a blameless life. When will you come to me? I will walk within my house with a blameless heart.

3 I will set no vile thing before my eyes. I hate the deeds of faithless men. They will not cling to me.

4 A perverse heart will be far from me. I will have nothing to do with evil.

5 I will silence whoever secretly slanders his neighbor. I won’t tolerate one who is haughty and conceited.

6 My eyes will be on the faithful of the land, that they may dwell with me. He who walks in a perfect way, he will serve me.

7 He who practices deceit won’t dwell within my house. He who speaks falsehood won’t be established before my eyes.

8 Morning by morning, I will destroy all the wicked of the land; to cut off all the workers of iniquity from YHWH’s city.

Proverbs 21.

1 The king’s heart is in YHWH’s hand like the watercourses. He turns it wherever he desires.

2 Every way of a man is right in his own eyes, but YHWH weighs the hearts.

3 To do righteousness and justice is more acceptable to YHWH than sacrifice.

4 A high look, and a proud heart, the lamp of the wicked, is sin.

5 The plans of the diligent surely lead to profit; and everyone who is hasty surely rushes

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to poverty.

- 6 Getting treasures by a lying tongue is a fleeting vapor for those who seek death.
- 7 The violence of the wicked will drive them away, because they refuse to do what is right.
- 8 The way of the guilty is devious, but the conduct of the innocent is upright.
- 9 It is better to dwell in the corner of the housetop, than to share a house with a contentious woman.
- 10 The soul of the wicked desires evil; his neighbor finds no mercy in his eyes.
- 11 When the mocker is punished, the simple gains wisdom. When the wise is instructed, he receives knowledge.
- 12 The Righteous One considers the house of the wicked, and brings the wicked to ruin.
- 13 Whoever stops his ears at the cry of the poor, he will also cry out, but shall not be heard.
- 14 A gift in secret pacifies anger; and a bribe in the cloak, strong wrath.
- 15 It is joy to the righteous to do justice; but it is a destruction to the workers of iniquity.
- 16 The man who wanders out of the way of understanding shall rest in the assembly of the dead.
- 17 He who loves pleasure shall be a poor man. He who loves wine and oil shall not be rich.
- 18 The wicked is a ransom for the righteous; the treacherous for the upright.
- 19 It is better to dwell in a desert land, than with a contentious and fretful woman.
- 20 There is precious treasure and oil in the dwelling of the wise; but a foolish man swallows it up.
- 21 He who follows after righteousness and kindness finds life, righteousness, and honor.
- 22 A wise man scales the city of the mighty, and brings down the strength of its confidence.
- 23 Whoever guards his mouth and his tongue keeps his soul from troubles.
- 24 The proud and haughty man, "scoffer" is his name; he works in the arrogance of pride.
- 25 The desire of the sluggard kills him, for his hands refuse to labor.
- 26 There are those who covet greedily all day long; but the righteous give and don't withhold.
- 27 The sacrifice of the wicked is an abomination: how much more, when he brings it with a wicked mind!
- 28 A false witness will perish, and a man who listens speaks to eternity.
- 29 A wicked man hardens his face; but as for the upright, he establishes his ways.
- 30 There is no wisdom nor understanding nor counsel against YHWH!
- 31 The horse is prepared for the day of battle; but victory is with YHWH!

!! End of The Daily Reading from the PROPHETS AND WRITINGS! Praise Yah!
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