

30-December Daily Reading (Prophets and Writings).

365. 30-December Daily Reading (Prophets and Writings).

Ezekiel 46.

1 . The Manner of Worship. .

Thus says ADONAI YHWH: The gate of the inner court that looks toward the east shall be shut the six working days; but on the Sabbath day it shall be opened, and on the day of the new moon it shall be opened.

2 The prince shall enter by the way of the porch of the gate outside, and shall stand by the post of the gate; and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

3 The people of the land shall worship at the door of that gate before YHWH on the Sabbaths and on the new moons.

4 The burnt offering that the prince shall offer to YHWH shall be on the Sabbath day six lambs without blemish and a ram without blemish;

5 and the meal offering shall be an ephah for the ram, and the meal offering for the lambs as he is able to give, and a hin of oil to an ephah.

6 On the day of the new moon it shall be a young bull without blemish, and six lambs, and a ram; they shall be without blemish:

7 and he shall prepare a meal offering, an ephah for the bull, and an ephah for the ram, and for the lambs according as he is able, and a hin of oil to an ephah.

8 When the prince shall enter, he shall go in by the way of the porch of the gate, and he shall go forth by its way.

9 But when the people of the land shall come before YHWH in the appointed feasts, he who enters by the way of the north gate to worship shall go forth by the way of the south gate; and he who enters by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate by which he came in, but shall go forth straight before him.

10 The prince, when they go in, shall go in with of them; and when they go out, he shall go out.

11 In the feasts and in the solemnities the meal offering shall be an ephah for a bull, and an ephah for a ram, and for the lambs as he is able to give, and a hin of oil to an ephah.

12 When the prince shall prepare a freewill offering, a burnt offering or peace offerings as a freewill offering to YHWH, one shall open for him the gate that looks toward the east; and he shall prepare his burnt offering and his peace offerings, as he does on the Sabbath day: then he shall go forth; and after his going forth one shall shut the gate.

13 You shall prepare a lamb a year old without blemish for a burnt offering to YHWH daily: morning by morning you shall prepare it.

14 You shall prepare a meal offering with it morning by morning, the sixth part of an ephah, and the third part of a hin of oil, to moisten the fine flour; a meal offering to YHWH continually by a perpetual ordinance.

15 Thus shall they prepare the lamb, and the meal offering, and the oil, morning by morning, for a continual burnt offering.

16 . The Prince and Inheritance Teaching and Instructions. .

Thus says ADONAI YHWH: If the prince give a gift to any of his sons, it is his inheritance, it shall belong to his sons; it is their possession by inheritance.

17 But if he give of his inheritance a gift to one of his servants, it shall be his to the year of liberty; then it shall return to the prince; but as for his inheritance, it shall be for his sons.

30-December Daily Reading (Prophets and Writings).

18 Moreover the prince shall not take of the people's inheritance, to thrust them out of their possession; he shall give inheritance to his sons out of his own possession, that my people not be scattered every man from his possession.

19 . How the Offerings Were Prepared. .

Then he brought me through the entry, which was at the side of the gate, into the holy rooms for the priests, which looked toward the north: and behold, there was a place on the hinder part westward.

20 He said to me, This is the place where the priests shall boil the trespass offering and the sin offering, and where they shall bake the meal offering; that they not bring them forth into the outer court, to sanctify the people.

21 Then he brought me forth into the outer court, and caused me to pass by the four corners of the court; and behold, in every corner of the court there was a court.

22 In the four corners of the court there were courts enclosed, forty cubits long and thirty broad: these four in the corners were of one measure.

23 There was a wall around in them, around the four, and boiling places were made under the walls all around.

24 Then he said to me, These are the boiling houses, where the ministers of the house shall boil the sacrifice of the people.

Ezekiel 47.

1 . The Healing Waters and Trees. .

He brought me back to the door of the house; and behold, waters issued out from under the threshold of the house eastward; (for the forefront of the house was toward the east;) and the waters came down from under, from the right side of the house, on the south of the altar.

2 Then he brought me out by the way of the gate northward, and led me round by the way outside to the outer gate, by the way of the gate that looks toward the east; and behold, there ran out waters on the right side.

3 When the man went forth eastward with the line in his hand, he measured one thousand cubits, and he caused me to pass through the waters, waters that were to the ankles.

4 Again he measured one thousand, and caused me to pass through the waters, waters that were to the knees. Again he measured one thousand, and caused me to pass through the waters, waters that were to the waist.

5 Afterward he measured one thousand; and it was a river that I could not pass through; for the waters were risen, waters to swim in, a river that could not be passed through.

6 He said to me, Son of man, have you seen this? Then he brought me, and caused me to return to the bank of the river.

7 Now when I had returned, behold, on the bank of the river were very many trees on the one side and on the other.

8 Then he said to me, These waters issue forth toward the eastern region, and shall go down into the Arabah; and they shall go toward the sea; into the sea shall the waters go which were made to issue forth; and the waters shall be healed.

9 It shall happen, that every living creature which swarms, in every place where the rivers come, shall live; and there shall be a very great multitude of fish; for these waters have come there, and the waters of the sea shall be healed, and everything shall live wherever the river comes.

10 It shall happen, that fishermen shall stand by it: from En Gedi even to En Eglaim shall

30-December Daily Reading (Prophets and Writings).

be a place for the spreading of nets; their fish shall be after their kinds, as the fish of the great sea, exceeding many.

11 But the miry places of it, and its marshes, shall not be healed; they shall be given up to salt.

12 By the river on its bank, on this side and on that side, shall grow every tree for food, whose leaf shall not wither, neither shall its fruit fail: it shall bring forth new fruit every month, because its waters issue out of the sanctuary; and its fruit shall be for food, and its leaf for healing.

13 . Borders of the Land. .

Thus says ADONAI YHWH: This shall be the border, by which you shall divide the land for inheritance according to the twelve tribes of Israel: Joseph shall have two portions.

14 You shall inherit it, one as well as another; for I swore to give it to your fathers: and this land shall fall to you for inheritance.

15 This shall be the border of the land: On the north side, from the great sea, by the way of Hethlon, to the entrance of Zedad;

16 Hamath, Berothah, Sibram, which is between the border of Damascus and the border of Hamath; Hazer Hatticon, which is by the border of Hauran.

17 The border from the sea, shall be Hazar Enon at the border of Damascus; and on the north northward is the border of Hamath. This is the north side.

18 The east side, between Hauran and Damascus and Gilead, and Eretz-Israel, shall be the Jordan; from the north border to the east sea you shall measure. This is the east side.

19 The south side southward shall be from Tamar as far as the waters of Meriboth Kadesh, to the brook of Egypt, to the great sea. This is the south side southward.

20 The west side shall be the great sea, from the south border as far as over against the entrance of Hamath. This is the west side.

21 So you shall divide this land to you according to the tribes of Israel.

22 It shall happen, that you shall divide it by lot for an inheritance to you and to the aliens who live among you, who shall father children among you; and they shall be to you as the native-born among the children of Israel; they shall have inheritance with you among the tribes of Israel.

23 It shall happen, that in what tribe the stranger lives, there you shall give him his inheritance, says ADONAI YHWH!

Isaiah 65.

1 . The Righteousness of ELOHIM's Judgment. .

"I am inquired of by those who didn't ask; I am found by those who didn't seek me: I said, See me, see me, to a nation that was not called by my name.

2 I have spread out my hands all the day to a rebellious people, who walk in a way that is not good, after their own thoughts;

3 a people who provoke me to my face continually, sacrificing in gardens, and burning incense on bricks;

4 who sit among the graves, and lodge in the secret places; who eat pig's flesh, and broth of abominable things is in their vessels;

5 who say, Stand by yourself, don't come near to me, for I am holier than you. These are a smoke in my nose, a fire that burns all the day.

6 "Behold, it is written before me: I will not keep silence, but will recompense, yes, I will recompense into their bosom,

7 your own iniquities, and the iniquities of your fathers together," says YHWH, "who

30-December Daily Reading (Prophets and Writings).

have burned incense on the mountains, and blasphemed me on the hills; therefore will I first measure their work into their bosom.”

8 Thus says YHWH, “As the new wine is found in the cluster, and one says, ‘Don’t destroy it, for a blessing is in it:’ so will I do for my servants’ sake, that I may not destroy them all.

9 I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains; and my chosen shall inherit it, and my servants shall dwell there.

10 Sharon shall be a fold of flocks, and the valley of Achor a place for herds to lie down in, for my people who have sought me.

11 “But you who forsake YHWH, who forget my holy mountain, who prepare a table for Fortune, and who fill up mixed wine to Destiny;

12 I will destine you to the sword, and you shall all bow down to the slaughter; because when I called, you didn’t answer; when I spoke, you didn’t listen; but you did that which was evil in my eyes, and chose that in which I didn’t delight.”

13 Therefore thus says ADONAI YHWH, “Behold, my servants shall eat, but you shall be hungry; behold, my servants shall drink, but you shall be thirsty; behold, my servants shall rejoice, but you shall be disappointed;

14 behold, my servants shall sing for joy of heart, but you shall cry for sorrow of heart, and shall wail for anguish of spirit.

15 You shall leave your name for a curse to my chosen; and ADONAI YHWH will kill you; and he will call his servants by another name:

16 so that he who blesses himself in the earth shall bless himself in the ELOHIM of truth; and he who swears in the earth shall swear by the ELOHIM of truth; because the former troubles are forgotten, and because they are hidden from my eyes.

17 **. The Glorious New Creation. .**

“For, behold, I create new heavens and a new earth; and the former things shall not be remembered, nor come into mind.

18 But be you glad and rejoice forever in that which I create; for, behold, I create Jerusalem a rejoicing, and her people a joy.

19 I will rejoice in Jerusalem, and joy in my people; and there shall be heard in her no more the voice of weeping and the voice of crying.

20 “There shall be no more there an infant of days, nor an old man who has not filled his days; for the child shall die one hundred years old, and the sinner being one hundred years old shall be accursed.

21 They shall build houses, and inhabit them; and they shall plant vineyards, and eat their fruit.

22 They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree shall be the days of my people, and my chosen shall long enjoy the work of their hands.

23 They shall not labor in vain, nor bring forth for calamity; for they are the seed of the blessed of YHWH, and their offspring with them.

24 It shall happen that, before they call, I will answer; and while they are yet speaking, I will hear.

25 The wolf and the lamb shall feed together, and the lion shall eat straw like the ox; and dust shall be the serpent’s food. They shall not hurt nor destroy in all my holy mountain,” says YHWH!

Psalms 94.

1 **. ELOHIM the Refuge of the Righteous. .**

30-December Daily Reading (Prophets and Writings).

YHWH, you ELOHIM to whom vengeance belongs, you ELOHIM to whom vengeance belongs, shine forth.

- 2 Rise up, you judge of the earth. Pay back the proud what they deserve.
- 3 YHWH, how long will the wicked, how long will the wicked triumph?
- 4 They pour out arrogant words. All the evildoers boast.
- 5 They break your people in pieces, YHWH, and afflict your heritage.
- 6 They kill the widow and the alien, and murder the fatherless.
- 7 They say, "YAH will not see, neither will Jacob's ELOHIM consider."
- 8 Consider, you senseless among the people; you fools, when will you be wise?
- 9 He who implanted the ear, won't he hear? He who formed the eye, won't he see?
- 10 He who disciplines the nations, won't he punish? He who teaches man knows.
- 11 YHWH knows the thoughts of man, that they are futile.
- 12 Blessed is the man whom you discipline, YAH, and teach out of your Torah;
- 13 that you may give him rest from the days of adversity, until the pit is dug for the wicked.
- 14 For YHWH won't reject his people, neither will he forsake his inheritance.
- 15 For judgment will return to righteousness. All the upright in heart shall follow it.
- 16 Who will rise up for me against the wicked? Who will stand up for me against the evildoers?
- 17 Unless YHWH had been my help, my soul would have soon lived in silence.
- 18 When I said, "My foot is slipping!" Your loving kindness, YHWH, held me up.
- 19 In the multitude of my thoughts within me, your comforts delight my soul.
- 20 Shall the throne of wickedness have fellowship with you, which brings about mischief by statute?
- 21 They gather themselves together against the soul of the righteous, and condemn the innocent blood.
- 22 But YHWH has been my high tower, my ELOHIM, the rock of my refuge.
- 23 He has brought on them their own iniquity, and will cut them off in their own wickedness. YHWH, our ELOHIM, will cut them off.

Proverbs 13.

- 1 A wise son listens to his father's instruction, but a scoffer doesn't listen to rebuke.
- 2 By the fruit of his lips, a man enjoys good things; but the unfaithful crave violence.
- 3 He who guards his mouth guards his soul. One who opens wide his lips comes to ruin.
- 4 The soul of the sluggard desires, and has nothing, but the desire of the diligent shall be fully satisfied.
- 5 A righteous man hates lies, but a wicked man brings shame and disgrace.
- 6 Righteousness guards the way of integrity, but wickedness overthrows the sinner.
- 7 There are some who pretend to be rich, yet have nothing. There are some who pretend to be poor, yet have great wealth.
- 8 The ransom of a man's life is his riches, but the poor hear no threats.
- 9 The light of the righteous shines brightly, but the lamp of the wicked is snuffed out.
- 10 Pride only breeds quarrels, but with ones who take advice is wisdom.
- 11 Wealth gained dishonestly dwindles away, but he who gathers by hand makes it grow.
- 12 Hope deferred makes the heart sick, but when longing is fulfilled, it is a tree of life.
- 13 Whoever despises instruction will pay for it, but he who respects a command will be rewarded.
- 14 The teaching of the wise is a spring of life, to turn from the snares of death.
- 15 Good understanding wins favor; but the way of the unfaithful is hard.
- 16 Every prudent man acts from knowledge, but a fool exposes folly.

30-December Daily Reading (Prophets and Writings).

- 17 A wicked messenger falls into trouble, but a trustworthy envoy gains healing.
18 Poverty and shame come to him who refuses discipline, but he who heeds correction shall be honored.
19 Longing fulfilled is sweet to the soul, but fools detest turning from evil.
20 One who walks with wise men grows wise, but a companion of fools suffers harm.
21 Misfortune pursues sinners, but prosperity rewards the righteous.
22 A good man leaves an inheritance to his children's children, but the wealth of the sinner is stored for the righteous.
23 An abundance of food is in poor people's fields, but injustice sweeps it away.
24 One who spares the rod hates his son, but one who loves him is careful to discipline him.
25 The righteous one eats to the satisfying of his soul, but the belly of the wicked goes hungry.

!! End of The Daily Reading from the PROPHETS AND WRITINGS! Praise Yah! (HNV-yet version, in the public domain.)

30-December Daily Reading (Prophets and Writings).